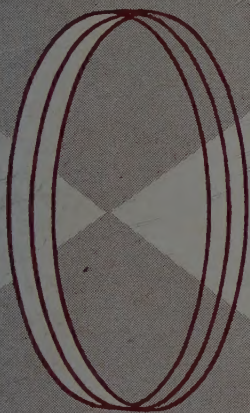


CATHOLIC BACKGROUND READING

F *or the*
O *rientation of*
C *ollege and*
U *niversity*
S *tudents*



THE NATIONAL NEWMAN CLUB FEDERATION

FOCUS

Catholic Background Reading
for the Orientation of
College and University Students

Clifford M. Lewis, S. J.

Editor

THE NATIONAL NEWMAN CLUB FEDERATION

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Archiep. Novae Aureliae
Die XV Mensis Maii, A.D. 1956

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August 25, 1956

(Printed for the National Newman Club Federation by Our Sunday Visitor Press,
Huntington, Indiana.)



Foreward

THE following pages were prepared originally, in 1951, under the auspices of the Home Study Correspondence Course in Catholic Doctrine, conducted by Woodstock College, a theological seminary of the Society of Jesus at Woodstock, Maryland. The work was undertaken under the direction of Reverend Father Clifford M. Lewis, S.J., whose idea it was, and under the sponsorship of the National Newman Club Federation.

The original plans called for revision of the list from time to time, as new books appeared—hence, the present fresh edition of FOCUS, as the text is now widely known, prepared by Father Lewis (now of Wheeling College, Wheeling, West Virginia) and now published by the Newman Club Federation.

Chaplains, officers and members of the Newman Club—and Catholic instructors and students everywhere—will welcome most gratefully this new and up-to-date re-edition of FOCUS. Most particularly, persons active in the apostolate of Catholic education on non-Catholic campuses will appreciate and find regular use for a list of books such as this, covering the major fields of study in the light of the Catholic philosophy of life.

Father Lewis and those associated with him in this work have given assurance, with this revision, that FOCUS will continue to be an effective instrument in the program of developing the faith and spiritually enriching the lives of our Catholic men and women in higher education. In this they have rendered a significant service for which many in the Newman Club, and many too beyond it, will have frequent occasion for feeling duly thankful.

(Rt. Rev. Msgr.) Robert E. Tracy, National Chaplain,
The National Newman Club Federation

Preface

Chameleon?

That small member of the lizard family changes from grey to brown to green to match his background. In like manner human beings gradually, almost unconsciously, take on the colorings of their environment. In a sense we are all chameleons. Hence our concern with . . .

The Background

One element in the background of every American is called *secularism*, described by the American Catholic bishops in 1947 as "the practical exclusion of God from human thinking and living . . . a view of life that limits itself . . . to the here and now in exclusion of man's relation to God here and hereafter." And they observe that "in no field of social activity has secularism done more harm than in education."

This Booklet

It was chiefly with the hope of restoring Catholic balance to the student's background that we have prepared an evaluated reading list of works in English supplementing various academic subjects, including those on a graduate level. Textbooks have been included only where an adequate treatment of Catholic viewpoints so demanded. Non-Catholic authors ministering to our purpose have not been shunned. In general, books in print have been preferred to equal or better works out of print, though the latter have not been entirely excluded.

Its Uses

For the Newman Club Chaplain: in conducting study clubs, directing Catholics in their difficulties, or guiding inquirers seeking religious truth.

For the student: planning a life-time reading program or preparing bibliographies for theses, term papers, or reports.

For the Student Adviser in non-Catholic and Catholic Colleges: in directing those under his charge in a well-rounded reading program, particularly in the fields of their major interest. Even non-Catholic instructors in secular universities have welcomed assistance of this type in the direction of Catholic students in their departments.

For the Librarian: a convenient list for the Newman Club librarian or for the college or university librarian, who usually will be found receptive to information concerning the needs of Catholic students. Unstarred titles will be found quite suitable for the *parish library*.

You Do Have Time!

The perennial complaint that lectures and class assignments consume all the student's energy, leaving him no time for other reading, may have some foundation, but there is a solution. In every college course there is much freedom of choice in the selection of subject matter for essays, book reviews, term papers, orations, debates, research, and theses. For example, the English major may choose to report on the style found in the sermons of Newman, a student of economics could write his thesis on papal letters dealing with the relations of labor and capital, the political scientist could interest himself in the implications of natural law for the solution of international problems.

Lastly, if the student is frank with himself, he will admit both the importance and the possibility of purely spiritual reading. As his intellectual horizons widen his knowledge of theology must become correspondingly more profound. If he retains only his child's perception of the supernatural world his religious life will fall under the danger of atrophy or even extinction.

A Parting Word

We do not wish to foster the illusion that the bibliography here presented gives the "Catholic answer" to all problems. The Church does not pretend to answer all problems. She only guarantees sufficient knowledge to guide us in our moral conduct and get us to Heaven. Outside of this realm are vast areas open to free discussion and debate. This book list does propose a systematic course of reading, from which one should learn to relate Faith to reason, defend reason by sound philosophy, critically evaluate and appreciate modern developments in social and natural sciences, and finally through art, literature, and theology achieve a synthesis of the best in Catholic thought and tradition.

We would not pretend that we have included in our lists all the good books in each field. Indeed, there is an arbitrary element in any process of selection. This was brought out nearly ten years ago when a writer for *America* asked eighteen leading Catholic educators to name the twenty books, in any language and from any age, that in their opinion best embody or present the Catholic tradition and ethos, and thus would aptly constitute

a minimal reading requirement, supplementary to the general curriculum, for Catholic college students as Catholics. The eighteen lists, some of them offering more than twenty suggestions, yielded a total of two hundred and fourteen books. Of these, one hundred and fifty-six were mentioned by only one writer of the eighteen. Frankly, there is really no solution to the problem of getting a true consensus.

Acknowledgments

WE are grateful to the Woodstock College Press, Woodstock, Md., for bringing out the first edition of FOCUS in 1951 and for relinquishing the copyright so that new editions could be published by the National Newman Club Federation.

It would be impossible to list the names of all who have in some way contributed to the compiling of this book list. Among those who deserve special recognition are Miss Josephine Savaro, Librarian, Wheeling College, and Miss Mildred Norton, Assistant Librarian of the University of Scranton, who contributed bibliographical help; Father Vincent McGrail, in education; Father William C. Bier and Father Hugh J. Bihler, in psychology; Father Vincent F. Blehl, Father Joseph V. Landy, Father Henry St. Clair Lavin, and Father Frederick P. Manion, in literature; Father George Zorn, Barry Byrne, Andrew Wallace Case, and Maurice Levanoux in fine arts; Father Gerald A. McCool and Father James M. Somerville in philosophy; Father Joseph F. Mulligan and Father Joseph T. Clark in natural science and mathematics; Father James A. Berna and Father Francis J. Grogan in social science, and Father James V. Dolan, in religion. All of these Fathers are members of the Society of Jesus. Messrs. G. Harry Hock, S.J., and Louis B. Pascoe, S.J., typed the original copy, while Charles Lally of Wheeling generously typed the final manuscript.

Particularly helpful have been suggestions on recently published books contributed by Father P. J. Hallinan, Newman Club chaplain at Western Reserve University, and Father Robert J. Welch, of the School of Religion, University of Iowa.

Finally, we are grateful to Monsignor Tracy, Father Thomas A. Carlin, O.S.F.S., and Father Charles W. Albright, C.S.P., for the active interest they have shown in promoting the reading of Catholic literature on college campuses throughout the country, and to *Our Sunday Visitor* Press for kindly printing the new edition.

Clifford M. Lewis, S.J.
Editor, *Focus*

Wheeling College
Wheeling, W. Va.
March 19, 1956

Table of Contents

FOREWORD

PREFACE

ACKNOWLEDGMENTS

GENERAL WORKS	1
EDUCATION	5
PSYCHOLOGY	9
LITERATURE	12
*Works of Cardinal Newman	22
FINE ARTS	25
PHILOSOPHY	30
NATURAL SCIENCE AND MATHEMATICS	37
SOCIAL SCIENCE	41
Anthropology	41
Economics	45
Political Science and Pre-Law	47
Sociology	51
HISTORY	57
RELIGION	61
PAMPHLET SURVEY	76
INDEX TO PUBLISHERS	82

*All of Cardinal Newman's works are listed under Literature, but obviously they have significance for most of the other fields, too.

NOTE: An asterisk preceding the title indicates that it is either on the heavier, scholarly side, or written for more advanced students; unmarked titles are more popular in presentation or contain matter easier of comprehension. Naturally the device is an arbitrary one and can be helpful only in a general way. Magazines have not been classified thus, nor have books not listed under separate headings of their own.

The Publishers Trade List Annual for 1955 was the basis for marking certain books "Out of Print." We did not have completed information for other publishers not listed in this annual. Out-of-print books have been included because larger college libraries will have a high percentage of them on their shelves. It would be well for the Newman Club committees on reading to check their own college libraries to see how many *Focus* titles and other appropriate books are on hand—then make this list available to club members.

General Works

Periodicals

AMERICA; Catholic review of the week. v. 1, 1909—. America Press. \$7.

Editorials and articles on events and problems of current public interest: national and international affairs, education, population, rural life, liturgical movement, etc. Weekly articles on some phase of literature; meditations on the Gospel of the Mass; critical analysis of presentations on stage and screen; reviews of books of present-day interest. Published by the Jesuit Fathers.

BLACKFRIARS; monthly review, ed. by English Dominicans. v. 1, 1920—. Rolls House Publishing Company. 12s 6d.

Stress on the social philosophy of the Church. A typical issue, for example, contains articles on "Catholic Sociology," "Catholics into Politics," Pius XII's allocution to business men, "A Working Man's Views," and "Private Property."

CATHOLIC DIGEST. v. 1, 1936—. St. Paul Minn., Paul Bussard, ed.: Catholic Digest, Inc., publisher. Monthly. \$3.

This pocket-size publication digests articles from a wide variety of Catholic publications. In a brief time it has attained world-wide popularity.

CATHOLIC MIND. v. 1, 1902—. America Press. Monthly. \$3.

Reprints of authoritative articles on a wide range of subjects. Texts of papal documents are a feature of this magazine.

CATHOLIC WORLD. v. 1, 1865—. Missionary Society of St. Paul the Apostle. Monthly. \$4.

Treats of a wide variety of topics; especially noted for its interest in Catholic literature and for its book reviews.

COMMONWEAL. v. 1, 1924—. The Commonweal Publishing Company. Weekly. \$7.

Format and coverage resembles that of *America*. Presents the viewpoint of active Catholic laymen on topics of current interest.

INFORMATION, a monthly magazine. v. 1, 1886—. Missionary Society of St. Paul the Apostle in the State of New York. \$3.

Constructive articles written in a lively fashion about the Catholic Church and religion in American life, with emphasis on the making of more Catholics and better Catholics.

JUBILEE, v. 1, 1953—. A.M.D.G. Publishing Co., Inc. Monthly \$4

Profusely illustrated magazine with fresh slants on timely topics bearing on Catholic life, faith, and thought

THE SIGN. v. 1, 1907—. Union City, N. J., The Passionist Fathers. Monthly. \$3.

Popular illustrated magazine featuring articles on religious and moral topics, national and international developments, and fiction.

THOUGHT, v. 1, 1926—. Graduate School, Fordham University. Quarterly. \$5.

Scholarly review of particular interest to graduate students in philosophy, letters, and social science.

BOOK REVIEW SERVICES

BEST SELLERS. University of Scranton, Scranton, 3, Pa. Semi-monthly. \$4 a year.

Up-to-the-minute reviews from Catholic standpoint of current outstanding books in all fields.

BOOKS ON TRIAL. 220 West Madison St., Chicago 6, Ill. 8 issues a year. \$3 a year.

A very informative Catholic book-review service.

CATHOLIC REVIEW SERVICE. St. Mary's College, St. Mary's, Kansas. \$2.50 a year.

A weekly service presenting a Catholic view of books. Sent to newspapers, magazines, libraries, and private subscribers.

Lending Libraries

ST. PETER'S CATHOLIC LENDING LIBRARY. 16 Barclay Street, New York 7, N. Y.

Catholic Books for Laymen, 25c.

CATHOLIC UNITY LEAGUE. 415 W. 59th Street, New York 19, N. Y.

Membership, \$1 a year. Catalogue containing about 12,000 titles available for 50c.

Reference Books

THE CATHOLIC ENCYCLOPEDIA. Robert Appleton, 1907-1918. 15v. and index. Supplement, The Encyclopedia Press, 1922.

An excellent reference work on theology and philosophy, and on biography, geography, and history pertaining to the Catholic religion. It is scholarly rather than popular in tone, yet each article contains the background necessary to an understanding of the topic treated. Valuable bibliographies on each subject are appended to the articles. Practically all libraries of any importance have this work on their reference shelves.

CATHOLIC PERIODICAL INDEX: *a guide to Catholic magazines*. 1930—. Catholic Library Association. 301 Mullen Library, Catholic University of America, Washington, D.C. Sold on service basis.

Periodical literature is abreast of the developments of the day and often suggests answers to problems that have not yet been treated adequately in book form. Nearly a hundred Catholic periodicals are indexed by this organization.

THE GUIDE TO CATHOLIC LITERATURE, 1880-1940; ed. by Walter Romig. Detroit, W. Romig, 1940. V. 1 in 5 parts \$15.25; v. 2, 1940-44, 1945, 629p \$10; v. 3, 1944-48, 1948, 641p \$15; v. 4, 1948-51, 1952, 1018p \$15; 1952-1955, 1956, 774p \$15.

Covers a vast field of Catholic books and pamphlets of wide-spread interest. Books are accompanied by reviews taken from leading periodicals. Author-title-subject listing makes the guide easy to use and valuable for the researcher.

NATIONAL CATHOLIC ALMANAC, 1936—St. Anthony Guild. \$2.50, pa. \$2. Published under the title *Franciscan almanac*, 1936-46.

The source book for Catholic statistics and general information on Catholic matters; e.g., especially good for list of prominent Catholic converts.

ATTWATER, DONALD, ed. *A Catholic dictionary*. 2d ed. Macmillan, 1949. 552p \$5.

Clear and accurate information on all ordinary questions that arise on facts related to the Catholic Faith.

THE CATHOLIC BOOKLIST, 1955. Ed. for the Catholic Library Association by Sister Stella Maris, O.P., St. Catharine Junior College, St. Catharine, Kentucky. 75c.

This annotated booklist compiled by twelve distinguished contributors has been issued yearly since 1924 by some college assisting the Catholic Library Association and contains departmental bibliographies of the best in Catholic books for the preceding year. Most useful for the Catholic librarian. Some of the earlier editions are still available from St. Catharine's.

BOOKS FOR CATHOLIC COLLEGES, *a supplement to Shaw's list of books for college libraries*, compiled under the auspices of the Catholic Library Association by Sister Melania Grace, S.C., and Gilbert C. Peterson, S.J., Chicago, American Library Association, 1948. 134p \$3.75; 1948-49 *Supplement*, 1950, 57p \$1.25.

Used extensively in the selection of the present bibliography. Books are arranged according to academic fields, without comment.

FULLAM, RAYMOND B. *Spiritual books for Catholic youth*. The Queen's Work, 1952. 51p \$1.

An annotated and graded list of books for Catholic youth from 13 to 19 years old. Actually a large percentage of the books will be found suitable for college undergraduates. Relation of religion to all phases of life is covered in the several hundred titles, all concisely described.

RUMBLE, LESLIE. *Radio replies in defense of religion*; ed. for American readers by Reverend Charles Carty. Radio Replies Press, 1st series 433p, 1938; 2nd series 358p, 1940; 3rd series 346p, 1942. Each \$1.50; pa. 50c.

A classic series of replies to difficulties against the Catholic religion. Constructed as a reference book and not meant to be read at one sitting.

Pamphlets

WILLGING, EUGENE PAUL, ed. *Index to American Catholic pamphlets*. 6v., January 1, 1937 through October, 1952. Catholic University of America Press. V. 1, out of print. Prices vary. Vols. 1-3 were published at the University of Scranton.

Note: For lists of recent pamphlets also consult catalogues published by the International Catholic Truth Society, Our Sunday Visitor, America Press, National Catholic Welfare Conference, Paulist Press, The Queen's Work, The Grail Press, Liguorian Press, Catechetical Guild, and Confraternity of Christian Doctrine. Cf. *Focus list*, p76.

Books of General Interest

GARDINER, HAROLD C., ed. *The great books: a Christian appraisal*. Devin-Adair, 1949-53. 1, 128p, \$2; 2, 173p, \$2.75; 3, 160p, \$2.75; 4, 214p, \$3.

These are appraisals from the standpoint of Catholic Faith and philosophy of many of the one hundred books to be covered in the University of Chicago course, now widely adopted even in adult education. Each book is evaluated by an expert. The literature ranges from the writings of Plato and Aristotle to those of Karl Marx. The Catholic student pursuing courses of this kind should not be without the guid-

ance afforded by these reviews, both for his enlightenment and his safety.

SONTAG, RAYMOND J., TAYLOR, HUGH STOTT, and MURRAY, JOHN COURTNEY. *The Catholic scholar in a secularist world*. Reprinted from *Thought*, Fordham University Quarterly, March 1949.

A succinct presentation of the secular trend in American education with its attendant dangers, but coupled to a challenging description of the opportunity for Catholic professors and students who may be capable enough and willing enough to witness to Christ and his Church in a university atmosphere.

PROFACIE, DOM. pseud. *College men: their making and unmaking*; with a foreword by Theodore A. Distler. Kenedy, 1935. x, 314p \$2. Out of print.

Written by an adviser in a leading Catholic university, this book has been highly acclaimed for its lively style, understanding of men, and constructive handling of such problems as recreation, social life, sex, love, marriage, and religion.

✓ SERTILLANGES, A. G. **The intellectual life*; tr. by Mary Ryan. Newman, 1948. 182p \$3.

In this new edition of an earlier work by the well-known Dominican philosopher there is wise guidance and inspirational challenge to all who would be students in the complete sense of the term. Treatment ranges from prescriptions for prayer and silence to the practical order of sleep, rules of health, methods of work. This strongly motivating book had its inspiration in a still earlier work by Pere Alphonse Gratry, *The Well Springs* (Benziger, 1932, out of print).

SHEED, FRANK. *Society and sanity*. Sheed. New York, 1953. 274 pp. \$3.

The author suggests that this is a "book of principles, not blueprints." He first discusses man as the Christian knows him to be, then applies this to marriage and the family, and society and the State.

Education

Principles and Philosophy

✓ MCGUCKEN, WILLIAM JOSEPH. *Catholic way in education.* (Bruce, 1934. xvii, 131p \$1.50. Out of print.

A concise, readable, introductory statement on the Catholic philosophy of education. Good to read in connection with the next-listed papal encyclical on education.

PIUS XI, POPE. *Divini illius magistri* (Encyclical on Christian education of youth). 3rd ed. Washington, D. C., National Catholic Welfare Conference, 1931. 40p 10c.

Treats of the nature of that harmony which must reign among family, Church, and State in their roles as educators. Must be read by anyone who would understand the Church's basic position in current discussions of education as it affects Church-State relations.

✓ LEEN, EDWARD. *What is education?* (Sheed, 1944, 288p \$3. Out of print. ". . . clearly demonstrates the necessity for getting a wholeness, a totality of view, when considering education and the person to be educated." —*America*.)

SHIELDS, THOMAS E. *Philosophy of education.* The Catholic Education Press, 1917. 446p \$2.25. Out of print.

An excellent exposition of the aim of Christian education.

BROWN, JAMES NISBET. *Educational implications of four conceptions of human nature*; a comparative study. Catholic University Press, 1940 139p \$1.50. Out of print.

Brown first critically reviews the concepts of John Dewey, William Bagley, and Herman Horne, then gives the basic Catholic view of man.

✓ CUNNINGHAM, WILLIAM FRANCIS. *Pivotal problems of education; an introduction to the Christian philosophy of education.* (Macmillan, 1941. xix, 588p, \$5.

This book is of value in that it focuses attention on points where educators divide, i.e. the definition of education, philosophies of education, the nature of man, theories of learning, objectives of education, the means of education, the art of teaching, and a teacher's training, rights, and duties in education.

REDDEN, JOHN D., and RYAN, FRANCIS A. *Freedom through education.* Bruce, 1944. xi, 204p \$2.50. Out of print.

Explanation of why our "four freedoms" cannot be effectively maintained without Christian education.

O'CONNELL, GEOFFREY. **Naturalism in American education.* Catholic University Press, 1936; Benziger, 1938. xi, 219p \$3.50. ✕

A critical study of the philosophy which underlies most of American education today. Naturalism is shown to be the cause of the failure in developing truly moral men, the fruits of which failure we are reaping today in the fields of politics, business, and labor.

RIAN, EDWIN HAROLD. *Christianity and American education.* Naylor, 1949. 272p \$3.

An expansion of lectures delivered at the Princeton Institute of Theology, July 1948. Given by a well-informed Protestant, these talks

demonstrate the baleful influence of Dewey and others as well as the positive need of religion.

✓ WISE, JOHN E. *The nature of the liberal arts*. Bruce, 1947. vii, 225p \$3.50. Out of print.

The author evolves his concepts by an historical survey proceeding from Plato and Cicero through Quintilian and the Jesuits to Newman and the present. Helpful in understanding the historical background of curriculum construction, particularly in Catholic institutions.

✓ LEWIS, C. S. *The abolition of man; or reflections on education with special reference to the teaching of English in the upper forms of schools*. Macmillan, 1947. 61p \$1.75.

The well-known Anglican writer treats entertainingly of the necessity of absolute moral values as the basis of educational standards. Ronald Knox also writes engagingly of the same subject in a work of fiction entitled *Sanctions* (Methuen, 1924).

✓ BARZUN, JACQUES. *Teacher in America*. Little, 1945. 319p \$5.

A very readable commentary on personalities, methods, and theories in higher education in America. Gives a fine appreciation of what one may expect to obtain from a good college education.

HUTCHINS, ROBERT M. *The higher learning in America*. Yale University Press, 1936. 119p \$3. Out of print.

This work by the president of the University of Chicago is still a pertinent criticism of higher education in America.

_____. *No friendly voice*. University of Chicago Press, 1936. viii, 197p \$2.50.

_____. *The conflict in education in a democratic society*. Harper, 1953. 112p \$2.

This, the latest and one of many books on education by the same author, shows the issues involved in the modern tendency to abandon the liberal arts for *ad hoc* training. Norman Foerster of the University of North Carolina has written in a similar vein.

✓ MARITAIN, JACQUES. *Education at the crossroads*. Yale University Press, 1943. x, 120p \$3.

The French scholastic philosopher discusses the aims of education, the fundamental attitudes to be fostered, and the problems of education in America and Europe.

✓ BELL, BERNARD I. *Crisis in education*. McGraw, 1949. ix, 237p \$4.

A renowned educator delivers an artistic and scathing jeremiad against the ends of contemporary American schooling.

✓ BESTOR, ARTHUR. *Educational wastelands; the retreat from learning in our public schools*. University of Illinois Press, 1953. 226p \$3.50

This plea for greater sense of purpose, more disciplined intelligence, and emphasis on solid content is representative of the opinions of a great many American scholars, as indicated in the appendix of this book.

WOODRING, PAUL. *Let's talk sense about our schools*. McGraw, 1953. ix, 215p \$3.50.

This is a popular work by a professor of psychology, who in a humorous vein criticizes certain excesses of progressive education and the tendency of progressive educators to dominate the teaching profession through the medium of state requirements. There is a good annotated bibliography.

✓ SMITH, MORTIMER. *And madly teach: a layman looks at public school education*. Regnery, 1949. 107p \$2.

A popular criticism of the Dewey instrumentalist philosophy of growth. The author broadens the same topic in *The Diminished Mind* (Regnery, 1954), the fruit of considerable thought and research.

RABY, SISTER JOSEPH MARY. *A critical study of the new education*. The Catholic Education Press, 1932. xi, 123p \$1.50.

NEF, JOHN ULRIC. **Universities look for unity; an essay on the responsibilities of the mind to civilization in war and peace*. Pantheon, 1943. 42p 50c.

This University of Chicago professor asserts that unity must come from a philosophy founded on absolute values.

HOVRE, FRANZ DE. *Philosophy and education*; tr. from the French of G. Simeons by Edward B. Jordan with preface to French edition by Jacques Maritain. Benziger, 1931. xlii, 443p \$3.25. Out of print.

Description and criticism of the systems of education that depend on the philosophies of naturalism, socialism, and nationalism. The positive viewpoint espoused by the author is the educational philosophy of Friederich Wilhelm Foerster, who rebelled against German nationalism of the Bismarck species. Though the genesis of his ideas owes much to the turbulence of European backgrounds, yet much of what he has to say is significant for all times and places.

_____. *Catholicism in education*; tr. from the French of G. Simeons by Edward B. Jordan. Benziger, 1934. xx, 501p \$6.10.

Gives Dr. de Hovre's own statement of a Catholic philosophy of education, and descriptions of the systems of five famous Catholic educators: Bishop J. L. Spalding, Msgr. Dupanloup, Cardinal Newman, Cardinal Mercier, and Otto Willmann.

WARD, LEO. *Blueprint for a Catholic university*, 1940. 402p \$5.

A modern counterpart to Newman's *Idea of a University*. For a discussion of Newman's book see p 22.

BUCKLEY, W. F. *God and man at Yale*. Regnery, 1951. 240p, \$3.50.

Attitudes to Christianity in a prominent American university are analyzed by an alumnus.

LEONARD, EUGENIE A. *Alphabetical listing of Catholic universities, colleges and junior colleges by fields of concentration*. Kenedy, 1947. iv, 48p. Out of print.

N.C.W.C. also publishes *Catholic Colleges and Schools in the United States*. Directory (1946, \$2.50).

Educational Psychology

CASTIELLO, JAIME. **Humane psychology of education*. Preface by Louis Mercier. Sheed, 1933. xxiii, 254p \$2.50. Out of print.

By a brilliant young Mexican Jesuit. "... the significance of the book lies largely in its emphasis on man's spiritual nature as against the current animal conception of man with its materialistic and mechanistic interpretations."—*Commonweal*.

LA VASSIERE, JULES DE. *Educational psychology*; ed. by S. A. Raemers. Herder, 1932. xi, 385p \$2.75. Out of print.

An excellent book by a famous Jesuit psychologist.

KELLY, WILLIAM A. *Educational psychology*. Bruce, 1946. 597p \$3.50.

A good class manual for beginners, written in conformity with Catholicism and the principles of scholastic philosophy.

MCCARTHY, RAPHAEL. *Training the adolescent*. Bruce, 1934. xx, 298p \$3.75.

A good, easy-to-understand treatment of the importance of the home and school during this important period.

History of Education

KANE, W. *An essay toward a history of education, considered chiefly in its development in the Western world.* Loyola University Press, 1935. xvi, 637p \$2.40. Out of print.

Although Father Kane could not write a profound treatment of his subject in so short a space, his book is very useful for quick reference. The chapters on modern school systems and American education are especially useful.

MARIQUE, PIERRE J. *History of Christian education.* Fordham University Press, 1924-1932. \$7.50 for 3v. Out of print.

This work is out of date but the only book of its kind. It is a factual and interpretative narration of the chief institutions, tendencies, and people that shaped the educational destinies of Christian Europe and the United States.

Character and Moral Education

✓ ALLERS, RUDOLF. **Character in adolescence.* (Wagner, 1940. 188p \$1.50. Out of print.

Practical though somewhat technical discussion of the problem of understanding and influencing youth.

✓ MORRISON, ROBERT BAKEWELL. *Character formation in college.* (Bruce, 1938. xiv, 214p \$2.50. Out of print.

Applies Aristotelian principles to the conduct of daily life.

STUART, JANET ERSKINE. **The education of Catholic girls.* Preface by Cardinal Bourne. Longmans, 1935. 273p \$1.80. Out of print.

Sprightly and penetrating reflections on education by a former mother-general of the Religious of the Sacred Heart. The cause for her beatification is being advanced in Rome.

✓ RYAN, JOHN J. *Beyond humanism: towards a philosophy of Catholic education.* (Sheed, 1950. 193p \$3.

Christian "practicality" is set forth as the integrating principle of Catholic education. His plan for vital supernaturalism in education should lead not only to the formation of high ideals but to practical activity in restoring the world to Christ.

(Cf. also books on moral problems under Philosophy.)

Psychology

Periodicals

STUDIES IN PSYCHOLOGY AND PSYCHIATRY. v. 1, 1926—. Catholic University of America. Irregular. \$5 per volume.

AMERICAN CATHOLIC PSYCHOLOGICAL ASSOCIATION NEWSLETTER. v. 1, 1951—. American Catholic Psychological Association. Bimonthly. \$1. Fordham University, New York 58, N.Y.

Contains good reviews of recent books in the field of psychology.

History of Psychology

BRENNAN, ROBERT E., O.P. *History of Psychology*. Macmillan, 1945. xvi, 277p. Out of print.

Written from the Thomist point of view, this small book indicates, as Maritain points out in his preface, "a real progress toward truth which has been accomplished both in the field of philosophical and of experimental psychology."

General Works and Critiques

MOORE, THOMAS VERNER. *The driving forces of human nature and their adjustment*. Grune, 1948. 461p \$6.50.

The author, a Benedictine priest, was for many years head of the department of psychology at The Catholic University of America, but then retired to a Carthusian monastery in Vermont. In this book, perhaps the most significant in his long and highly productive career, he gives us a dynamic synthesis of all the forces operating in and on man, combining philosophy, experimental psychology, and psychiatry. Toward helping man to understand himself and improve himself, few books have been written that surpass it.

_____. *Cognitive psychology*. Lippincott, 1939. viii, 636p \$6.

Nature of the intellect and the relation of its operations to brain and nerve structure. Contains a concise analysis of the development of the chief modern psychologies, with emphasis on "operationalism" which has led so many psychologists to overlook the human soul as an explanation of the unity of our actions. In casting about for criticisms of modern psychologies it is not, however, necessary to spurn all attempts by non-Catholics. For example, Woodworth, in his *Contemporary Schools of Psychology* (Ronald, 1948) brings out the limitations under which the modern schools labor.

GANNON, TIMOTHY J. *Psychology, the unity of human behavior*. Ginn, 1954. 482p \$4.75.

A modern general introduction to psychology giving a broad view of current developments. This book provides a good background for understanding the areas of conflict that develop between the Christian and the purely mechanistic interpretation of human responsibility and conduct.

SCHNEIDERS, ALEXANDER A. *Introductory psychology*. Rinehart, 1951. 461p \$4.50.

The writer develops his chapter headings, in a sound philosophical framework, around two of the most popular concepts in current psychology: personality and adjustment.

HEIDBREDER, EDNA. *Seven psychologies*. Appleton, 1933. vii, 450p \$4. For the student seeking a preliminary survey of the modern psychological field, this analysis of seven current schools is very useful.

WARREN, HOWARD C. *Dictionary of psychology*. Houghton Mifflin, 1934. x, 371p \$4.

From a *fortiori* to *zygote*, this volume is indispensable. The editor seeks "to explain the meaning of technical terms which the reader will meet in psychological literature . . ."

HARMON, FRANCIS LELANDE. *Principles of psychology*. Bruce, 1938. 656p \$4.75.

An older text but still useful.

MAHER, MICHAEL. *Psychology*. Longmans, 1933. 569p \$3.75. Out of print. This book in the Stonyhurst Series is old but still good.

MERCIER, DESIRE CARDINAL. *Origins of contemporary psychology*; tr. by W. H. Mitchell. Kenedy, 1918. xii, 351p \$3.20. Out of print.

The late Cardinal Mercier was a pioneer in modern psychological research and one of the first men to combine experimental data with philosophical analysis. There is scarcely anyone more qualified to explain the origins of the modern schools.

GRUENDER, HUBERT. *Problems of psychology*. Bruce, 1937. xi, 209p \$2.25. Out of print.

Is thought no more than a succession of images? What is the process of abstraction? Does man have a free will? Does not localization of brain functions furnish an argument against the spirituality of the soul? These are some of the chief questions considered by the author of this important work.

Special Fields and Applications

VANDERVELDT, JAMES H., and ODENWALD, ROBERT P. *Psychiatry and Catholicism*. McGraw, 1952. 433p \$5 text ed.

One of the more acceptable of recent works on this relationship, written by two members of the faculty of the Catholic University of America. Odenwald is also a psychiatrist and director of a child center.

DALBIEZ, ROLAND. *Psychoanalytical method and the doctrine of Freud*; with an introduction by E. B. Strauss; tr. from the French by T. F. Lindsay. Longmans, 1941. 2v. \$8.

A classic and capable review of this revolutionary psychologist.

FORD, JOHN C. *Man takes a drink; facts and principles about alcohol*. Kenedy, 1955. 120p \$2.50.

This study by a prominent moral theologian involves a consideration of depth psychology in getting to ultimate explanations of drunkenness. ALLERS, RUDOLPH. *The successful error*. Sheed, 1940. 266p \$3. Out of print.

A critical study of Freudian psychology. As the author states: "A better understanding of what psychoanalysis is and for what kind of spirit it stands might enable us more clearly to perceive traces of the same spirit in other manifestations of our modern world."

The psychology of character; tr. E. B. Strauss. Sheed, 1930. xv, 383p \$3.50.

Dr. Allers capably presents the Catholic viewpoint regarding the development of character and personality. He explores the findings of his predecessors and contemporaries, interprets them and points out errors as well as permanent contributions.

WALTERS, SISTER ANNETTE (with Sister Kevin O'Hara). *Persons and personality*. Appleton. 1952. 667p \$4.75.

The subject matter of this book is the "whole human being"; man as biological organism, social animal, and person. It aims to relate scientific psychology to relevant theological and philosophical considerations.

LINDWORSKY, JOHANN. **Training of the will*; tr. by Arpad Steiner and Edward A. Fitzpatrick. Bruce, 1929. 226p (Marquette monograph on education, no. 4) \$1.95.

The author maintains that all activity of the will is founded on an appreciation of values. In order to train the will, therefore, it is necessary to implant in the mind a complex of values, aims, and motives which the will can call upon when it needs them.

_____. *The psychology of asceticism*; tr. by Emil A. Heiring. H. W. Edwards, 1936. 95p 5s.

An outstanding essay on the science of asceticism, Christian perfection, and their motives.

MARECHAL, JOSEPH. **Studies in the psychology of mysticism*; tr. by Algar Thorold. Benziger, 1928. \$2.25. Out of print.

"A half-dozen essays, for the most part highly metaphysical . . . they cover such diverse topics as the problem of the feeling of 'presence' in mystics, and that of mystical grace as evidenced in 'al-Hallaj, the martyr mystic of Islam' . . . American readers will possibly be most interested in Father Marechal's trenchant analysis of Professor Leuba as a psychologist of mysticism. The Jesuit metaphysician finds that he lacks both the historical and psychological understanding of Christian mystics that would make him competent to appraise them properly."

—*America*.

SCHNEIDERS, ALEXANDER A. *The psychology of adolescence*. Bruce, 1951. xii, 550p \$4.

An interpretative study of the conduct and personality of youth. Treats the inter-relationships between all aspects of the adolescent's growth and development.

Social Psychology

HERR, VINCENT. *How we influence one another*. Bruce, 1945. xiii, 266p \$2.25.

"The author has set out to synthesize the data which social psychologists have been accumulating for so long, and here performs his task in the light of the *philosophia perennis* . . . The brief summaries at the end of each chapter, the critical evaluation of the authors cited in the bibliography and the easy style of the text deserve special commendation."—*America*.

Literature

AN attempt has been made to obtain a wide sampling by including works both classic and modern, covering various literary types, such as the novel, short story, poetry, literary theory, and so forth, representing contributions of Catholic writers to the literature of America, England, France, and other countries. A limited number of works, but varied in kind, are offered for students of widely divergent tastes and backgrounds. The selection is intended to set forth a religious ideal and hint at a more fundamental explanation of reality than that supplied by a purely secular view of the universe. Those interested in authors or works not included in this list may consult the anthologies described below. Lack of space prevents us from listing the works of three Anglican writers: the theological novels of C. S. Lewis, the poetry and drama of T. S. Eliot, and the religious plays of Dorothy Sayers.

Periodicals

SPIRIT, *magazine of verse*. v. 1, 1934—. Catholic Poetry Society of America. Bi-monthly. \$3.

In 1944 this magazine issued a selection from its poems published during the preceding five-year period, for which Helen C. White wrote a critical introduction. (xviii, 124p \$1.50).

RENAISSANCE, *a critical journal of letters*. v. 1, 1948—. Catholic Renaissance Society, St. Mary-of-the-Woods, Indiana. Semi-annual. \$3.

Stated purpose of the magazine is "to stimulate interest in the Catholic Renaissance of letters and to recognize and advance scholarship in that field." Valuable analyses of works of writers listed below are to be found in its various issues.

The Novel and Short Story

BAUER, FLORENCE ANNE. *Behold your king*. Bobbs, 1945. 408p \$2.75; Grosset, \$1.50.

Although a non-Catholic, the author presents a satisfactory interpretation of the life and times of Our Lord. A nephew of Joseph of Arimathea becomes a follower of Christ. A fine antidote to such novels as *The Robe*.

———. *Abram, son of Terah*. Bobbs, 1948. 406p \$3. Out of print.

A very interesting portion from the life of the founder of the Jews is dealt with against an authentic background.

BAZIN, RENE FRANCOIS. *Magnificat*. Macmillan, 1932. vii, 244p \$2. Out of print.

A vocation or married love? It was a problem both for the young Breton peasant and the girl who had to decide between claiming her love or furthering his religious calling. Religion is a prominent element in the novels of Bazin. He has also written a biography of Charles de Foucauld, soldier-explorer turned Trappist monk and desert hermit.

BENSON, ROBERT HUGH. *Come rack, come rope!* Herder, 1912. \$1.50. Out of print. Templegate, \$2.

A stirring novel of the days of the English persecution. The author, convert son of the Archbishop of Canterbury, has written many historical novels.

BERNANOS, GEORGES. **Diary of a country priest*; tr. by Pamela Morris. Macmillan, 1937. 298p \$4; Image Bks., 65c.

In this novel which won the Grand Prix from the French Academy, Bernanos portrays the heroic struggles of a poor country priest in a skeptical and decadent society. Cf. also his *Joy* (Pantheon, 1946).

BRADY, CHARLES A. *Stage of fools*. Dutton, 1953. 381p \$3.95.

A fine first novel treating of St. Thomas More and his times.

CATHER, WILLA. *Shadows on the rock*. Knopf, 1931. 280p \$3.50.

Few non-Catholic writers have so well captured the Catholic flavor of a time and region as does Willa Cather in this beautiful story of an apothecary and his daughter in old Quebec.

_____. *Death comes for the archbishop*. Knopf, 1927. 303p \$3.50.

Life in the early Southwest is re-created in the very appealing story of Bishop Lamy, missionary to the Indians and frontiersmen of the desert.

CONNOLLY, MYLES. *Mr. Blue*. Macmillan, 1928. 152p \$2.50; Image Bks. 1954, 50c.

Novel of a rich Catholic man who gave his money—and himself—to Boston's poor.

DOSTOYEVSKY, FYODOR. *Brothers Karamazov*; tr. by Constance Garnett. Modern Library, 1929. xii, 975p \$1.45.

Great Russian novel with religious implications. Other editions are published by Dutton and Macmillan.

GREENE, GRAHAM. *The end of the affair*. Viking, 1951. 240p \$3.50; Bantam 35c.

Religious motivations on the part of the woman enter into the breaking off of an affair with a man who is a professed disbeliever. As in most of Greene's novels, sin plays a leading role, and the reader who follows him should be versed in the norms set forth by Father Gardiner in a work discussed elsewhere in this section.

GIRONELLA, JOSE MARIA. *The cypresses believe in God*; tr. from the Spanish by Harriet de Onis. Knopf, 1955. 2v. 500p; 501-1010p \$10.

Lengthy novel dealing with the Spanish Revolution.

GUEVREMONT, GERMAINE. *The outlander*; tr. by Eric Sutton. McGraw, 1950. 290p \$3.75. Out of print.

Simply told tale of Canadian Catholic life outstanding for its captivating atmosphere, instinct with the Faith.

HEMON, LOUIS. *Marie Chapdelaine: a tale of the Lake St. John country*; tr. by W. H. Blake. Macmillan, 1922. 288p \$3.50.

A story of the French-Canadians at home on the farms which they wrest from the wilderness.

HEREDIA, CARLOS MARIA DE. *The quest of Ben Hered; memoirs of a reporter in the time of Christ*. V.1, Bruce, 1947. 324p \$3. Out of print.

The events of the time of Christ as seen through the eyes of a Jewish rabbinical student.

MANZONI, ALLESANDRO. *The Betrothed*; tr. by Archibald Colquhoun. Dutton, 1951. 592p \$5.

The most famous of Italian novels, *I Promessi Sposi*, renowned as a story and for its moral, religious, and political themes. This novel of the times of St. Charles Borromeo, now in new translation, served as a model for Sir Walter Scott.

MARSHALL, BRUCE. *The world, the flesh, and Father Smith*. Houghton, 1945. 191p \$2.50. New printing in preparation. Bantam, 25c.

Satirical and entertaining yet constructive novel of clerical life by a Scottish convert.

MAURIAC, FRANCOIS. *A woman of the Pharisees*; tr. by G. M. Hopkins. Holt, 1946. 241p \$2.50. Out of print. Farrar, Straus, 1951, \$3.

Story of a French woman who manages the lives of others and tries to become a saint the wrong way, but discovers her mistake before it is too late. The author, an expert in tracing the lineaments of sin, has written many famous novels, including *Vipers' Tangle* (Gollancz, 1933; Sheed). In *God and Mammon*, (Sheed, 1936), in answer to a criticism by Andre Gide, Mauriac writes an autobiographical account in which he stresses the proper relation between a writer's art and his Catholic faith.

PRESCOTT, H. F. M. *The man on a donkey; a chronicle*. Macmillan, 1952. 627p \$5.

This novel has been greeted by many reviewers as one of the greatest of the century. Against an accurate historical background is presented the spiritual campaign opposing Henry VIII in the confiscation of monastic buildings and lands.

SIENKIEWICZ, HENRY K. *The deluge: an historical novel of Poland, Sweden, and Russia*; tr. from the Polish by Jeremiah Curtin. Little, 1891-1928. 2v. xviii, 585p; 673p \$6. Out of print.

Absorbing tale that points up the conflict between Catholic and Calvinist forces, with final victory bestowed by Our Lady of Czestochowa. The other works of his trilogy, *With Fire and Sword* and *Pan Michael*, are of equal merit.

UNDSET, SIGRID. *Kristin Lavransdatter*; tr. by Chater and Scott. Knopf, 1935. 3v. in 1, 1065p \$5.

The Norwegian convert realistically portrays the life story of a Norway girl of the 14th Century: her school days, misfortune, marriage, penance-pilgrimage, trials and rewards of married life, and death as a martyr of charity.

WAUGH, EVELYN. *Brideshead revisited*. Little, 1945. 351p \$3.75. Grosset, \$1.49; Dell, 35c.

Materialism and religion are contrasted in this story of a decadent modern English family.

WISEMAN, NICHOLAS PATRICK CARDINAL. *Fabiola: or the church of the catacombs*; ed. by J. R. Ragan and Alice C. Hagan. Longmans, 1934. 310p. Out of print; Kenedy, \$3.

The long popularity of this work merits its inclusion here. It tells the story of a young lady of the nobility who embraced the Faith during the time of the Roman martyrs.

WOHL, LUDWIG VON (Louis de Wohl). *The living wood*. Lippincott, 1947. 318p \$3.

Well-told tale of the finding of the true cross by St. Helena. Background is largely that of Roman legionnaire life. De Wohl has also written novels of the times of St. Thomas Aquinas, St. Augustine, St. Ignatius Loyola, and St. Francis Xavier.

BRUNINI, JOHN, and CONNOLLY, FRANCIS. *Stories of our century by Catholic authors*. Lippincott, 1949. 317p \$3. Image bks., 85c.

Designed by the editors "to satisfy those readers who have found through experience that literary genius enriched, enlarged and elevated by a Christian habit of mind, provides a specially rewarding pleasure."

- FREMANTLE, ANNE, ed. *Greatest Bible stories*. Daye, 1951. 382p \$3.50.
Stories created by the imagination of great writers, letting their minds, hearts, and words play unhindered around the original episodes.
- GABLE, MARIELLA (Sister Mariella). *Many-colored fleece*. Sheed, 1950. xxxii, 336p \$3.50.
Modern American Catholic short stories.
———. *Our Father's house*. Sheed, 1945. xxi, 341p \$3.50.
A collection of 28 stimulating short stories by American and European authors. Spicily written introductions add to the attractiveness of this volume.
- O'FAOLAIN, SEAN. *The man who invented sin*. Devin, 1948. 183p \$2.75.
A collection of short stories indicating something of the social ferment in Ireland. At times there is sharpness in dealing with the clergy, which occasions some wise comment by Joseph Dever in *Renascence*, Spring, 1949, p. 75.
- LAVIN, MARY. *At Sally Gap, and other stories*. Little, 1947. 348p \$2.75.
Out of print.
Sparkling stories by a young Irish-American woman, a protegee of Lord Dunsany.

Modern Catholic Poetry

- JOHN OF THE CROSS. *Poems*; tr. by Roy Campbell. Pantheon, 1951. 90p \$2.75. Out of print. *Complete works*. Newman, 1953. 3v. \$6 each.
In this bi-lingual edition of the complete poems of St. John of the Cross, the translator has caught the spirit, power, and form of the original poems. Fr. D'Arcy in the introduction discusses the nature of the mysticism that inspired St. John, providing a key to the images he used.
- CHESTERTON, GILBERT KEITH. **Ballad of the white horse*. Dodd, 1921. 132p \$2. Out of print.
Best-known poetic work of the great English convert.
- DUGGAN, EILEEN. *Poems*. Macmillan, 1939. 65p \$1.50. Out of print.
In his introduction to this volume, Walter de la Mare gives unqualified praise to this modern Catholic poetess of New Zealand. Of her, Father Martindale has written, "she can pity a little — but always with a quaint tang in her sentiment: she never sentimentalizes."
- HOPKINS, GERARD MANLEY. **Poems*; ed. with notes, appendix of additional poems, and a critical introduction by W. H. Gardner. 3rd ed. Oxford University Press, 1948. xxvi, 292p \$4; Peter Pauper, \$2.50.
Hopkins is an individualist and not easy to understand. It will be helpful to consult his correspondence with Robert Bridges and Richard Dixon and read the appraisals of W. H. Gardner and the Kenyon critics (in the *Kenyon Review*). Penguin publishes Gardner's selections from the writings of Hopkins.
- WEYAND, NORMAN, S.J., ed. *Immortal diamond*. Sheed, New York, 1949. xxvi, 451p \$5.
Eleven Jesuit scholars give us a total view of the great Jesuit poet, Father Gerald Manley Hopkins. As a poet, he has become almost a cult among modern critics; here he is seen from many points of view, especially in his priesthood and in his poetry of nature and the supernatural.
- KENNEDY, CHARLES W. *The earliest English poetry*. Oxford University Press, 1943. 375p \$4.
A critical survey of the poetry written before the Norman Conquest,

with illustrative translations. This poetry is largely Catholic, both in authorship and in subject matter, and one of the best available records of the Catholicity of early English civilization.

LITTLE, ARTHUR J. *Christ unconquered*. Prentice-Hall, 1951. 232p \$4.50. Epic poem of Miltonic stature whose subject is the passion and death of Christ.

MADELEVA, SISTER. *Collected poems*. Macmillan, 1947. xvii, 166p \$3.50. "The best of meter and the leap of rhythm, the fierce honesty and the light touch, the exalted imperative tone and its mysterious sadness—are some of the qualities which lend to Sister Madeleva's verse the explosive impact of true literature."—*Best Sellers*.

MARY LOUISE, SISTER. *Over the bent world: a modern Catholic anthology*. Sheed, 1939. 777p \$4.50. Out of print.

MERTON, THOMAS. *Thirty poems*. New Directions, 1944. 29p (Poets of the Year) \$1. Out of print.

Poems by a young Trappist monk who got his literary start as editor of a magazine at Columbia University.

———. *A man in the divided sea*. New Directions, 1946. 155p \$2.50. Out of print.

MIRIAM TERESA, SISTER. *Woven of the sky*. Mosher, 1946. 125p \$2.50. Poems of a New England nun well known for her literary correspondence with Odell Shepherd.

NOYES, ALFRED, ed. *Golden book of Catholic poetry*. Lippincott, 1946. xxx, 440p \$4.

A fine collection of Catholic poetry from 13th to 20th centuries.

PEGUY, CHARLES. *Basic verities, prose and poetry*; tr. by Ann and Julien Green. Pantheon, 1943. 282p \$3.50.

Indecisive until near the end as to his Catholic life, Peguy nevertheless contributed much clarity of insight to French intellectual circles before his death at the front. The social problem is at the heart of his poetic message. See also his collection *God Speaks* (1945).

SHEED, F. J., comp. *Poetry and life; an anthology of English Catholic poetry*. Sheed, 1942. xvii, 187p \$1.

This is one of the Catholic literary masterpieces of the Tutorial Series. Fine introductions characterize the several works of the Tutorial Series, low in cost and very suitable for study clubs.

THOMPSON, FRANCIS. **Collected works*; ed. by Wilfred Meynell. Newman, 1947. 761p \$5. Out of print.

Best known of his works is "The Hound of Heaven," the relentless pursuit of God's grace, of which Thompson himself had intimate experience.

Anglo-Saxon and Middle Ages Tradition

DUCKETT, ELEANOR S. **Anglo-Saxon saints and scholars*. Macmillan, 1947. 498p \$5.50.

Sketches of the lives of Aldhelm, Wilfrid, Bede, and Boniface give us a picture of the cultural development of the Church in early Britain.

———. *Alcuin, friend of Charlemagne*. Macmillan, 1951. 337p \$5.

The author does for Alcuin of York (732-804) what she did for the fascinating figures in *Anglo-Saxon Saints and Scholars*.

WILLIAMS, MOTHER MARGARET ANNE, ed. and tr. **Word-hoard . . . passages from Old English literature from the 6th to the 11th centuries*. Illus. by Anne A. Pracy. Sheed, 1940. xvi, 459p \$4.25. Out of print.

———. **Glee-Wood*. Sheed, 1949. 553p \$6.

- A fine collection of English literature from the middle period, in modern translation and woven together with a clarifying exposition.
- WADDELL, HELEN J. **Mediaeval Latin lyrics*. Richard R. Smith, 1930. viii, 352p \$5. Out of print. 5th ed., Barnes & Noble, 1948. \$2.75.

These beautiful songs from the Middle Ages are presented in Latin and also in English translation.

Theory, Function, and History of Literature

- GARDINER, HAROLD C. *Norms for the novel*. America Press, 1953. 180p \$2. By what standards may one judge the morality of a piece of literature? Father Gardiner supplies a sane answer to a question that perplexes many Catholic readers.

_____. ed. *Fifty years of the American novel (1900-1950)*. Scribner, 1951. 288p \$3.

Critical reviews of about a score of leading American novelists by various authors; introduction by Father Gardiner.

- MARITAIN, JACQUES. **Art and scholasticism*. (cf. Art).

- GILBY, THOMAS. **Poetic experience*. Sheed, 1934. 112p \$1. Out of print. His thesis is that according to Thomistic psychology real things can be immediately experienced in themselves without the intermediation of abstraction and representation, and here we have a foundation for poetic experience.

- McCARRON, HUGH. *Realization: a philosophy of poetry*. Sheed, 1937. 129p \$1.75. Out of print.

A compact and stimulating work on the nature of poetry.

- OSGOOD, CHARLES G. *Poetry as a means of grace*. Princeton University Press, 1941. 131p \$2.50.

The value of having a favorite poet, how to pick one. Essays also on Dante, Spenser, Milton, and Johnson.

- SCHUSTER, GEORGE N. *The Catholic spirit in modern English literature*. Macmillan, 1922. 365p \$2. Out of print.

A good work to read as an introduction to such writers as Kenelm Digby, Newman, deVere, Patmore, Hopkins, Thompson, Lingard, Johnson, Repplier, Chesterton, Belloc, Tabb, Ayscough, and Ward.

- KELLY, BLANCHE MARY. *The voice of the Irish*. Sheed, 1952. 340p \$4.50. Selections from the Irish literature of all ages.

- HOPKINS, GERARD MANLEY. **Letters of Gerard Manley Hopkins to Robert Bridges; the correspondence of Gerard Manley Hopkins and Richard Watson Dixon*; ed. by Claude C. Abbott. Oxford, 1935. 2v., xlvii, 322; xxi, 192p Set \$10. Out of print. Revised edition, 1955, \$11.50.

This correspondence with the Anglican poet and the English poet-laureate covers a 24-year period and treats largely of poetic art.

- WEYAND, NORMAN, ed. *The Catholic renaissance in a disintegrating world*. Loyola University Press, 1951. 195p \$4.

Tenth anniversary symposium of the Catholic Renaissance Society.

- DONNELLY, DOROTHY. *The golden well: an anatomy of symbols*. Sheed, 1950. xiv, 191p \$3.25.

Analysis of the nature of symbols and their relation to human life; man's use of them shows that all men are dependent spiritually on one another.

Religious Biography

- BELLOC, HILAIRE. **Joan of Arc*. Little, 1929. 127p \$1.75. Out of print.

A good short introduction to this universally loved saint.

- BONN, JOHN. *So falls the elm tree*. Macmillan, 1940. xx, 287p \$3.75.
Charming account in novel form of Mother Valencia, founder of a Hartford (Conn.) hospital.
- BRODRICK, JAMES. **Saint Peter Canisius, 1521-1597*. Sheed, 1935. xv, 859p \$7.50. Out of print. Newman, 1950. \$5.
Scholarly historical study of the founder of Jesuit education in Germany. A most informative book on the background for the Protestant Reformation. Cf. also his biographies of Xavier and Bellarmine.
- BURTON, KATHERINE. *Sorrow built a bridge, a daughter of Hawthorne*. new ed., Longmans, 1937. 288p \$3.50.
Rose Hawthorne, daughter of the New England poet, became Mother Alfonsa, founder of an order for the care of cancer patients. In this convert story there is much interesting personal history of the New England writers and particularly of religious tendencies in Nathaniel Hawthorne. Additional light is shed on that literary era by the author's *Celestial Homespun*, (Longmans, 1943) a biography of Isaac Hecker, member of Brook Farm, who became the founder of the Paulists.
- CHAMBERS, R. W. **Thomas More*. Harcourt, 1935. vii, 416p \$3.75. Out of print. Newman, 1949. \$4.
Thorough-going, scholarly study of the English saint and martyr. He considers More the patron of our future liberty. Here is lighthearted sanctity at its best.
- CHESTERTON, G. K. *St. Francis of Assisi*. Doubleday, 1937. 234p \$2.50.
The saint of Umbria finds a sympathetic and loving biographer in Chesterton. First published in 1924.
- CURTAYNE, ALICE. *St. Brigid of Ireland*. Browne & Nolan, Ltd, P. Reilly, 1935. 163p \$1.50. Out of print. Sheed, 1954. \$2.
- DUDON, PAUL. *St. Ignatius of Loyola*; tr. by William J. Young, S.J. Bruce, 1949. 500p \$5.
Objective and scholarly biography of the founder of the Jesuits.
- FREMANTLE, ANNE. *Desert calling*. Holt, 1949. 364p \$4.
"The biography of Charles de Foucauld—sinner, saint, explorer and priest—the French Lawrence of Arabia, who met his death in the Sahara desert at the hands of savage tribes among whom he had spent fifteen years of his life. Admirably written on a wide canvas of historical and psychological understanding."—*America*
- GERARD, JOHN. *The autobiography of a hunted priest*; tr. by Philip Carman, S.J. Farrar, 1952. 287p illus. \$3.50.
Vivid account by a Jesuit priest during the English persecution of the 16th Century.
- GHEON, HENRI. *Secret of the Little Flower*; tr. by Donald Attwater. Sheed, 1934. x, 243p \$1.75. Out of print.
Life of St. Theresa of Lisieux. Should be followed by the saint's autobiography and letters and Piat's *Story of a Family* (Kenedy, 1947), which gives us intimate glimpses of the inspiring father and mother and their daughters, all five of whom became Religious.
- . *Secret of the Cure d'Ars, with a note on the saint by G. K. Chesterton*. Longmans, 1929. 217p \$3. Out of print.
Story of the remarkable power exerted by a simple and humble country priest.
- . *The secret of St. John Bosco*; tr. by F. J. Sheed. Sheed, 1938. 203p 3s 6d. Out of print.
There is an appeal to moderns in this likeable saint whose athletic prowess and sanctity made him a favorite with boys.

HOARE, F. R., ed. and tr. *The western fathers; being the lives of St. Martin of Tours, Ambrose, Augustine of Hippo, Honoratus of Arles, and Germanus of Auxere*. Sheed, 1954. xxxii, 320p \$4.

HOLZNER, JOSEPH. *Paul of Tarsus*; tr. by Frederic C. Eckhoff. Herder, 1944. vi, 502p \$6.75.

Investigations into history, literature, and archaeology help the author recreate authentic backgrounds for the thrilling story of St. Paul's apostolate in Asia Minor and in Europe. Other fine biographies of St. Paul have been written by Prat, Giordani, Fouard, and Sencourt.

JARRETT, BEDE. *Life of St. Dominic*. xi, 179p \$2.50. Newman, 1947. \$2.50. One of the best short lives in English of this great founder of a religious order. Mandonnet has a longer biography (*St. Dominic and His Work*, Herder, 1944) emphasizing the beginnings and activities of the Order of Preachers.

JORGENSEN, JOHANNES. **Saint Catherine of Siena*. Longmans, 1938. ix, 446p \$4.50.

A rich descriptive setting is thrown around this account of a saint who recalled a pope to his sense of duty.

KNOWLES, DAVID. **The episcopal colleagues of Archbishop Thomas Becket*. Cambridge University Press, 1951. 190p \$3.

This scholarly study by a Benedictine throws new light on the conflict between Henry II and his Archbishop of Canterbury.

LUNN, ARNOLD. *Saint in the slave trade: Peter Claver (1581-1654)*. Sheed, 1935. 256p \$2.50. Out of print.

In telling of the tremendous labors of this Jesuit saint among the Negroes shipped to South America Lunn also develops the Church's attitude to slavery.

LYNCH, JOHN W. *A woman wrapped in silence*. Macmillan, 1941. 277p \$3.50.

The story of our Blessed Mother, beautifully told in verse with many insights into her mind and heart.

MAGARET, HELENE. *Father DeSmet, pioneer priest of the Rockies*. Farrar, 1940. 371p \$3. Bruce, 1940. \$4.50. Out of print.

Well-told tale of one of the most traveled missionaries of all time.

MARTINDALE, C. C. *Life of Saint Camillus*. Sheed, 1946. 181p \$2.50. Out of print.

Fascinating account of the giant soldier who reformed and devoted himself to hospital work. The same author has 18 fine short sketches of saints in *What Are Saints?* (Sheed, 1936).

MAURIAC, FRANCOIS. **Saint Margaret of Cortona*; tr. by Bernard Frechtman. Philosophical Library, 1948. xxi, 231p \$3. Out of print.

This saint was a worldly woman, so beautiful that a convent refused her admission. Her story is that of grace and its power to transform souls. There is much of Mauriac's own philosophy here, and at times he seems to undervalue the sanctity of the average Catholic.

MAYNARD, THEODORE. *Mystic in motley*. Bruce, 1946. xi, 250p \$2.50. Out of print.

Life of St. Philip Neri, founder of the Oratorians, religious congregation with which Cardinal Newman was associated. This saint is a universal favorite because of his unflinching good humor. Maynard has written many biographies, including those of Xavier and Mother Cabrini (*Too Small a World*).

PEERS, E. ALLISON. **Mother of Carmel; a portrait of St. Teresa of Jesus*. Morehouse, 1946. xi, 220p \$1. Out of print.

- An Anglican scholar's account of the great Carmelite saint. W. T. Walsh has also written of *St. Teresa of Avila* (Bruce, 1943).
- REPPLIER, AGNES. *Junipero Serra, pioneer colonist of California*. Doubleday, 1933. vi, 312p \$2.50. Out of print. Doubleday, 1947. \$3.
Almost incredible marches were accomplished by the founder of the California missions, some of which are still standing.
- . *Pere Marquette, priest, pioneer, and adventurer*. Doubleday, 1929. 298p \$3. Out of print.
Classic biography of the Jesuit who accompanied Jolliet in his discoveries in the Northwest. Another fine biography with a Canadian background is *Mere Marie of the Ursulines* (Garden City, 1931), by the same author.
- SACKVILLE-WEST, VICTORIA M. *The eagle and the dove, a study in contrasts*. Doubleday, 1944. 175p \$2.50. Out of print.
Dual biography of the two Teresas—of Avila and Lisieux.
- SCHENK, WILHELM. *Reginald Pole: Cardinal of England*. Longmans, 1950. 176p \$4.25. Out of print.
Fine treatment of a key figure in Church history.
- SHEED, FRANK, ed. *The Irish way*. Sheed, 1933. 348p 2s 6d. Out of print.
Delightfully written portraits of early Irish saints by leading authors. A tribute to the importance of the Irish monasteries in preserving the Catholic Faith and culture and disseminating it over Europe.
- , ed. *The English way*. Sheed. Out of print.
Accomplishes for England what *The Irish Way* does for Ireland, though the role played by the English saints in history is somewhat different.
- SMIT, JAN OLAV. *Angelic shepherd: the life of Pope Pius XII*; tr. by James H. Vanderveldt. Dodd, 1950. 326p \$4.50.
Beautifully illustrated, though leisurely biography by Bishop Smit, a school companion of the Holy Father. A thorough bibliography of books and articles by and about the reigning Pontiff is supplied by Elizabeth J. Barham, formerly assistant reference librarian of the Catholic University of America.
- TALBOT, CHARLES HUGH, ed. and tr. *Anglo-Saxon missionaries in Germany: being the lives of Saints Willibrord, Boniface, Sturm, Leoba and Lebuin, together with the Hodoeporicon of St. Wallibald and a selection from the correspondence of St. Boniface*. Sheed, 1954. xx, 234p \$3.50.
A volume in the "Makers of Christendom Series," presenting biographical and autobiographical materials from early days to the 20th Century.
- TALBOT, F. X. *Saint among savages; the life of Isaac Jogues*. Harper, 1935. ix, 466p \$3.
The author also has a more recent biography of St. Jean de Brebeuf (*Saint among the Hurons*, Harper, 1949).
- WARD, MAISIE. **Gilbert Keith Chesterton*. Sheed, 1943. xv, 685p \$3.
Thorough-going biography of the great English writer and convert, by one who knew him well during life.
- WAUGH, EVELYN. *Edmund Campion*. Little, 1935. 225p \$3.50. Reissue 1946, \$3.75.
Highly entertaining biography of the Jesuit saint martyred during the English religious persecution. An earlier sketch by Louise Imogen Guiney is also well done (Benziger, 1909).
- WERFEL, FRANZ. *The song of Bernadette*; tr. by Ludwig Lewisohn. Viking, 1942. 575p \$4. Pocket Bks., 35c.
A Jewish novelist writes the story of Lourdes in gratitude for peaceful sanctuary during World War II. The author employs some of the

mechanics of fiction, but without departing from the substance of historical fact.

WILLAM, FRANZ MICHEL. *Mary, the mother of Jesus*; tr. by the Rev. Frederic Eckhoff. Herder, 1939. vii, 352p \$4.

Care for scriptural and historical accuracy coupled with an intimate knowledge of the daily life in ancient Palestine make this an attractive and authentic re-creation of the life of the Blessed Mother, particularly at Nazareth. Another fine study of Mary is that of Henri Morice (*Mother of Jesus*, Kenedy, 1942).

Miscellaneous

BURKE, REDMOND A. *What is the Index?* Bruce, 1952. 129p \$2.75.

Fr. Burke, director of libraries, De Paul University, tells why we need an index of prohibited books, what we need permission to read, how to secure it. There is a timely discussion of problems connected with the "Great Books" program.

BRADY, C. A., ed. *A Catholic reader*. Desmond, 1947. xiii, 337p \$3.50. Out of print, publishing firm dissolved.

Contains 50 selections representing 35 authors, including many modern American and English writers such as Heywood Broun, Clare Luce, and Marie Lowndes.

CONNOLLY, FRANCIS X. *Literature, the channel of culture*. Harcourt, 1948. 714p \$4.50. Out of print.

Widely used text in Catholic colleges. Early section on education particularly valuable for the college student.

FLYNN, VINCENT JOSEPH, ed. *Prose readings, an anthology for Catholic colleges*. Scribner, 1942. xvi, 728p \$2.50. Out of print.

Treats of topics such as education, sociology, literature, etc.

GROSS, RAPHAEL H., ed. *A century of the Catholic essay*. Lippincott, 1946. 352p \$3.50.

Among the Catholic writers represented are Harris, Kilmer, Dunne, Noyes, Stoddard, Spalding, Meynell, Gill, Thompson, Sheehan, Colum, Benson, and Brownson. Biographical notes give a little introduction to each writer.

HETTINGER, FRANZ. *Dante's Divina Comedia: its scope and value*; ed. by Henry Sebastian Bowden. Burns, 1887.

WALSH, G. G. *Dante Alighieri, citizen of Christendom*. Bruce, 1946. viii, 183p \$3. Out of print.

Good background reading for the study of the great Italian literary figure.

KNOX, RONALD. *Let dons delight: being variations on a theme in an Oxford common-room*. Sheed, 1939. vii, 280p \$3. Out of print.

The religious, political, philosophical, and academic decline in English university life from 1588-1938 is mirrored in this series of conversations between the Dons of Simon Magnus College (Oxford) at various times from the Spanish Armada to the present.

MADELEVA, SISTER MARY. *Chaucer's nuns, and other essays*. Appleton, 1925. xiii, 216p \$1.50. Out of print.

Includes essays on Francis Thompson, religious poetry of 19th Century, Edna St. Vincent Millay.

CARVER, GEORGE. *Alms for oblivion*. Bruce, 1946. 325p \$3. Out of print. Essays on the great biographers by the late Professor Carver of the University of Pittsburgh.

PHELAN, PAUL J., ed. *A time to laugh*. Longmans, 1950. 322p \$4.50.

An anthology of humorous writings given over to our contemporaries.

Includes such well-known names as Sheila Kaye-Smith, John Kieran, Frank Fay, Maureen Daly, Frank O'Connor, and many others. An earlier, companion volume by the same editor and publisher is entitled *With a Merry Heart* (Longman, 1943).

BROWNSON, ORESTES AUGUSTUS. *Reader*; edited with an introduction by Alvan S. Ryan. Kenedy, 1955. 370p \$4.50. (Regnery publishes *Selected Essays*, pa. 95c).

Digest of the writings of the great American convert, philosopher, and writer.

THORNTON, FRANCES B., ed. *Return to tradition; a directive anthology*. Bruce, 1948. 926p \$6.50. Text ed.

Very complete survey of Catholic prose and poetry of England, Ireland, France, and the United States for the past century.

FRY, CHRISTOPHER, *The firstborn: a play in 3 acts*. Oxford University Press, 1950. vii, 101p \$1.25; 2nd ed. 1952, \$2.75.

Fry's most serious venture in the dramatic form. The story of Moses' exodus from Egypt.

———. *Thor, with angels*. Oxford University Press, 1950. 54p \$2.25.

Powerfully evocative of Anglo-Saxon England in its rugged verse and idiom, this play concerns the conflict in the soul of Cymen, the main character, between grace and nature.

Works of Cardinal Newman

To be well acquainted with the works of Cardinal Newman is in a way to have acquired a liberal education. Though writing in the 19th Century he is really abreast of our own. That is why we include in this bibliography a generous portion of his works, along with biographical and critical writings concerning Newman. In his religious writings, particularly, note the following themes: the nothingness of the world, the reality of Faith and the unseen world, the exigencies of God's will, and the reality of the individual vocation.

BOOKS BY NEWMAN

NEWMAN, JOHN HENRY CARDINAL. Of the many fine works from the gifted pen of Cardinal Newman we single out those of particular interest to Newman Club students.

———. **Grammar of assent*. Longmans, 1947. xxii, 394p \$3.50. (This modern edition of Newman's works by Longmans is edited by C. F. Harold.) Image Bks., 95c.

In this work, in which Newman analyzes the path through which the mind travels to faith in God, we gain a knowledge of his epistemological principles. Men groping toward the Church have been helped by his concept of an illative sense, whereby the mind legitimately and naturally seizes a conclusion by a unified perception of central tendencies of different lines of argument. Thus one is relieved of the necessity of disposing of every last logical or historical difficulty against the Church, a process that would require several lifetimes of thought and research.

———. **The idea of a university*. Longmans, 1947. xxxviii, 413p \$3.50.

Under the sponsorship of the Holy Father, a Catholic university for Ireland was inaugurated in 1854 with Newman as rector. Prior to and subsequent to this time Newman published a number of discourses de-

veloping his theories of higher education. It was his view that Catholicity should be its fundamental principle, although he viewed the function of a university, as such, as the promotion of general intellectual culture, not religion, morality, social welfare, economic advancement, or scientific research. Important for us in these discourses is his treatment of the relation of various fields of knowledge to the Catholic Faith.

_____. *Apologia pro vita sua*. Longmans, 1947. xxii, 400p \$3.50.

In answer to accusations hurled by Charles Kingsley, Newman prepared the story of his conversion, which has become one of the best known works in Catholic literature. Text used here is from the revised edition of 1865.

_____. **Fifteen sermons preached before the University of Oxford*. Longmans, 1918. \$2.

Evangelical notions of faith are compared with the Catholic concept of faith: Catholic Faith is not a formula to be constantly revised, but an objective reality. Relation of Faith to reason—a favorite subject for Cardinal Newman—is slanted for a mature audience.

_____. **Development of Christian doctrine*. Longmans, 1949. xl, 456p \$3.50. Out of print.

One of the more significant theological works of modern times, this is perhaps the most original of all Cardinal Newman's contributions to the literature of the Church. He pictures theology in a dynamic, organic growth from the seed of original truth. What seems to be added through the centuries is not something new but already contained, in germ, in the original deposit of Faith. Text is that of the revised edition of 1878.

_____. *Letter to Pusey in answer to his Eirenicon*. Longmans, 1866. 160p. Out of print.

In a letter to Cardinal Manning, Pusey had made some extraordinarily ignorant statements concerning Catholic veneration of the Blessed Mother. Newman undertook a reply which has become a classic appreciation and historical defense of the Church's veneration of Our Lady. Devotional as well as informative.

_____. **A letter addressed to His Grace the Duke of Norfolk on occasion of Mr. Gladstone's recent expostulation*. N. Y. Cath. Pub. Society, 1875. 171p. Out of print.

As Cardinal Newman summarized it, Gladstone's question was this: "Can Catholics be trustworthy subjects of the State?" Newman asserted, "I see no inconsistency in my being at once a good Catholic and a good Englishman." In elaborating the proof of that statement he supplies us with an eloquent defense and explanation of the power of the magisterium and a clear representation of the Catholic's obligations to his Church and to his State.

PRZYWARA, ERICH. *A Newman synthesis*. Sheed, 1945. xvi, 379p \$3.50.

From more than a score of Newman's works the editor has gathered selections that give us a well-ordered picture of Newman's religious thought: the nature of God, preparation for Christianity, miracles, writings of the Old and New Testament, role of the Church, nature of faith, Christian life, the next world. Ambruzzi has attempted a similar compilation in a shorter work (*Newman Book of Religion*, Newman, 1937). At the request of the national Newman Club chaplain, Rev. John W. Keogh, Joseph J. Reilly brought out a collection of Newman excerpts entitled *The Fine Gold of Newman* (Macmillan, 1931). These are excellent books both for instruction in doctrine and for meditation.

Books About Newman

BREMOND, HENRI. **The mystery of Newman*; tr. by H. C. Corrance. Williams & Norgate, Ltd, 1907. 360p.

A high tribute to Newman as a rhetorician. Facets of his thought and motivation are analyzed. Not primarily a biography.

HARROLD, CHARLES FREDERICK. *John Henry Newman*. Longmans, 1945. xv, 472p \$3.50.

A competent treatment of Newman as a literary figure. The author, who was an Episcopalian and member of the faculty of Ohio State University, makes a sincere attempt to maintain objectivity when treating of controversial issues.

BARRY, W. F. *Cardinal Newman*. Hodder, 1933. vii, 9, 254p 2s, 6d.

One of the better short biographies.

HUTTON, RICHARD H. *Cardinal Newman*. Methuen, 1891. 251p.

Old, but still ranks high on the list.

SENCOURT, ROBERT, pseud. *The life of Newman*. Dacre, 1948. xii, 314p 21s.

Beautifully illustrated biography by an English writer whose real name is Robert George. Sympathetic understanding of Newman in both his Anglican and Roman Catholic phases.

WARD, MAISIE. *Young Mr. Newman*. Sheed, 1948. 477p \$4.50.

School days and early companions of Newman. Abundant quotations from his letters. Intimate picture of his relations with members of his family.

MOODY, JOHN. *John Henry Newman*. Sheed, 1945. ix, 353p \$3.75.

Popularly written account of his life. Good to read as an introduction to Newman, but don't stop with this volume.

McGRATH, FERGAL. *Newman's university: idea and reality*. Longmans, 1951. xv, 537p \$7.

Traces history of Newman's work as first rector of the Catholic University of Dublin. Chapters 5, 6, and 9 give a valuable orientation to anyone wishing to study the *Idea of a University*.

CHURCH, R. W. *The Oxford movement, 1833-1845*. Macmillan, 1892. Out of print.

Of the several studies of the Oxford movement, the mid-19th Century trend to Catholicity on the part of many leaders in the Church of England, this brief work by an Anglican remains one of the most satisfactory. A study of this movement is important in understanding the intellectual and spiritual forces that helped shape Newman's life. For later developments in the Oxford movement read Shane Leslie, *The Oxford Movement, 1833 to 1933* (Bruce, 1933), out of print.

O'FAOLAIN, SEAN. *Newman's way: the odyssey of John Henry Newman*. Devin-Adair, 1952. 335p \$4.50.

A unique interpretation of Newman by a leading Irish man of letters. The early part of the book deals with Newman's relations to his own family; the second part details his lonely spiritual struggle.

Fine Arts

BOOKS suggested under this heading are not all specifically religious in a narrow or controversial sense. Rather, they are Catholic as the Church itself, for art, too, is universal. Furthermore, since many students will be making their first ventures into the fields of art and architecture, it has been thought well to provide them the best possible introductions. These are fields in which there is much room for disagreement on theory and taste. Therefore our list will be somewhat arbitrary and will reflect the opinions of the compilers. This section largely represents the choices and comments of three advisers: Professor Andrew Wallace Case, head of the Division of Fine Arts of The Pennsylvania State University, Maurice Levanoux, secretary of the Liturgical Arts Society, and Barry Byrne, well-known architect in modern tradition. However, none of these contributors has seen the whole list to pass judgment on it.

Periodicals

CATHOLIC ART QUARTERLY. v. 1, 1937. Catholic Art Association. Published at St. Ambrose College, Dubuque, Iowa. \$4 or membership.

Editor is Sister M. Jeanne, O.S.F., who has been most active in advancing Catholic art. Advisory board includes such outstanding names as Paul Hanley Furfey and Walter Shewring. Graham Carey is a frequent contributor.

LITURGICAL ARTS. v. 1, 1931. Liturgical Arts Society. Quarterly \$4.

Fine format with articles of general interest on recent and past trends in Church art. Comprehensive book review section.

THE MAGAZINE OF ART. v. 1, 1909. American Federation of Arts, 22 East 60th Street, New York 22, N. Y. Monthly \$6.

ART NEWS. v. 1, 1902. 654 Madison Avenue, New York 21, N. Y. Monthly, not published in summer. \$7.

Theory and Philosophy of Art

CRAM, RALPH ADAMS. *The Catholic Church and art.* Macmillan, 1930. vii, 121p \$1.25. Out of print.

This is perhaps the best known of several worthwhile books on Catholic art and architecture by this well-known Anglican architect and writer.

CHAPMAN, EMMANUEL. **St. Augustine's philosophy of beauty.* Sheed, 1939. xiii, 114p \$3.50. Out of print.

The author's theory of divine illumination is linked with his repeated affirmation that art belongs primarily to the mind, and that it is always directed by reason.

DE WULF, MAURICE. *Art and beauty.* Herder, 1951. 213p \$3.

Up-to-date discussion of basic artistic principles in non-technical language.

GILL, ERIC. **Beauty looks after herself: essays.* Sheed, 1935. 253p \$2. Out of print.

An outstanding Catholic personality in art expresses in stimulating language the relation of art and architecture to the people, to the

machine, and to sanctification. He is thought-provoking, yet one is not bound to accept the union which he forges between art and craft.

MARITAIN, JACQUES. **Art and scholasticism, and other essays*. Scribner, 1930. xii, 232p \$3.50.

Following Maritain step by step we learn the nature of art as a habit (in the Scholastic sense), that is, as a virtue of the practical intellect, its relation to prudence, the transcendental and unifying effects of beauty (appealing to the mind through the senses), the distinction between the artist as a maker and as a man, the place of "imitation" in art, the moral aspects of art, and many other such delicate and constantly misunderstood questions.

SHEWRING, WALTER. **Art in Christian philosophy*. Sower, 1946. 21p (bibliog.) 75c. Out of print.

Covers the same ground as Maritain's essay but has the advantage of reaping the fruit of Gill's clarification of Maritain's work. A clear and classic presentation of the subject.

WEBBER, FREDERICK ROTH. *Church symbolism; explanation of the more important symbols of the Old and New Testament, the primitive, medieval, and the modern church*. Introduction by Ralph Adams Cram. J. H. Jansen, 1927. ix, 395p \$7.50.

The language and purpose of symbolism are explained. The author concludes that much modern symbolism, while technically correct, is cold and unconvincing because it does not reflect the true belief of its builders. In connection with this subject it will be helpful to read an article by Walter Kerr in the *Commonweal* for September 14, 1951, entitled "The Icon in Art," an excellent and accurate discussion of art for churches. On the same subject also confer Peter Anson's book on *Churches—Their Plan and Furnishing* (Bruce, 1948), a work that will make students' trips to outstanding churches a more fruitful experience.

VERKADE, WILLEBRORD. *Yesterdays of an artist monk*; tr. from the German by John L. Stoddard. Kenedy, 1930. v, 304p \$2. Out of print.

The story of the early life and conversion of an artist.

———. *In quest of beauty*. Kenedy, 1935. ix, 292p \$2. Out of print.

Verkade's work as an artist took him far from his monastery, to Austria, Italy, and even Palestine. Ever an artist, yet Benedictine to the core, we see in Verkade the fusion of the great Benedictine ideal of work that ennoble with the ideal of prayer. In this later book the artist monk frankly writes his opinions on art, especially with regard to its perpetual function in divine worship.

CLAUDEL, PAUL. **The eye listens*; tr. by Elsie Pell. Philosophical Library, 1950. ix, 293p \$5.

An illustrated book by the great French convert on art, criticism, and aesthetics.

GOLDWATER, ROBERT J., and TREVES, MARCO, comp. and ed. *Artists on art*. Pantheon, 1945. xv, 497p \$4.50.

Artists of five centuries from Cennini to Orozco are allowed to speak their piece, chiefly on the philosophy of art, in excerpts from their writings or recorded sayings. Portraits of the artists and a bibliography increase the book's value.

MARITAIN, JACQUES. *Art and poetry*; tr. by E. de P. Matthews. Philosophical Library, 1943. 104p \$1.75.

Maritain wrote this work to supply the need for criticism based on an adequate philosophy of art. It should be read consequently to his *Art*

and Scholasticism, which supplies the general principles of art. The discussion involves a study of several modern artists, including Rouault.
 LEONARDO DA VINCI. *Paragone: a comparison of the arts*. With an introduction and English translation by Irma A. Richter. Oxford University Press, 1949. xi, 112p \$3.40.

Modern comparative criticism is foreshadowed in these notes of Da Vinci on the rivalry among the liberal arts and the other arts. Valuable as a reference for the academic art historian.

FOCILLON, ANDRE. *The life of forms in art*; tr. by Charles Beecher Hogan and George Kubler. Wittenborn, 1948. x, 94p \$2.50.

An analytic approach to aesthetic and engineering aspects of art and architecture, with insight into the philosophy and psychology of art. Illustrated.

MILLER, ALEC. *Tradition in sculpture*. Studio Publications, 1949. 176p \$6.95.

More than two hundred illustrations help this work fulfill its mission. It is a compactly written history of sculpture relating it to the other accomplishments of Occidental man.

MARY OF THE COMPASSION (CONSTANCE MARY ROWE). *An artist's notebook*. Sower, 1948. vii, 48p \$1.50 paper.

This Dominican Sister presents insights into the human mind and divine motives of the artist, with a plea against a Jansenistic rejection of human values in art.

History of Art

UPJOHN, EVERARD M., WINGERT, PAUL S., and MAHLER, JANE GARTON. *History of world art*. Oxford University Press, 1949. 560p \$6 text ed.

An objective, balanced view of the history of the plastic arts from earliest days to the present. Basic for the student of art; fine bibliography; abundantly illustrated.

GARDNER, HELEN. *Art through the ages*. Harcourt, 1948. xi, 851p \$4.75 text ed.

An excellent history of art—comprehensive, profusely illustrated, with a good coverage of ecclesiastical art.

LOUCHHEIM, ALINE B. *Five thousand years of art in western civilization*. Howell, Soskin, 1946. 5-199p \$4.

A creditable achievement in compressing a vast scope in one volume, and with good illustrations.

HOLT, ELIZABETH GILMORE, comp. and ed. *Literary sources of art history: an anthology of texts from Theophilus to Goethe*. Princeton University Press, 1947. xx, 5-555p, 25pl \$6. Out of print.

Documents that represent historical phases in the development of the fine arts' theory and practice. The thought of many and varied artists over the centuries is here set forth.

ROBB, DAVID, and GARRISON, J. J. *Art in the western world*. 3rd ed. Harpers, 1953. xxi, 1050p \$6 text ed.

A fine, comprehensive treatment of the subject.

MALE, EMILE. **Religious art*. Pantheon, 1949. 8, 208p 48 ill. \$4.50.

Selected passages from the complete critical history comprising four volumes: *L'Art religieux du XIIe siècle en France*, *L'Art religieux du XIIIe siècle en France*, *L'Art religieux de la fin du moyen âge en France*, and *L'Art religieux après le Concile de Trente*. Mr. Male has selected the passages he thinks most significant, and has himself supplied new connecting texts. An intimate living picture of the French

Middle Ages and the grandeur of the artistic Renaissance that accompanied the Counter Reformation.

LOWRIE, WALTER. **Art in the early church*. Pantheon, 1947. xviii, 268p 500 ill. \$6.50.

A completely rewritten, expanded and much more copiously illustrated version of the author's earlier work, *Monuments of the Early Church*. It represents a summa of life-time thought and experience.

LA FARGE, JOHN. *The gospel story in art*. Macmillan, 1926. xiii, 417p \$2.50. Out of print.

Fine collection of great works of art bearing on the life of Our Lord.

ADAMS, HENRY. *Mont-Saint-Michel and Chartres*. Houghton, 1913. \$5 popular ed.

This continues to be a great American classic. The author was a non-Catholic who seems almost to have received the Faith. He is the author of the poem "The Virgin of Chartres." Ralph Cram writes an introduction.

THE MADONNA IN ART: notes by Renee Zeller; tr. by Yetta Arenstein and Ethel Duncan. Continental Book Center, 1948. 208p 148 ill. \$15.

World's great masterpieces based on the Madonna from the Byzantine era through the 17th Century. Biographical and analytical notes. Page size 10½x13. Twenty of the reproductions are on color mounted on heavy stock.

SCHAMONI, WILHELM. Introduction by Henri Gheon. *The face of the saints*; tr. by Anne Freemantle. Pantheon, 1947. 13, 278p \$4.50. Out of print.

Well illustrated book on the portraits of 99 saints. The author gives good documentation for his researches into the background for these representations and offers a study of the nature of sanctity as an introduction. Miss Freemantle has added pictures of saints of the Western Hemisphere.

FOWLIE, WALLACE. *Jacob's night: the religious renaissance in France*. Sheed, 1947. 116p \$1.50. Out of print.

Three short essays on Peguy, Rouault, and Maritain plus a fourth on "The Myths of Modern Poetry" shows the artistic and philosophical unity contained in their common Catholicism.

VON SIMSON, OTTO G. **Sacred fortress*. University of Chicago Press, 1948. 150p 48 pl. \$10.

This study of the art and liturgy and reality of 6th Century Ravenna is a dramatic, lasting contribution to our understanding of the early Christian world.

BRIGGS, MARTIN S. *The architect in history*. Oxford University Press, 1927. xii, 400p \$3.75. Out of print.

The role the architect has played through the ages. Scholarly but very readable.

Modern Art and Architecture

CHENEY, SHELDON W. *The story of modern art*. Viking, 1941. viii, 643p \$4.50 text ed.

A comprehensive, well illustrated book of 19th and 20th Century painting.

HITCHCOCK, HENRY-RUSSELL. *In the nature of materials; 1887-1941, the buildings of Frank Lloyd Wright*. Little, 1942. xxxv, 143p \$6.75.

Completely illustrated review of the architectural work of this source personality.

MORRISON, HUGH. *Louis Sullivan—Prophet of modern architecture*. Norton, 1935. xxi, 23, 391p \$4. Out of print.

Well illustrated life of Frank Lloyd Wright's master. The beginning of architectural integrity and return to pre-Renaissance conception of architecture, in the opinion of his followers.

MUMFORD, LEWIS. *Sticks and stones: a study of American architecture and civilization*. Boni & Liveright, 1924. 13, 247p \$2.50; 2nd ed. Dover, 1955. \$3; pa. \$1.50.

The book which promoted "architectural modernism" in the United States. Mumford has also written with great sympathy on the architectural spirit of the Middle Ages, though he is not a Catholic, and he has many stimulating insights into the interrelations of science, art, economy, and culture. See also *Roots of Contemporary American Architecture* (Reinhold, 1952).

Philosophy

DURING the past ten years American secular universities in increasing numbers have established courses in Scholastic philosophy. In some respects this rediscovery of the eternal values resident in the Scholastic synthesis has attained the proportions of a genuine philosophical renaissance within a limited sphere. The full tide has not yet come in, but there is sufficient evidence of an awakening to warrant the assertion that no well-informed university man, be he student or professor, can afford to shrug off Catholic thought as an outmoded and decadent system of symbols from a backward age. Like it or not, Scholastic philosophy, aided by revelation as a negative norm, is a force to be respected, and for those who discover its riches it is as a bright light in a sea of darkness and doubt. It has within it the power to recreate the world, not only because it is vital but because its principles have an application to the needs and problems of every age and place. Today the Catholic philosopher has at his disposal one of the most satisfying syntheses the mind of man has ever devised. Only the ignorant or malicious can dismiss it as unimportant.

Of the various systems of thought followed by Christian philosophers, Scholasticism—and especially Thomism as expanded and deepened by the modern young followers of St. Thomas—is still a most imposing vehicle for Christian thought. In this list, therefore, a relatively large number of books dealing with Thomism has been introduced.

Periodicals

- AMERICAN CATHOLIC PHILOSOPHICAL ASSOCIATION. PROCEEDINGS. v. 1, 1926—. The Association; published at the Catholic University of America. Annual. \$1.50 or membership.
MODERN SCHOOLMAN/v. 1, 1923—. St. Louis University. Quarterly. \$3.
NEW SCHOLASTICISM; review of philosophy. v. 1, 1927—. American Catholic Philosophical Association. Published at the Catholic University of America. Quarterly. \$5 or membership.
THOMIST. v. 1, 1938—. Thomist press, Washington, D. C. Quarterly. \$5.

General and Introductory

- MARITAIN, JACQUES. *An introduction to philosophy*. Sheed, 1953. 272p \$2.75.

The "Christian Philosophy" is proposed here not "because it is Christian, but because it is demonstrably true." The book is in two parts: the Nature of Philosophy and the Classification of Philosophy.

- PIEPER, JOSEF. *Leisure, the basis of culture*, and, *The philosophical act*; tr. by Alexander Dru. Pantheon, 1952. 168p \$2.75.

A stimulating introduction to the need for the search for wisdom in our day. As T. S. Eliot says in his introduction, this book should help to restore philosophy to an important position in the life of every thinking person.

- BREMOND, ANDRE. *Philosophy in the making; a study in wonder and order*. Benziger, 1939. viii, 223p \$3.

An introduction to philosophy written in an interesting manner for the beginner. Unravels the nature of philosophical inquiry and its relation to human life.

SMITH, VINCENT. *Idea men of today*. Bruce, 1950. x, 434p \$5.

This is not a history, but an explanation and criticism of fifteen present-day thinkers including John Dewey, Sigmund Freud, and the Existentialists. This is an excellent introduction to current thinking.

WEAVER, RICHARD. *Ideas have consequences*. University of Chicago Press, 1948. 189p \$3.25.

The author, who is neither a Scholastic nor a Catholic, offers a sound and vigorous critique of conditions and ideals in modern education and culture. Especially telling is the development of the consequences of relativism and the rejection of absolute values in education. Perhaps a little extreme in some judgments, still the work shows the connection between philosophy and practical life.

D'ARCY, M. C. *Mirage and truth*. Macmillan, 1935. 204p \$1.75. Out of print. Shows the theistic and Christian ideal in competition with those that have tried to take its place.

MARITAIN, RAISSA. *We have been friends together*. Longmans, 1942. 208p \$3. *Adventures in grace*. Longmans, 1945. 262p \$3.

In these two absorbing books, beautifully written, the wife of the distinguished French philosopher, Jacques Maritain, tells the story of the intellectual odyssey that brought her and her husband into the Catholic Church. In her intimate treatment of such personages as Bloy, Peguy, Bergson, and Psichari she vividly recaptures the atmosphere of the early 20th Century in France.

SPIRITU SANCTO, SISTER TERESIA DE. *Edith Stein*; tr. by Cecily Hastings and Donald Nicholl. Sheed, 1952. 238p \$3.25.

An inspiring biography of the brilliant Jewish convert and philosopher, a victim of the Nazi persecution. Her own philosophical development was in the phenomenological school of Husserl. This book provides an easy-to-read introduction to this important philosophical movement, which complements rather than opposes the traditional scholastic approach. It was Edith Stein herself who did much to salvage what was good in the phenomenological method and relate it to Catholic thought. The book is not so much an interpretation as it is an orderly collection of sources on the life of Edith Stein, chiefly her correspondence with influential thinkers in Germany. She died a Carmelite nun.

WILD, JOHN. *Introduction to realistic philosophy*. Harper, 1948. xi, 516p \$4.50.

Wild, like Robert Hutchins and Adler, has a clear perception of the values inherent in the classical philosophy coming down from Plato and Aristotle, through St. Thomas, to our own day. At least his realism is comprehensive enough to give due recognition to the Catholic medieval philosophers. The book is quite readable, and Wild gives a brief but comprehensive development of all the major branches of philosophy. The glossary of technical terms at the back will be especially helpful. Author is not a Catholic.

✓ WOODLOCK, THOMAS. *The Catholic pattern*. Simon & Schuster, 1942. xxii, 201p \$3.

An exposition of the Catholic attitude and outlook with its application to modern life. The book is not strictly philosophical; rather it philosophizes, from a Catholic viewpoint, on life and its problems. Easy reading. The author was for years an editor of *The Wall Street Journal*.

History of Philosophy

ARMSTRONG, A. H. *An introduction to ancient philosophy*. Newman, 1949. 241p \$3.25.

History of philosophy of Greece and Rome. Accurate but simple. Because of the relation of Plato to St. Augustine and of Aristotle to St. Thomas it is well to be guided by a Catholic author even in ancient philosophy.

✓ COPLESTON, FREDERICK. **A history of philosophy*. Newman, 1946-1953. 3v i,x, 521p \$4; ii,x, 614p \$4.50; iii, 479p \$5.

Volume one covers the same field as Armstrong's book; the second embraces the medieval period, Augustine to Scotus, and the third, from Ockham to Suarez. The work of a thorough scholar, excellent philosopher, and a man of deep insights into both the development of thought over the centuries and the contributions of individual thinkers, this is the best history of philosophy in English.

CURTIS, S. J. *A short history of western philosophy in the Middle Ages*. Newman, 1950. x, 286p \$3.25. Out of print.

A short accurate history of Western thought from Augustine to Ockham and his followers. The chief medieval philosophers are explained succinctly and with a minimum of technical language. A more lengthy treatment is given to St. Thomas, and the careful treatment of his moral and political philosophy in a special chapter will prove of interest to students of the social sciences.

HAWKINS, DENIS JOHN BERNARD. *A sketch of medieval philosophy*. Sheed, 1949. 174p \$2.50.

A brief summary of the development of Scholasticism from Scotus Erigena to its full flowering in the comprehensive syntheses of Bonaventure, Aquinas and Duns Scotus; extended to include the decline in the 14th and 15th centuries, and the 16th Century revival.

✓ GILSON, ETIENNE. **Being and some philosophers*. Pontifical Institute of Medieval Studies, Toronto, 1949. xi, 219p \$3.50.

An excellent historical study of the development of the problem of being. Following a logical rather than chronological order, Professor Gilson presents and evaluates the solution which a number of leading philosophers have given to this fundamental and actual philosophical problem.

COCHRANE, CHARLES N. **Christianity and classical culture*. Oxford, 1940. vii, 523p \$8; Am. ed., 1944, \$6.

Here is a profound exposition of the impact of Christianity on western civilization by a non-Catholic scholar. The author explains in detail the difference between pre-Christian and post-Christian outlooks on the person, history, science, the State. This book is a "must" for Catholic students of philosophy, history, and the social and physical sciences.

✓ D'ARCY, M. C., ed. *Monument to St. Augustine*. Sheed, 1947. 368p \$2.50. Out of print.

Writing around the year 400 A.D. St. Augustine has deeply influenced the generations that followed him: St. Thomas, for example, and the entire Middle Ages not to mention Protestant thought. The present book is a series of essays on the various phases of St. Augustine's rich synthesis, by Catholic and non-Catholic scholars. It is, together with Augustine's own *Confessions*, a fine introduction to his thought.

GILSON, ETIENNE. **The spirit of medieval philosophy*. Scribner, 1936. ix, 490p \$3, text ed.

Few men alive know the history of philosophy as well as Gilson. He is unexcelled in his ability to grasp the central ideas of each philosopher and period he treats. In this work he treats a whole period, that of medieval thought from Augustine to Scotus. If anyone is tempted to imagine, as is sometimes asserted in the classroom, that the Middle Ages were sterile, here is the book to set him straight.

_____. *History of Christian philosophy in the Middle Ages*. Random House, 1955. 829p \$7.50.

A new work by this capable historian of philosophy on the metaphysics of medieval times.

DeWULF, MAURICE. *Philosophy and civilization in the Middle Ages*. Dover Publications, New York, 1953. 320p. \$3.50; pa. \$1.60.

DeWulf traces the interdependence of the Scholastic doctrines and the political, social, and economic setting of the Middle Ages.

✓ MARITAIN, JACQUES. *Three reformers: Luther, Descartes, Rousseau*. Scribner, 1929. 249p \$2.50; rev. ed., \$3.50.

The author is a vigorous and independent thinker. In showing how Luther, Descartes, and Rousseau have influenced the western world he may push a thesis too far. But no one can read *Three Reformers* without being astonished by the insights Maritain offers into the history of recent thought in its relation to the subject of his book.

O'MEARA, JOHN JOSEPH. *Young Augustine; the growth of St. Augustine's mind up to his conversion*. Longmans, 1954. 216p \$4.50.

A good delineation of the spiritual changes in the key figure in the Church's early intellectual progress.

✓ GILSON, ETIENNE. *The unity of philosophical experience*. Scribner, 1937. 331p \$4.

This is an excellent introduction to modern thought for the serious reader without formal philosophical training. It is a lucid account of the progress of modern philosophy from Descartes to Marx. It forms an interesting contrast to Maritain's *Three Reformers*. It continues what was begun in *The Spirit of Medieval Philosophy* and carries the story into modern times.

The Thomistic Synthesis

✓ ST THOMAS AQUINAS. *Philosophical Texts and Theological Texts*. Oxford University Press, London, 1955. \$3.50 each.

Two small volumes edited by Thomas Gilby that set forth, in St. Thomas' own words, the synthesis of his writings. Here is a different approach to the study of the Thomistic writings.

BANDAS, RUDOLPH. *Contemporary philosophy and Thomistic principles*. Bruce, 1932. viii, 468p \$4.50. Out of print.

A broad treatment of certain tendencies in modern philosophy and an application of Thomistic principles to the same problems.

SERTILLANGES, A. G. *Foundations of Thomistic philosophy*; tr. by G. Anstruther. Herder, 1931. 256p \$1.25. Out of print; in preparation by Templegate.

Accurate exposition of Thomism for beginners.

GILSON, ETIENNE. *The philosophy of St. Thomas*. Herder, 1930. Out of print. xv, 373p \$2.75. From the third French edition. Out of print.

More detailed than Sertillanges' book. Covers all the branches of St. Thomas' work.

✓ PHILLIPS, R. P. *Modern Thomistic philosophy*. Newman, 1945. 2v. 346p, 400p \$7.50.

Using basic Thomistic positions, the author includes some of the post-

Thomistic disputes that have altered to some extent or at least brought about an evolution in the original statement of certain problems by St. Thomas. Not difficult as philosophy books go. It is really a textbook.

D'ARCY, M. C. *Thomas Aquinas*. Newman, 1954. ix, 292p \$3.75.

An introduction to the thought of St. Thomas.

Special Fields

The books that follow are all on special branches of scholastic philosophy: epistemology, psychology, ethics, natural theology, etc. The metaphysics of St. Thomas will be found in the proper place in the early chapters of Phillips, Gilson, and Sertillanges.

GILBY, THOMAS, O.P. *Barbara celarent*. Longmans, 1949. xiii, 303p \$3.75.

A popular, informal description of the Thomistic logic as a habit of mind. Father Gilby develops by allusion, metaphor, and example, in his own fresh, figurative style the notions familiar from the textbooks—apprehension, judgment, reason, fallacy, and debate.

_____. **Phoenix and turtle*. Longmans, 1950. xi, 154p \$3.

An informal discussion of the validity of Thomistic metaphysics as an interpretation of reality. We constantly affirm being: what is the validity of this affirmation? The necessary and inherent barrenness of mentalism in all its forms as a solution; the historical consequences of mentalist systems; the possibles; the ultimate need for admitting a grasp of existent reality in human knowledge. In this volume, the author's allusive, metaphorical style seems to militate against the clarity of his thought sequence.

RENARD, HENRI. **The philosophy of being*. Bruce, 1943. x, 262p \$2.75.

An excellent text-book of Thomistic metaphysics. The author gives a concise presentation of St. Thomas' doctrine of being, act, potency, substance, causality which forms the basis on which the rest of his system rests. The book, which is intended for classroom work, may prove difficult to the uninitiated reader but will reward the effort required to master it.

_____. **The philosophy of man*. Bruce, 1948. x, 238p \$2.75.

This book continues Father Renard's exposition of the philosophy of St. Thomas. It deals with St. Thomas' concept of man and his teaching on the unity of man, sensation, the nature and immortality of the soul and similar questions. In style and presentation, it is similar to the preceding volume.

VAN STEENBERGHEN, FERNAND. *Epistemology*. Wagner, 1949. 324p \$5.

The latest book on the problem of knowledge, called epistemology or criteriology. An expose of the limits of human knowledge, of its certainty and value. The older classical book on the same subject is still very useful for its treatment of Kant: D. J. Cardinal Mercier's *Epistemology* (Volume I of *Manual of Modern Scholastic Philosophy*. Herder, 1917). Is certitude possible? Can we establish any universal criteria? Dealing with such questions Mercier gives the solutions of various non-realist schools and quotes generously from their writings.

✓ BRENNAN, ROBERT E. *Thomistic psychology*. Macmillan, 1941. xxv, 401p \$5.

The origin of ideas, freedom of the will, immortality of the soul, the relation of the senses to the intellect—such are the eternal problems discussed in this book. Here is an adequate and modern treatment of St. Thomas' psychology. As with Aristotle, an understanding of St.

Thomas' political, ethical, and social theories requires some knowledge of his psychology.

———. *The image of his Maker*. Bruce, 1948. ix, 338p \$3.25.

Popularly written illustrated appreciation of man in all his aspects: vegetative, sensitive, rational, a child of God—what he shares with earth and its creatures, what he shares with angels and God.

HAWKINS, DENIS JOHN BERNARD. *The criticism of experience*. Sheed, 1947. 148p. Out of print.

This brief volume offers a careful discussion of sensations as the foundation of the structure of human knowledge. It treats of the reality of our sensations, the origins of our grasp of spatial extension and duration, our knowledge of ourselves, and of the mechanics of memory. In each case Father Hawkins discusses the problem historically, including statements of the views of Descartes, Kant, Hume, Berkeley, Reid, Hamilton, Moore, and the Scholastics.

———. *Essentials of theism*. Sheed, 1950. 151p \$2.25.

A discussion of the key thesis of Scholastic theodicy, this book advances from an investigation of the contingency of history through the principle of causality to establish the existence and attributes of Infinite Being. It treats en route various positions from Aristotle and Plato to Kant and Russell.

JOYCE, G. H. *Principles of natural theology*. Longmans, 1950. 617p \$4.50.

Full treatment of the classical proofs for the existence of God, His nature and attributes. Good for the student who has no teacher.

✓ SHEEN, FULTON J. *God and intelligence*. Longmans, 1925. xiii, 295p \$3.75.

Bishop Sheen, famed radio preacher, has written a useful book in a readable style, also dealing with the problem of our knowledge about God. It treats of the non-intellectual philosophies in their approach to God, and of pragmatism. It is filled with well-chosen quotations from St. Thomas and from the works of representatives of the opposing doctrines.

HIGGINS, THOMAS. *Man as man*. Bruce, 1949. xii, 607p \$3.75.

A modern treatment of the principles of general, individual, and social ethics. Fine discussion of communism and war.

✓ VON HILDEBRAND, DIETRICH. *Fundamental moral attitudes*. Longmans, 1950. 72p. Out of print.

A brief introduction to the study of ethics by a philosophical study in non-technical language of the natural virtues of reverence, faithfulness, awareness of responsibility, truthfulness, and goodness. The author shows that these virtues are the outcome of man's free moral attitudes and shows how man must co-operate in their realization.

———. *The nature of good and evil: a Christian philosophy of morality*. Prentice-Hall, 1951. 450p \$5. Out of print.

This work is a major contribution to the field of ethics.

GARNETT, A. CAMPBELL. *Moral nature of man; a critical evaluation of ethical principles*. Ronald, 1952. viii, 278p \$3.75.

Theistic view of morality by a University of Wisconsin professor. The burden of his message is compatible with Catholic teaching.

LEIBELL, J. F. **Reading in ethics*. Loyola University Press, 1926. xv, 1098p \$4.50.

A compendium of quotations from various authors who have written about the basic principles of human conduct. It is meant to be a companion piece for a formal text in ethics along Scholastic lines. Loosely knit together, it nevertheless gives readable excerpts on moral philosophy. Some other book should be used along with it, such as: Gilson's

Moral Values and the Moral Life (Herder, 1931), or *Liberty, Its Use and Abuse* by I. W. Cox (Fordham University Press, 1946). The latter is a classroom text which makes dry (but informative) reading without a teacher's comments.

McFADDEN, CHARLES J. *Medical ethics*. Davis, 1953. xxiii, 465p \$3.75.

Revised edition of an outstanding work in this field. Detailed consideration of the morality of various types of treatment and operations. Every Catholic medical student and nurse should have a copy.

CONNELL, F. J. *Morals in politics and professions*. Newman, 1946. vi, 187p \$2.50.

This brief survey by the well-known Redemptorist theologian fills a great need for those servants of the public who wish to fulfill their duties with perfect Catholic integrity.

SHEEN, F. J. *Philosophy of religion*. Appleton, 1948. ix, 409p \$5.

One of the fruits of the Kantian critiques is that modern religion has been tainted with a sentimental and pseudo-mystical quality. Running from dogma and authority, individualism has become vague, vacuous, essentially unreal. Bishop Sheen examines the history of modern philosophy and shows that it has not understood the relation of reason to religion. The book deals with almost every modern thinker or "ism" that has invaded the modern scene.

MARITAIN, JACQUES. *Degrees of knowledge*. Scribner, 1938. xviii, 475p \$6. New printing in preparation.

Maritain at his best is a philosopher's philosopher. This is a very great but a very difficult book. Still it should be mentioned and recommended to graduate students in philosophy who want a comprehensive treatment of the method, scope, and limitations of the various branches of scientific knowledge and their inter-relation. *Science and Wisdom* (Scribner, 1940) is a more recent and less dense book. In it Maritain pushes his speculations still further. It is a fine example of living Scholastic thought at grips with the most modern of problems.

Natural Science and Mathematics

THERE is danger that any booklist on science will be outmoded in a decade, so rapidly must scientists change or enlarge their fundamental viewpoints towards the universe as new findings emerge. We never know when a Planck (quantum mechanic), or a Lobachevsky (non-Euclidian geometry), or an Einstein (relativity) will come along with a new pair of glasses for examining the universe or the cosmos. The Catholic apologete may have just shown satisfactorily that the world of Newtonian physics allows scope for God and free will when he is confronted with Heisenberg and his principle of indeterminism, who brings up an entirely different set of problems.

Ultimately, the solution for these problems will be found most satisfactorily in a perennial philosophy capable of assimilating the progressive modes of scientific thought. Therefore in presenting the following books we are far from maintaining that the solutions are "lo here, lo there." Lemaitre may bolster the story of creation with his theory of an expanding universe, Carrel (*Man the Unknown*) may find in his laboratory that man is more than matter, Du Nouy (*Human Destiny*) may have recourse to physics and mathematics to prove there is purpose in the universe. Yet their arguments too must pass the muster of critical examination.

The Church can only encourage a science that is open-minded, progressive, and not narrowly bound down by the ties of its own private dogmas, not insisting upon explaining all reality in terms of its own conclusions and methods. With this in mind, it will be understood why many of the books that follow are concerned with the limits, scope, and competence of scientific inquiry.

We are convinced that the study of any science should lead to greater reverence and admiration for the glory and majesty of the Creator. Advance in scientific knowledge should normally be accompanied by a greater awe and wonder on the part of man.

TAYLOR, F. SHERWOOD. *A short history of science and scientific thought*. Norton, 1949. 368p \$5.

This is an excellent brief account of the history of science by an author who realizes both the beauty and power of science, and its limitations. It includes a fine selection of readings from the great scientists. The same author, a professional historian of science, has also written what is perhaps the best treatment of the famous Galileo case (*Galileo and the Freedom of Thought*, Watts, 1938), the one stock example seized on by enemies of the Church to prove its opposition to science. Another fine book by the same writer is *Two Ways of Life: Christian and Materialist*, (Newman, 1949).

DAMPIER, SIR W. C. *A history of science and its relations with philosophy and religion*. Macmillan, 4th ed. 1949. xxvii, 527p \$3.95; Cambridge University Press \$3.75.

This is the classic one-volume history of science in English. The author, though not a Catholic, is free of the anti-Catholic bias of many writers in this field, and combines a deep religious sense with historical scholarship and scientific accuracy.

SCIENCE IN SYNTHESIS — edited by William Kane, O.P., John D. Corcoran, O.P., Benedict Ashley, O.P. and Raymond Nogar, O.P.

This volume serves as an excellent beginning for the student of the natural sciences, emphasizing the need of unity. Physics, chemistry, biology and psychology are considered individually and then as integrated parts of a unified natural science.

SAUDEE, JACQUES DE BIVORT DE LA. **God, man and the universe.* Kenedy, 1953. xvi, 421p \$7.50.

The inter-relations of theology, philosophy, history, and science are examined by authorities in each field. Not an easy book, but extremely useful.

MAZIARZ, EDWARD A. *The philosophy of mathematics.* Philosophical Library, 1950. viii, 286p \$4.

Little work has been done by Catholics in this important field of the philosophy of mathematics. As a result this endeavor by a priest from St. Joseph's College in Collegeville, Indiana, is especially welcome. The author surveys the history of the philosophy of mathematics, and then indicates an acceptable philosophy in the light of Aristotelian-Thomistic principles. A very complete bibliography is included.

McCRADY, EDWARD. *Religious perspectives of college teaching in biology.* Hazen Foundation, 26p 25c.

This noted biologist is president of the University of the South, an Episcopalian institution. He argues well for the Christian interpretation of the universe, using biology as his point of departure.

TAYLOR, HUGH STOTT. *Religious perspectives of college teaching in the physical sciences.* Hazen Foundation, 35p 25c.

This is helpful in building right perspectives in the relation of religion to science, but it is to be hoped that the writer, a Catholic and a prominent member of the Princeton faculty, will some day take the time to develop this topic more deeply and at greater length.

WINDLE, SIR BERTRAM C. A. *The Catholic Church and its reactions with science.* Macmillan, 1927. 152p \$1. Out of print.

This is perhaps the best refutation of the fallacies about the Church's opposition to science perpetuated by writers like Draper and White. The author, a medical doctor and Fellow of the Royal Society, discusses authoritatively the Church's attitude to science as shown in her history and her approach to modern scientific problems. It is not a new book, but much of it is of permanent value. A more extensive treatment of the same subject is his *The Church and Science* (London, The Church Truth Society, 1917).

BENIGNUS, BROTHER. *Nature, knowledge, and God.* Bruce, 1947. xxii, 662p \$4.50.

Excellent on the relation between physics and philosophy.

CALDIN, E. F. *Science and Christian apologetic.* The Aquinas Society of London, Aquinas Paper No. 17. Blackfriars Publications, 1951. 44p 2s 6d.

An admirable summary of the reasons why the scientific method has tended to become the exclusive method for interpreting reality. "Once a supposedly satisfactory scientific explanation has been given, there is no incentive to look for another, and the theistic explanation, though not disproved, comes to be ignored." The writer makes a valuable comparison between scientific and theological method.

AGAR, WILLIAM M. *Catholicism and the progress of science.* Macmillan, 1940. xi, 109p \$1. Out of print.

This brief history of science clears up many of the misconceptions turning on the supposed enmity of the Church to scientific achieve-

ment. Popular histories of mathematics and science are for the most part very misleading on this point. In this book old controversies in geography and geology are briefly explained; so too the ever-fascinating subject of evolution.

DINGLE, REGINALD J. *The faith and modern science*. Burns, 1935. 195p 5s.

There is a good deal here on the new physics and the new psychologies and on the qualifications of their exponents (Eddington, Jeans, Freud) to work out these new scientific attitudes to the old problems of religion. The style is chatty and somewhat rambling, but the reader will pick up interesting points of view that may help him clarify in his own mind the relation of religion to science.

WHITTAKER, SIR EDMUND T. **Space and spirit; theories of the universe and the arguments for the existence of God*. Nelson, 1947. vii, 149p 6s; Regnery, \$2.50.

A scientist convert to Catholicism, Sir Edmund has written a number of books and articles on the subject of science and religion. In *Space and Spirit* he restates St. Thomas' five arguments for the existence of God in terms of physics and mathematics. A Fellow of the Royal Society and professor of mathematics at the University of Edinburgh, he was invited to give the Riddell Lectures on the relation of religion to contemporary thought at the University of Durham in 1942. These were published by the Oxford University Press as *The Beginning and End of the World* (1942). Entropy and evidence of an expanding universe, he believes, indicate a beginning of the world and an end of the world—a view shared by many scientists, including Albert Einstein.

NEWMAN, JOHN HENRY CARDINAL. The essays "Duties of the Church Towards Knowledge" and "Christianity and Scientific Investigation" in *The Idea of a University* (Longmans, 1947) are outstanding on the relations of science and religion. Newman considers the psychological reasons for the conflicts that have arisen between these two fields in the past, and stresses the differences in their point of view. These two short essays shed more light on the subject than a great number of longer books.

MARITAIN, JACQUES. His works *The Degrees of Knowledge* and *Science and Wisdom*, referred to in the philosophy section (p.), are especially important in any discussion of science and philosophy. Basically the problem of the relation of science, philosophy, and religion is that of determining respective fields and methods, and Maritain is especially good on these points.

CALDIN, E. F. *The power and limits of science; a philosophical study*. Chapman, 1949. 205p 12s 6d.

This is an admirable study of the scope and method of science. The author, a lecturer in chemistry at the University of Leeds, is equally at home in the fields of science and Scholastic philosophy. He discusses the place of science in education and society, and stresses its values, but points out the need of its supplementation by literature, philosophy, and theology. This is certain the most well-balanced treatment of science from a Scholastic point of view that has yet appeared.

THOMPSON, W. R. *Science and common sense*. Longmans, 1937. vii, 234p 7s 6d. Out of print.

In this book a distinguished biologist and Fellow of the Royal Society correlates his facts with an Aristotelian interpretation quite harmoniously and without strain. He stresses the need of distinguishing the scientific from the philosophical significance of modern physical

theory, and the necessity of sound philosophical principles in building up a scientific synthesis in the most comprehensive sense.

TAYLOR, F. SHERWOOD. *The fourfold vision; a study of the relations of science and religion*. Chapman, 1945. 108p 6s.

This is one of a number of stimulating books on the history of science and its relations with philosophy and theology, by Dr. Taylor, a convert who until his recent death was Curator of the Museum of the History of Science at Oxford. In this book he shows that science is not the sole way of looking at the world, and that it must be supplemented by art, philosophy, and theology if it is to give that fullness of vision which is true wisdom.

LATTEY, C., ed. *Religion and science*, papers read at the summer school of Catholic studies held at Cambridge, 1939. Burns, 1940. vii, 229p 7s 6d.

This collection includes papers on the relations of science and religion, the physical universe, prehistoric man, psychology and psychiatry, miracles and the Bible, each written by an authority in the field. Though necessarily uneven in quality, the papers contain an abundance of helpful material.

SYMPOSIUM ON SCIENCE IN THE MODERN WORLD. College of St. Thomas, St. Paul, Minn., 1949. 59p 50c.

MASON, FRANCES, ed. *The great design*. Macmillan, 1934. 5, 324p \$2.50.

A group of scientists, chiefly non-Catholic Europeans, testify to Nature's witness to an intelligent guiding hand in the direction of the universe. The book makes absorbing reading. Most of the material is from the field of biology and transcends any possible explanation based on purely mechanical forces. Despite certain limitations in religious and philosophical viewpoint, the book is a striking confirmation of the words of St. Paul: "... from the foundations of the world men have caught sight of his invisible nature, his eternal power and his divineness, as they are known through his creatures" (Rom. 1:20, Knox tr.)

MORRISON, A. CRESSY. *Man does not stand alone*. Revell, 1944. vii, 107p \$1.50.

Written by a non-Catholic, this book is one of the best popular appreciations of the manifold Providence of God and shows clearly in how many ways this earth is fitted to be the kingdom of man.

LE BEC, E. *Medical proof of the miraculous*. Kenedy, 1922. xv, 198p \$2. Illustrated. Out of print.

As president of the medical bureau at Lourdes, Dr. Le Bec has had ample opportunity to make a scientific study of the cures at the famous shrine of Our Lady. He analyzes the concept of a miracle and shows how several of the cures at Lourdes entirely satisfy the most rigorous definition. Perhaps the greatest miracle has been the absence of epidemics or contagion, both at Lourdes and in the towns along the roads by which the pilgrims approach the shrine. The late Alexis Carrel's personal observation of a miracle is described in his *A Voyage to Lourdes* (Harper, 1950) with an introduction by his friend Charles A. Lindbergh.

WALSH, J. J. *Catholic churchmen in science*. 3v. Dolphin, 1906-10, 1909, 1917. x, 221p; xi, 228p; x, 221p. Out of print.

The purpose of the writer is to emphasize the interest shown in science by members of the Catholic clergy and hierarchy. Included in the biographies are Copernicus, Kircher, Roger Bacon, Breuil, and Obermaier. The author has a similar work on *Popes and Science* (Fordham, 1908).

Social Science

CONTEMPORARY social science may find itself in conflict with Catholic principles on two levels. On the first level, that of research or fact-finding, the Catholic scientist does not differ from the secular scientist. However, his concept of human nature and the psychological and philosophical concepts under which he apprehends that nature will lead him to interpret some of these facts differently. Secondly, because he knows man has a supernatural destiny and definite obligations to God, his recommendations for social organization and action will often come into conflict with those of non-believers. The works that follow will give the student an adequate concept of just what those problem areas are and the attitudes of leading Catholic interpreters in these fields.

Anthropology

Courses in anthropology are now given in nearly half the colleges and universities in the United States. Man's intellectual curiosity inclines him naturally to an enquiry into his origins. The Catholic in seeking certitude in this field will never forget the higher certitudes already given him by Revelation: namely, that man alone has a rational soul, that all men today on earth are blood relatives and have been deprived of the state of original justice, a gift which would have been theirs had it not been for the sin of their first parents. He knows, too, that the soul of Adam, like that of any man, was created directly by God. Whether or not the body of man is in any way derived from a non-rational predecessor is a question left to the free consideration of expert scientists and theologians, with the understanding that conclusions proposed must be tentative, awaiting examination by the Church, which has received a divinely bestowed competence to guide her children in matters affecting faith and morals. Armed with these certitudes, the Catholic may study anthropology knowing that the discoveries he makes have not, can not, and will not contradict these truths revealed by God.

The reading list that follows should make it evident that Catholics are not barred from this field, that they have made important contributions to it, that their faith offers no unreasonable hindrance to their investigations.

Periodicals

ANTHROPOS. v. 1, 1906—. *Herausgegeben vom Anthropos-Institut*. Fribourg, Switzerland. Annual, about 30 francs. (For subscription write Society of the Divine Word, Techny, Illinois.)

Many English-language articles are included in the vast output of this international publication founded by the eminent anthropologist, Father Wilhelm Schmidt, S.V.D.

ANTHROPOLOGICAL QUARTERLY (formerly PRIMITIVE MAN). v. 1, 1928—. Catholic University of America. Washington 17, D. C. Quarterly \$3.

Covers a wide range of ethnological subjects. Of particular interest is vol. 8, no. 3 of the publication, in which the late editor of the quarter-

ly, Msgr. John M. Cooper, summarizes the evidence for and against the evolution of man's body and mind.

General Works

✓ ZACHARIAS, H. C. E. *Protohistory*. Herder, 1947. ix, 391p \$4.

Compact, summary treatment of man's physical origins and the development of his thought and culture from Paleolithic times to the Persian monarchy.

BIDNEY, DAVID. *Theoretical anthropology*. Columbia University Press, 1953. 506p \$8.50.

Through studies at the University of Toronto and Yale this non-Catholic anthropologist of the University of Indiana became acquainted with Scholastic philosophy. With this background he makes interesting criticisms of contemporary anthropological thought.

Physical Anthropology

✓ MURRAY, R. W. *Man's unknown ancestors*. Bruce, 1943. xiv, 384p \$4.

The author, a Notre Dame professor, gives a summary of the opinions that have been advanced concerning finds of prehistoric bone fragments, including Pithecanthropus, Sinanthropus, Piltown, Heidelberg, Neanderthal, Cro-Magnon, and the American Indian. Much of this book is now out of date.

MESSINGER, ERNEST C. **Evolution and theology*. Macmillan, 1932. xxiv, 313p \$2.50. Out of print.

Father Messenger believes that the teachings of Catholic theology, the text of Genesis, the principles of Scholastic philosophy, and the writings of the Fathers can be squared with a mitigated theory of evolution that would allow for the influence of lower forms on the development of man's body. This work attempts to develop that thesis. The author has also translated Canon Drolodot's book on *Darwinism and Catholic Thought* (Benziger, 1925), which follows much the same line of thought.

_____, ed. *Theology and evolution*. Newman, 1952. 337p \$4.50.

This is a collection of reviews and articles following up the previous book by Messenger and represents considerable advance over his first work. A general impression emerging is the necessity for far more consideration of many of the philosophical and theological problems involved in the theory of evolution.

JOHNSON, HUMPHREY J. T. *The Bible and early man*. McMullen, 1948. ix, 11-159p \$2.50.

Like Father Messenger, this writer, a convert, believes that an evolutionary theory of the origin of man's body can be reconciled with the teachings of the Old Testament. His judgments against a polygenetic origin of the human race are confirmed by a recent encyclical of His Holiness, Pope Pius XII, *Humani Generis*.

DEWAR, DOUGLAS. *Difficulties of the evolutionary theory*. Edward Arnold, 1931. viii, 192p \$4.25. Out of print.

Dewar swims against the tide of evolutionism, presenting an array of facts which, he maintains, militate against acceptance of the evolutionary explanations so far advanced. His book is a bit out of date, as is that of a similar nature by the late Msgr. Barry O'Toole (*The Case Against Evolution*), yet it recalls a real danger in a too-facile acceptance of over-simplified and deceptively convenient theories.

JENNINGS, H. S., AND OTHERS. **Scientific aspects of the race problem.* Catholic University Press, Longmans, 1941. vii, 302p \$3.

Jennings, Moore, Berger, Hrdlicka, Lowie, and Klineberg present papers on heredity and genetics, human and animal intelligence, human psychological inheritance, races of men and their intellectual and cultural achievements, mental testing of racial and national groups. Some of the conclusions: our present races have not always existed as we know them today, nor will they always exist as they are at present; tests have not demonstrated any marked innate differences in the world's groups of men; experiments have not indicated human intelligence on the part of animals.

Cultural Anthropology

OBERMAIER, HUGO. *Fossil man in Spain.* Yale University Press, 1924. xxviii, 495p \$7.50. Out of print.

With Abbe Breuil, Obermaier, a Catholic, pioneered in the uncovering of the cultural life of prehistoric man. This book is notable for its illustrations of paintings found on the walls of Spanish caves. Although he emphasizes finds in the Iberian peninsula, Obermaier nevertheless gives a conspectus of discoveries made in other parts of Eurasia. Of course much work has been done in these fields since 1924 and new classifications have been suggested, without, however, detracting too much from the value of the present volume.

MUNTSCH, A. *Cultural anthropology.* Bruce, 1936. xvi, 424p \$3.75. Out of print.

A text introductory to ethnology. A comparative study of the more common aspects of culture, stressing the modern primitives. Contains a convenient glossary of terms.

✓ ROSS, EVA J. *Social origins.* Sheed, 1936. 11-112p \$1.25. Out of print.

A compact little presentation of human institutions as seen in the "modern primitive" cultures of Africa, Oceania, etc.

SCHMIDT, WILHELM. **The culture historical method of ethnology;* tr. by S. T. Sieber. Fortuny's, 1939. xxx, 383p \$5.

Application of this method is illustrated in Sieber and Mueller's *Social Life of Primitive Man* (Herder, 1941), a book that is based on Schmidt. Father Schmidt is interested in the historical connections of cultures and has set up elaborate criteria for testing such transmissions. His deductions are based on a vast assembly of facts. The strength and weakness of the school is fairly well presented by Robert H. Lowie in his *History of Ethnological Theory* (Rinehart, 1937).

There is a growing tendency to study primitive cultures in terms of psycho-analysis. The limitations of this method (valid up to a point) are pointed out by Allers in his book, *The Successful Error* (cf. Psychology), particularly in the chapter on "Psycho-analysis and Ethnology."

Comparative Religion

SCHMIDT, WILHELM. **The origin and growth of religion;* tr. by H. J. Rose. Dial Press, 1931. xvi, 302p \$5. Out of print.

The author is still producing volumes in a prodigious work on the origin of the idea of God. In this book, before presenting his own findings, he gives a conspectus of the history of the theories of religion which every student in the social sciences should know, since the presuppositions of these various systems are continually cropping up in many popular writings of our day.

_____. *High gods in North America*. Oxford, 1933. viii, 149p \$2.75.

Out of print.

This lecture by Father Schmidt at Manchester College gives us a good idea of his method as applied in a specific area. His conclusion, based largely on the mythologies of the North American tribes, particularly the Algonkin, is that many of the Indian groups had a clear and noble concept of the Supreme Being.

_____. **Primitive revelation*; tr. by Joseph J. Baierl. Herder, 1939. ix, 309p \$2.75. Out of print.

The evidences of archaeology, physical and cultural anthropology, and theology are brought to bear on the possibility of a primitive unified source for mankind's knowledge of religion. The author believes that more recent, higher cultures manifest decay in religion rather than progress.

✓ KOPPERS, WILHELM. *Primitive man and his world picture*. Sheed, 1952. viii, 264p \$3.50.

This book by a Viennese ethnologist is an examination of primitive religions leading to the conclusion that primitive belief was uniformly monotheistic.

LE ROY, ALEXANDER. *The religion of the primitives*; tr. by Newton Thompson. Macmillan, 1922. x, 334p \$2.50. Out of print.

As a missionary bishop in Africa, the author has had long experience with native tribes. Most of his examples are drawn from personal knowledge of the African primitives. He has a preliminary analysis of theories of religion that is valuable.

KARRER, OTTO. **Religions of mankind*; tr. by E. I. Watkin. Sheed, 1945. ix, 291p \$2.75. Out of print.

Many seekers after the true religion have been scandalized by the great masses of humanity who have been given over to religions like those of Buddha and Mohammed. Karrer attempts to show how these great sprawling cults have their place in the total religious picture and are not living accusations against the Providence of God. There are some who believe Karrer may be conceding too much to paganism in building up his case and that he has not solved all the theological difficulties involved in his thesis.

✍ RING, GEORGE C. *Gods of the Gentiles*. Bruce, 1938. 349p \$3.50. Out of print.

Material remains of the ancient civilizations are abundant enough to give us detailed knowledge of the religions of Babylon, Assyria, Egypt, Persia, Greece, and Rome. This well-illustrated work by Father Ring shows the incurably religious nature of man as well as supplying background necessary for a complete appreciation, by contrast, of Judaism and Christianity.

_____. *Religions of the Far East*. Bruce, 1950. 368p \$6. Out of print.

The history and backgrounds of Eastern religions are presented under five general headings—China, Japan, India, Buddhism, and Islam. The importance of contemporary knowledge of these cults hardly needs stating.

DAWSON, CHRISTOPHER. *The age of the gods*. Sheed, 1933. 466p \$3. Out of print.

The distinguished English sociologist sketches the development of the pre-Christian religions of Europe and the ancient East, with stress on the neolithic period.

MESSINGER, E. C., ed. *Studies in comparative religion*. Catholic Truth Society, 1935. 5v. 3s per vol.

Writings of specialists on the religions of the past and present. Especially interesting for its treatment of the origins of modern Christian denominations.

BELLOC, HILAIRE. **A companion to Mr. Wells' Outline of History*. Sheed, 1933. 240p \$1.25. Out of print.

For the student who has been disturbed by reading Wells' history, this is the antidote. We put it here under comparative religion because much of both books deals with the origin of religions and a comparison of world religions. Belloc's criticism is easy reading, partly because of the clarity of his analysis, partly because of his deft lampoon. G. K. Chesterton takes up the same sort of task in *The Everlasting Man* (Dodd, 1925; Image Bks., 75c) against a whole school of modern thought.

DAWSON, CHRISTOPHER. *Religion and the rise of western culture*. Sheed, 1950. xvi, 286p \$3.50.

Containing the Gifford lectures given at the University of Edinburgh, these volumes consider the creative interaction of religion and culture in Western society from the Fall of Rome. Although bearing some of the marks of the classroom lecture, this work nevertheless will open new vistas to the student of religion as he considers its impact on history.

Economics

Periodicals

REVIEW OF SOCIAL ECONOMY, publication of the Catholic Economic Association, Marquette University Press, Milwaukee 3, Wis. Published twice a year, March and September. Subscription included in \$5 annual membership fee. Single copies \$1.50.

Articles on economic theory and problems in their relation to Catholic thought. Articles are indexed in the *Catholic Periodical Index*.

THE POPE SPEAKS. American quarterly of Papal documents. v. 1, 1953—. Frederick Dyer and John O'Neil, editors. Chevy Chase, Md. \$4 annually.

Books

PIRENNE, HENRI. **Economic and social history of medieval Europe*; tr. by I. E. Clegg. Harcourt, 1937. xii, 243p \$3.

A description and analysis of the social and economic institutions of medieval Europe by an historian of outstanding ability and recognized authority. A valuable corrective to the many erroneous notions current on this subject, and a fine background for the study of the development of modern Capitalism.

TAWNEY, R. H. **Religion and the rise of capitalism*. Harcourt, 1926. x, 337p \$3.50; new ed. 1947, \$4.50; 50c, New Am. Lib. of World Lit.

An attempt to evaluate the influence of the social ethics of Catholic and Protestant Christianity on the development of the modern capitalistic system, especially on the "spirit" of that system. Should be read in conjunction with Fanfani's *Catholicism, Protestantism, and Capitalism* (Sheed, 1935) and O'Brien's *An Essay on the Economic Effects of the Reformation* (Burns, 1923). Follows up a line of thought developed by Max Weber but diverges from it at points. Tawney, a non-Catholic, holds no brief for the Church's teaching, but he seems to regret that this teaching was not more successfully evolved and applied to the economic problems of the industrial and financial revolution.

BRIEFS, GOETZ. *The proletariat*. McGraw, 1937. xviii, 297p \$3. Out of print.
A profound analysis of the position of the worker in Capitalist society, by an outstanding economist and leading Catholic social thinker. Few books in English delve so deeply into a fundamental problem of modern Capitalism, yet so squarely meet the issues raised by Marxism.

BELLOC, HILAIRE, **The servile state*. 3d ed., Constable, 1927. 189p \$2.50.
A thought-provoking essay on some of the undesirable aspects of modern Capitalism, in which the author stresses the trends toward collectivism and loss of freedom which he believes he discerns within that system.

ORTON, WILLIAM AYLOTT. *The economic role of the state*. University of Chicago, 1950. x, 192p \$3.

Author considers the choice between competition and control, requirements of distributive and commutative justice, paternalism, the moral basis of the State, and the role of the intellectuals in forming government policy. The reader is also referred to Orton's excellent survey of economic literature in relation to religion in *College Reading and Religion*, edited by Cottrell and listed under General Works in this bibliography.

MILLER, RAYMOND J. *Forty years after*. Radio Replies Press, 1948. xvi, 328p \$3.75.

One of the most recent and best commentaries on the Encyclical of Pius XI, "Forty Years After," in the light of the American social economy. This book is a comprehensive and well-organized introduction to the teaching of the Church on major social-economic questions. The bibliography is excellent. Should be supplemented with Nell-Breuning —*Reorganization of the Social Economy* (Bruce, 1937); Bruehl, *Pope's Plan for Social Reconstruction* (Devin-Adair, 1939); and the earlier works of Father Joseph Husslein.

MUELLER, FRANZ. *Heinrich Pesch and his theory of Christian solidarism*. St. Paul, College of St. Thomas, 1941. 52p gratis to educational institutions and libraries.

Pamphlet study of the thought of the great European Catholic theorist. Essential to anyone interested in developing an overall harmonious concept of social order.

MULCAHY, RICHARD E. *The economics of Heinrich Pesch*. Holt, 1952. xii, 228p \$3.

Contains extensive bibliography.

CRONIN, JOHN FRANCIS. *Economic analysis and problems*. American Book, 1945. xxi, 623p \$2.75.

An introduction to fundamental economics by the head of the Social Action Department of the National Catholic Welfare Conference, embodying a good deal of the institutional approach, and containing valuable chapters on Catholic social-economic theory, and the history of Christian thought on social-economic problems.

_____. *Catholic social principles*. Bruce, 1950. xxviii, 803p \$6.75; school edition \$4.75; 1955 ed., \$4.95.

A union of the theoretical and practical, this work by Father Cronin applies Catholic social teachings to American economic life. If the student were to read but one book in this list, perhaps this would be the most complete and essential.

FALLON, VALERE. **Principles of social economy*; tr. by Rev. John L. McNulty. Benziger, 1933. xxii, 576p \$5.28. Out of print.

A textbook in fundamental economics which endeavors to integrate economic analysis with principles of Catholic social philosophy. Trans-

lated from the French. A new French edition appeared a short time ago.

DEMPSEY, BERNARD WILLIAM. *Interest and usury*. Introduction by Joseph A. Schumpeter, American Council on Public Affairs, 1943. xii, 233p \$3.

The first part of this book analyzes major interest theories, while the second discusses the problem of interest in the light of the teaching of several major Catholic theologians. Written by a first-rate moralist and economist, this is an important work for anyone interested in the morality of interest and monetary problems.

BAERWALD, F. **Fundamentals of labor economics*. McMullen, 1947. xvii, 464p \$4. Out of print.

Fine text by a well-known Fordham University economist. The field is one of growing importance and should be familiar to anyone interested in social action on the labor front.

Political Science and Pre-Law

Periodical

REVIEW OF POLITICS. v. 1, 1939—. Notre Dame University. Quarterly. \$4. Excellent magazine on up-to-date political subjects by the best of the Catholic writers.

General Works

ROMMEN, HEINRICH ALBERT. **The state in Catholic thought; a treatise in political philosophy*. Herder, 1945. viii, 747p \$7.50.

One of the most thorough-going presentations of Catholic political thought, with emphasis on that of Aquinas.

_____. **The natural law*; tr. by T. R. Hanley, O.S.B. Herder, 1947. 290p \$4.95.

Competent survey of the history and content of the idea of natural law, the only hope for united action of conflicting groups in today's world.

NATURAL LAW INSTITUTE PROCEEDINGS, University of Notre Dame (1947-1951).

Five slim volumes that discuss the natural law from many points of view.

OSGNIACH, AUGUSTINE JOHN. *The Christian state*. Bruce, 1943. xix, 356p \$3.75. Out of print.

A somewhat more popular presentation of Catholic political theory by a Benedictine scholar.

MARITAIN, JACQUES. **Scholasticism and politics*. Macmillan, 1940. viii, 248p \$2; 2nd ed. \$3.

The Thomistic philosophical approach to politics. The author has many other works bearing on this subject, including *The Rights of Man and Natural Law* (Scribner, 1943), *The Things That Are Not Caesar's* (Sheed, 1939), *Freedom in the Modern World* (Scribner, 1936), and *The Person and the Common Good* (Scribner, 1947).

_____. **Man and the state*. University of Chicago Press, 1951. x, 219p \$4.

The book is based on the Walgreen lectures Maritain gave in Chicago in 1949. In it the reader will find discussions of sovereignty, popular control of the State, the rights of man, democracy, Church and State, and world government. These widely ranging subjects are all bound

together by a first chapter in which definitions are given to distinguish among the nation, the body politic, the State, and the people.

MESSNER, J. **Social ethics, natural law in the modern world*; tr. by J. J. Doherty. Herder, 1949. xiii, 1018p \$10.

A profound study of ethics as it impinges on modern law, social problems, the family, race, community, minorities, the nation, the world, and the economy. Especially recommended for the pre-law student. The treatment is not *a priori*, but rather principles are drawn from experience with the existing order.

POPE LEO XIII. *Human liberty*, an encyclical letter, edited with discussion club outline by Rev. G. C. Treacy, S.J., Paulist Press. 10c.

A lucid exposition of the natural foundations and limits of human liberty, its relation to reason, moral law, and supernatural revelation. It points out the excesses of liberalism and the practical implications it carries in individual and social life.

KERN, FRITZ. **Kingship and law in the Middle Ages*; tr. by S. B. Chrimes. Salloch, 1941. xxxi, 214p \$3.25. Out of print.

Valuable for what it demonstrates concerning the roots of constitutional government—that they were planted in a Catholic society. Professor McIlwain of Harvard gives us grounds for the same observation in his *Constitutionalism, Ancient and Modern* (Cornell University Press, 1947).

KERWIN, J. G. *The great tradition; the democratic idea*. McMullen, 1947. 91p \$1.50.

Three lectures delivered at Holy Cross College on the building up and defense of democracy. Other works that may be consulted on democracy are Father Parsons' *Which Way, Democracy?* (Macmillan, 1939) and Maritain's *Christianity and Democracy* (Scribner, 1944). Also *Proceedings of the Seventh Annual Catholic Philosophical Association, on Political Theory*.

HOFFMAN, ROSS J. S. *The great republic; a historical view of the international community and the organization of peace*. Sheed, 1942. xv, 167p \$1. Out of print.

An historical approach to the problem of peace. The great requirement: feeling of common Christian consciousness. This well-known American convert historian has many other worth-while books, including *A Durable Peace* (Oxford, 1944), *The Will to Freedom* (Sheed, 1935), and *The Spirit of Politics* (Bruce, 1951).

HALLOWELL, J. H. *Main currents in modern political thought*. Holt, 1950. 759p \$6.25, text ed.

This professor of political science at Duke University has a Christian orientation to his subject. His own philosophy is well presented in his Hazen Foundation pamphlet cited above, "Religious Perspectives of College Teaching in Political Science," and in "Moral Foundations of Democracy" (University of Chicago Press, 1954).

LEBUFFE, F. P., and HAYES, J. J. **The American philosophy of law; with cases to illustrate principles*. 4th ed. Crusader Press, 1947. 418p \$6.

This work proves there is much in the American legal tradition in conformity with Catholic principles which can serve as the basis for a sound national life.

Church and State

✓ PARSONS, WILFRID. *The first freedom, considerations on church and state in the United States*. McMullen, 1948. xii, 178p \$2.50.

Very good to read in connection with recent Supreme Court decisions

on school bus laws and religious instruction in public schools. Introduction by Archbishop Francis P. Keough.

O'NEILL, JAMES M. *Catholicism and American freedom*. Harper, 1952. 287p \$2.75.

This is a Catholic answer to Blanshard's contention that the Church is incompatible with American freedom. The book is critical of Blanshard's scholarship but goes beyond mere criticism to show the positive contributions made by Catholicism to American life.

STURZO, LUIGI. **Church and state*. Longmans, 1939. 584p \$5. Out of print. Discussion by an outstanding priest and political scientist who was leader in the democratic movement in Italy before Mussolini's regime.

O'NEILL, JAMES M. *Religion and education under the Constitution*. Harper, 1949. xii, 338p \$4. Out of print.

Timely contribution of a Brooklyn College professor to a topic of vital current interest. His emphasis is on the facts concerning the intentions of the founding fathers with regard to religion, education and the State. He was for four years chairman of the Committee on Academic Freedom of the American Civil Liberties Union.

VERMEERSCH, ARTHUR. **Tolerance*; tr. by W. H. Page. Benziger, 1913. Out of print.

A Jesuit moral theologian analyzes the concept of tolerance and lays down the foundations on which Catholics may legitimately co-operate with their neighbors.

POWERS, FRANCIS J. *Papal pronouncements on the political order*. Newman, 1952. xii, 245p \$3.50.

Excerpts from the teaching of the popes from Leo XIII to Pius XII, with introductions to chapters dealing with Church and citizen in the social order, origin and nature of civil authority, purpose and function of the State, the Church and the State, liberty and the law, the international order. There is a bibliography of source materials.

The International Scene

LAUTERPACHT, HERSH. *International law and human rights*. Praeger, 1950. 491p \$8.50. Out of print.

One of the world's foremost exponents of natural law, the author is Whevell Professor of International Law at the University of Cambridge. This book will be of particular interest to those studying the subject of human rights as enunciated in the Charter of the United Nations.

HUTCHINS, ROBERT. *St. Thomas and the world state*. Marquette University Press, 1949. 53p \$2.

The 1949 Aquinas lecture by the president of the University of Chicago. Of course no one should overlook St. Thomas' own work, *De Regimine Principum (On the Governance of Rulers)*, any edition.

WALSH, EDMUND A. *Total power; a footnote to history*. Doubleday, 1948. viii, 373p \$5. Out of print. Bruce, 1951. \$3.50.

Father Walsh, founder of the Georgetown University foreign service school, was an official American representative at the Nuremberg trials. Here he explains today's important issues in geopolitics, in which great national forces are geared to world conquest. See also his *Total Empire* (Bruce, 1951), a complete analysis of Communism.

DAWSON, CHRISTOPHER. **The judgment of the nations*. Sheed, 1942. 222p \$2. Out of print.

Religious, social, and political origins of present European chaos. Only in individual and religious freedom and rebirth can the encroachment

of secular totalitarian organization be kept from imprisoning mankind. That is the verdict of the English historian of culture. Read also his *Religion and the Modern State*, a fine study of the philosophy of modern governments (Sheed, 1935).

EPPSTEIN, JOHN. **The Catholic tradition and the law of nations*. Catholic Association for International Peace, 1935. xxi, 525p \$3.25. Out of print.

This English writer is concerned with Catholic contributions to an international law that will assure cooperation and peace among nations. Along this line cf. also Wright, *Medieval Internationalism* (Williams & Norgate, Ltd, 1930), Scott, *Catholic Conception of International Law* (Georgetown University Press, 1934) and the volumes on the contributions of Suarez and Vitoria published by the Carnegie Foundation for International Peace. Significant, too, are the contributions of some non-Catholic writers, Woodward and others, in the pamphlet, *Historical and Political Foundations for World Order* (University of Denver, 1947).

_____. tr. and ed. *A code of international ethics*. Newman, 1953. 256p \$4.

This statement is a reworking of the *Malines Code* drawn up after World War I under the direction of Cardinal Mercier. The content of the code is based on the teachings of the popes and great theologians of the Church.

GONELLA, GUIDO. *A world to reconstruct; Pius XII on peace and reconstruction*; tr. by T. Lincoln Bouscaren, under the auspices of the Bishops' committee on the Pope's peace points. Bruce, 1944. 335p \$3.50.

A digest of this work for the use of study clubs may be obtained for 50 cents from The Chancery Office, 719 Wabash Avenue, Chicago, Ill.

_____. *The papacy and world peace*. Newman, 1950. 214p \$2.50.

A commentary on the Christmas message of Pius XII which sets forth the moral basis for international amity.

PRINCIPLES FOR PEACE: *Selections from papal documents. Leo XIII to Pius XII*; ed. for the Bishops' committee on the Pope's peace points, by Harry C. Koenig, N.C.W.C., 1943. xxv, 894p \$7.50.

KENNY, JOHN P. *Moral aspects of Nuremberg*. Newman, 1949. 168p \$3.

The philosophy of this tribunal is analyzed in terms of Scholastic principles, while the foundations for international order espoused by Aquinas and Vitoria are presented.

Communism

SHEED, FRANCIS J. *Communism and man*. Sheed, 1938. xv, 247p \$2.50.

Communists and Christians deviate in their concept of man. Sheed shows how, and indicates the consequences.

McFADDEN, CHARLES J. *The philosophy of communism*. Benziger, 1939. 345p \$4.50. Out of print.

Very fine analysis suggested and inspired by Bishop Sheen. A good armory of argument for those who are called on to refute Communist fallacies. The philosophy of communism is treated in a briefer form in Saudee cf p38.

GURIAN, WALDEMAR, ed. **The Soviet Union: background, ideology, reality*. Notre Dame Press, 1951. viii, 217p \$3.50.

The essays in this volume are contributed by scholars, among whom are Waldemar Gurian, Michael Karpovich, N. S. Timasheff, and Philip Mosely. The eight papers devote particular attention to the ideology and realities of the Soviet Union, and provide historical background

which may make Soviet theory and practice intelligible. The features of Soviet totalitarianism that are discussed include the aims and methods of Soviet terrorism and religious oppression.

OSGNIACH, AUGUSTINE J. *Must it be communism?* Wagner, 1950. 486p \$4. A thorough-going constructive approach to the problem of Communism, which is really the social problem. Christian and atheistic solutions are compared. Three chapters are contributed by Father Jerome K. Toner, well-known writer on labor.

TIMASHEFF, NICHOLAS S. *Three worlds: communist, fascist, liberal society.* Bruce, 1946. 272p \$2.75. Out of print.

Dr. Timasheff is a native Russian, formerly on the Harvard faculty, now teaching at Fordham University. His analyses are fortified by the correctives of personal experience.

POSSONY, STEFAN T. *A century of conflict.* Regnery, 1953. xx, 439p \$7.50. The sub-title, "Communist Techniques of World Revolution," indicates the nature of this work. Quotations from many Communist sources make it particularly valuable.

Sociology

Periodicals

AMERICAN CATHOLIC SOCIOLOGICAL REVIEW. v. 1, 1939—. American Catholic Sociological Society. Loyola University, Chicago 11, Ill. Quarterly. \$3 or membership.

Articles and book reviews on social and socio-economic questions of both Catholic and general interest.

SOCIAL ORDER. v. 1, 1951—. Institute of Social Order, 3115 South Grand Blvd., St. Louis 18, Mo. Monthly, except July and August. \$4.

INTERRACIAL REVIEW: *a journal for Christian democracy.* v. 1, 1929—. Catholic Interracial Council, 20 Vesey St., New York 7. Monthly. \$1.

CATHOLIC ACTION. v. 1, 1919—. National Catholic Welfare Conference, 1312 Massachusetts Ave., N.W., Washington 5, D.C. Monthly Sept.-June, bi-monthly July-August. \$3.

Report on activities of the various departments of the N.C.W.C., along with suggestions for study clubs and articles on timely subjects.

General Works

WILLIAMS, MELVIN J. *Catholic social thought; its approach to contemporary problems.* Ronald, 1950. 567p \$5. Out of print.

An impartial survey by a non-Catholic associate professor of the Florida State University of the views of major and minor Catholic students of social science from the Renaissance to the present. A thorough bibliography carrying about 25 headings covers the fields of Catholic social thought, Catholic social leaders, relation of sociology to other fields, social ethics and action, the family, religion, and rural life.

✓ CRONIN, JOHN F. *Catholic social action.* Bruce, 1948. xv, 247p \$3.50.

This book by an N.C.W.C. official and director of the Catholic University institute of social studies gives a practical introduction to the notion of Catholic action, particularly as it is being carried out in the United States. It is valuable as a book of general reference containing sources of information for the social apostolate, an annotated bibliography particularly useful for labor school leaders and those working in the fields of interracial justice and rural life.

ST. LOUIS UNIVERSITY, Institute of Social Order. *Social orientations*. Loyola University Press, 1955. \$4.50.

Data and conclusions in several major areas of social science; a blend of social science, history, and ethics. Topics covered by several outstanding Catholic social scientists include the family, labor-management relations, social security, Communism, government and citizenship, and minorities.

TIMASHEFF, NICHOLAS S. and FACEY, PAUL N. *Sociology; and introduction to sociological analysis*. Bruce, 1949. 414p \$3.25.

Since textbooks in this field often present religious difficulties for Catholic students, we include several here which the student might well use to supplement his course. This brief text is good as a theoretical approach to sociology.

———. *Sociological theory: its nature and growth*. Doubleday, 1955. 328p \$4.50.

Well-balanced treatment with good delineation of central trends and tendencies in leading theorists of the 19th and 20th centuries.

ROSS, E. J. *Basic sociology*. Bruce, 1953. 424p \$4.

MURRAY, RAYMOND WILLIAM. *Introductory sociology*. Crofts, 1946. 990p text ed. \$4.50; 2nd ed. Appleton, \$5.

MIHANOVICH, CLEMENT S. *Current social problems*. Bruce, 1950. 452p \$3.50.

Introductory college text on leading problems of the day such as crime, race, housing, etc.

✓ FURFEY, PAUL HANLEY. *History of social thought*. Macmillan, 1942. xiii, 468p \$4.

Practically a catalogue of the great social thinkers of all time and their contributions. Valuable as an introduction though very brief in its treatment of individual theorists.

GIORDANI, IGINO. *The social message of Jesus*; tr. by Alba I. Zizzamia. St. Anthony Guild, 1943. xi, 406p \$4.

Although Our Lord left many details to be worked out by his followers, all Catholic social theory must ultimately conform to or be based on Christ's own principles. Giordani has also written a book on the social message of the early Church Fathers.

JARRETT, BEDE. *Social theories of the Middle Ages, 1200-1500*. Newman, 1942. ix, 280p \$4. Out of print.

Originally published in 1926, this work remains one of the best on the Middle Ages.

NUESSE, C. J. *The social thought of American Catholics, 1634-1829*. Newman, 1945. x, 315p \$4. Out of print.

HUSSLEIN, JOSEPH, ed. *Social wellsprings*. 2v. Bruce, 1940-1942. \$8.50.

Basic social encyclicals of Pope Leo XIII and Pope Pius XI which have provided the basis for many modern reforms. Hailed even by many non-Catholic leaders, they should be familiar to every Catholic student. Copies of individual encyclicals may be obtained in pamphlet form from N.C.W.C., America Press, or the Paulist Press. Many of these are designed for use by study clubs. There are in print two volumes, work of Sr. Claudia Carlen, I.H.M., Marygrove College, Detroit, guides to encyclicals of the Popes. One volume is especially devoted to Pius XII. Such volumes can usually be found in a library reference collection.

STURZO, LUIGI. **The inner laws of society*; tr. by Barbara Barclay Carter. Kenedy, 1944. xxxvi, 314p \$3.50. Out of print.

A profound and psychologically penetrating study of the mainsprings of

human group activity by the great Italian priest-statesman who as leader of the Populist party after World War II had abundant opportunity to observe society in action.

SOROKIN, P. A. **Contemporary sociological theories*. Harper, 1928. xxiii, 785p \$5.

The noted Harvard sociologist here attempts an almost impossible task of presenting the theories of all well-known sociologists of the past two centuries and subjecting them to a pragmatic, statistical test. Though a bit old now, this work is worth looking into if the student is interested in a Christian orientation to his field. For a statement of Sorokin's own system, read *Society, Culture, and Personality* (Harper, 1947. 742p \$5).

HAAS, F. J. *Man and society*. Century, 1930; rev. ed. Appleton, 1952. 554p \$5.

The new edition of this work of Bishop Haas has been brought up to date, listed as a Century Catholic college text. It presents a brief introduction to a large number of subjects connected with social philosophy and social living. Theoretical as well as practical in approach.

HEMELT, THEODORE M. **Final moral values in sociology*. Sulpician Seminary Press, Washington, D.C., 1929. xi, 257p \$2.

An analysis of the *de facto* existence of ethical principles in non-Catholic sociological writings. The ethics of this irreligious sociology is found to be definitely positivistic and naturalistic, and therefore un-Christian.

Catholic Social Action

SOMERVILLE, HENRY. *Studies in the Catholic social movement*. Burns, 1933. xvii, 172p 3s 6d.

Well-written account of its rather impressive progress in the various countries of Europe from the time of Ozanam and von Ketteler, middle 19th Century pioneers in France and Germany, respectively. More detailed reports of specific regions are to be found in G. P. McEntee, *Social Catholic Movement in Great Britain* (Macmillan, 1927) and Parker T. Moon, *Catholic Labor Movement in France*.

KOTHEN, ROBERT. *The priest and the proletariat*; tr. by Frank Maher. Sheed, 1948. 64p \$1.50. Out of print.

A brief introduction to the apostolate conducted by priest-workmen in Europe.

PERRIN, HENRI. *Priest-workman in Germany*; tr. by Rosemary Sheed. Sheed, 1948. vii, 230p \$2.50. Out of print.

Diary of a priest-mechanic who has elected to carry the Gospel to the factories. Maisie Ward assesses the same movement in France in *France Pagan* (Sheed, 1949) which is essentially a biography of Abbe Godin plus a translation of his *France, Pays de Mission*. A reading of these books will give one some notion of the work facing the Church in recapturing the laboring classes in Europe. The Christlike charity which animates one group working toward that end is shown forth in *Fishers of Men*, by Maxence van der Meersch (Sheed, 1947), a book about the Young Christian Workers.

WALSH, MARY ELIZABETH. *Saints and social work; a study of the treatment of poverty as illustrated by the lives of the saints and the beatified of the last one hundred years*. Preservation of the Faith Press, 1937. viii, 199p \$2.

- DE HUECK, CATHERINE. *Friendship house*. Sheed, 1946. 157p \$2.
 Story of social work among the depressed city populations conducted by the various "friendship houses," with emphasis on Harlem. The story of the Russian-born founder is most entertainingly told by her newspaperman husband, Eddie Doherty, in *Tumbleweed* (Bruce, 1948).
- LA FARGE, JOHN. *No postponement*. Longmans, 1950. x, 246p \$3.
 The author of *The Race Question and the Negro* (Longmans, 1943) here broadens his inquiry to include the whole question of minorities and true democracy in the United States. More of Father LaFarge's ideals emerge from his recent autobiography, *The Manner Is Ordinary* (Harcourt, 1954).
- CATHOLIC ACTION IN THE UNIVERSITY. No. 1, pamphlet series of the Pax Romana, international movement of Catholic students. Fribourg, Switzerland, 1948. 40p.
 A stimulating statement of the opportunity that lies before the Catholic student or professor to bring Christ to the University, to re-Christianize his *milieu*.
- FITZSIMONS, JOHN. *Restoring all things; a guide to Catholic action*; ed. by J. A. Fitzsimons and Paul McGuire. Sheed, 1938. xiii, 236p \$2. Out of print.
 Some of the headings are "Catholic Action and the Mystical Body," "Catholic Action and the Priest," "Catholic Action and the Liturgy." Civardi also has *A Manual of Catholic Action* (Sheed, 1936). N.C.W.C. published a pamphlet by Feree, *Introduction to Catholic Action*, of help to study clubs. Eugene Geissler's book, *The Training of Lay Teachers* (Apostolate Press, 1945) is an excellent explanation of Jocist techniques.
- KELLER, JAMES. Father Keller's popular books encouraging greater civic and spiritual consciousness and action are available in low-priced editions. Among his titles are *Government Is Your Business*, *Make Every Minute Count*, *Just for Today*, *All God's Children*, *Stop, Look, and Listen*, *Who is Wrong About Rights*, *You Can Change the World*, *Three Minutes a Day*, *One Moment, Please*, all dealing with objectives of the Christopher movement.
- WARD, LEO RICHARD, ed. *American apostolate*. Newman, 1952. vi, 298p \$4.25.
 Eighteen essays by experts on leaders in the American apostolate and their accomplishments in such fields as social action, worship, Catholic Action, rural life, art, press, catechetical work, social legislation, and rural life.
- CATHOLIC UNIVERSITY OF AMERICA. Many of the doctoral dissertations of the Catholic University have a bearing on social problems, particularly in relation to Scholastic philosophy. A list of the university's publications would be useful to consult for additional information in the fields of social science.

Rural Life

- LIGUTTI, LUIGI G. *Rural roads to security; America's third struggle for freedom*, by L. G. Ligutti and J. C. Rawe. Bruce, 1940. xiv, 387p \$3.50. Out of print.
 An account of the problems created by city life and the need of restoring Catholic life in the rural regions, along with a survey of what is being done toward that end. Witte gives a history of the National Catholic Rural Life Conference in *Twenty-five Years of Crusading*

(Conference, 1948). Bruce publishes the *Manifesto on Rural Life*, prepared by the Conference (222p \$2.50). Since cooperatives are essential to rural life, one should read Ward, Fowler, or Coady on this subject. For a philosophy of rural life, Father McNabb's *Church and the Land* (Benziger, 1927) may be recommended.

Marriage and the Family

LECLERCQ, JACQUES. **Marriage and the family; a study in social philosophy*; tr. by Thomas R. Hanley, O.S.B. Pustet, 1941. 395p \$4.50.

The eminent University of Louvain professor gives a classic expression of the role of marriage in society, and in so doing unites philosophy and science. This is the work of a real scholar interested in the fulfillment of the Church's teachings in the social field. Fine chapter on birth control.

KEENAN, ALAN, O.F.M. and RYAN, JOHN. *Marriage: a medical and sacramental study*. Sheed, 1955. 337p \$4.50.

In this book, a doctor and a Franciscan priest discuss marriage as each sees it, and then demonstrate the practical link between the medical view and the sacramental view.

HEALY, EDWIN F. *Marriage guidance*. Loyola University Press, 1948. 411p \$3.

A practical work constructed for college classes or discussion groups. There is no dearth of good Catholic reading in the field of marriage. Father Edgar Schmiedeler has a text widely used on the family (McGraw, 1946); E. C. Messenger has a three-volume study, *Two in One Flesh* (Newman, 1949), which excellently combines the historical, technical, and practical. It is now published by Newman in one volume. Clement Mihanovich, Brother Gerald Schnepf, and Father John L. Thomas, S.J., have collaborated on a book entitled *Marriage and the Family* (Bruce, 1952) which contains an excellent treatment of many problems including interracial marriage in the United States, and a less sociological book entitled *A Guide to Catholic Marriage* (Bruce, 1954). Francois Dantec has written *A Guide to Christian Marriage* (Regnery, 1954) as a marriage handbook for Catholics, for counsellors, priests, teachers, married couples, and those about to be married. Fine for the newly-weds are Bishop Sheen's *Three to Get Married* (Appleton, 1951), Dorothy Grant's *So! You Want to Get Married?* (Bruce, 1947), Wingfield Hope's *Life Together* (Sheed, 1943), Robert Kother's *Marriage the Great Mystery* (Newman, 1947), and Charles Doyle's *Cana is Forever* (Nugent, 1949) although written primarily for those contemplating marriage. Pre-marital behavior is well prescribed for in Father Kelly's *Modern Youth and Chastity*, a 104-page pamphlet published by Queen's Work. Moral problems in the married state are treated in Raoul De Guchteneere's *Judgment on Birth Control* (Carroll Press, 1950) and T. G. Wayne, *Morals and Marriage* (Longmans, 1937). A profound psychological study is supplied by Dietrich von Hildebrand's *Marriage* (Longmans, 1942). Bakewell Morrison's book, *God Is Its Founder* (Bruce, 1946) and Walter Handren's commentary on *Casti Connubii*, *No Longer Two* (Newman, 1955) are excellent for college students. Vincent McNabb's *On Christian Marriage* is a valuable commentary on the papal encyclical *Casti Connubii*. Sprightly and satirical treatment of these topics is provided by G. K. Chesterton in his essays: *The Superstition of Divorce*, *What's Wrong with the World*,

Eugenics and Other Evils, etc. General information is supplied by J. D. Conway, *What They Ask About Marriage* (Fides, 1954).

FAHERTY, WILLIAM B. *The destiny of modern woman in the light of papal teaching*. Newman, 1950. 206p \$3. Out of print.

A summary of papal teaching on the role of women, climaxing in the highly constructive utterances of Pius XII. See also John Fitzsimon, *Woman Today* (Sheed, 1952), and Peter Ketter, *Christ and Womankind* (Newman, 1952).

History

BETWEEN aggressively anti-Romanist teachers and ardent Catholic students who feel it their duty to protect from detraction every Catholic who has ever appeared in public, history classes sometimes give rise to needless religious controversy. Actually, history can be dangerous to the Faith only when it falsifies facts or makes erroneous judgments based on false assumptions. The Church is divinely instituted but composed of human beings who are sinners. Therefore it will not be surprising if even popes sometimes are guilty of poor judgment, mixed motives, or, in rare instances, bad manners.

Neither Faith nor facts warrant a Catholic in accepting any history as true which impugns the infallibility (strict sense), unity, sanctity, apostolicity, or universality of the Church. But note that anti-popes, even when they command a large following, do not destroy the unity of the one official Papal Chair or deprive its rightful occupant of his jurisdiction. The corruption of a particular Papal court does not destroy the sanctity of the whole Church united to Christ and fed by sacramental streams whose efficacy does not depend upon the morality of this or that member of the hierarchy. The growth of ceremonies and the definitions of dogma are not denials of apostolicity, for the continuous authority that binds the Church together through the centuries is that of a living Voice rather than of a dead letter, and the living Voice has the power to develop ceremony and interpret for each age the original unchanging deposit of Faith, making it clearer as time passes. Finally, disciplinary decrees such as that against Galileo do not deny infallibility, for infallibility of its nature demands that the Pope in using it clearly state that he is acting with the plenitude of his power.

The ocean of historical facts is so vast and deep that each historian is capable of seeing therein the reflected image of his own preconceptions. For one man economic necessity is the determining factor in history; for another, man's unconscious desires; for a third, religion. Each sees but an incomplete image of the whole truth. Mistakes may also arise because historians sometimes judge all cultures and institutions in terms of their own, as when they evaluate the Inquisition not in the light of its time but as if it were to be instituted today. Again, the historian may err by excluding all divine causality, as when he seeks to explain in terms of mere political expediency the reasons for Rome's preeminence in the Catholic Church.

These are difficulties faced by the student, yet they should not make his approach to history defensive, fearful, or belligerent. Rather he should positively seek out and embrace humanizing historical truth, knowing that it ultimately must be his valuable ally.

Many fine recent works, particularly on restricted phases of Catholic history, could not be included in this list. The reader is advised to consult the annotations of Monsignor Koenig in the History section of *The Catholic Booklist*, 1952-1954. In our own list we have emphasized periods or areas in which relationships to Catholic Church and culture are paramount.

Periodicals

AMERICAN CATHOLIC HISTORICAL SOCIETY. RECORDS. v. 1, 1886—. Philadelphia, the Society, 715 Spruce St., Philadelphia 6. Quarterly, membership.

THE AMERICAS; a quarterly review of inter-American cultural history. v. 1, 1944—. Academy of American Franciscan History, 29 Cedar Lane, N.W., Washington 4, D. C.

Fine articles covering Western Hemisphere; book reviews.

CATHOLIC HISTORICAL REVIEW. v. 1, 1915—. American Catholic Historical Association. Published by the Catholic University of America. Quarterly. \$5 or membership.

Until 1920 the publication was devoted exclusively to American Church history, now general Church history. An index was published in 1938 for the years 1915-1935.

HISTORICAL BULLETIN; a Catholic quarterly for teachers and students of history. St. Louis University. v. 1, 1922—. \$2.

Features long reviews.

HISTORICAL RECORDS AND STUDIES. 1899—. Published irregularly by U. S. Catholic Historical Society. \$5 or membership.

Articles both popular and scholarly. Contains some source materials. An index was published in December, 1917.

MID-AMERICA. v. 1, 1929—. Published by the Institute of Jesuit History, Loyola University, Chicago. Quarterly. \$2.

Excellent on early history of Middle America, particularly French and Spanish explorations.

SPECULUM; a journal of mediaeval studies. v. 1, 1935—. Mediaeval Academy of America, 1430 Massachusetts Ave., Cambridge 38, Mass. Quarterly. Membership, \$7.

Historical Theory and Bibliography; General History

GARRAGHAN, GILBERT JOSEPH. *A guide to historical method*. Fordham University Press, 1946. xv, 482p \$4.50. Out of print.

A work by Fathers Garraghan and Delanglez of Loyola University of Chicago, based on a classic German work in this field. A briefer work with notable chapters on the nature of history has been written by Father William Leo Lucey, S.J., of Holy Cross College (Worcester, 1948, 93p): *History: Methods and Interpretations*.

DAWSON, CHRISTOPHER. *Making of Europe*. Sheed, 1946. xxiv, 317p \$4.50. A study of the races, cultures, and religious forces that made Europe one during the Middle Ages.

———. *Understanding Europe*. Sheed, 1952. 261p \$3.50.

A sequel to the *Making of Europe*. Mr. Dawson after describing the essential unity of Europe traces the destruction of this ideal by Germany and Russia and its adaptation by the New World.

HALECKI, OSKAR. *Limits and divisions of European history*. Sheed, 1950. xiii, 242p \$2.50. Out of print.

From his consideration of the ways of dividing history temporally and geographically, the writer's own philosophy of history emerges. Professor Halecki is a Polish scholar now teaching at Fordham University. He has written authoritatively and constructively in the field of modern European history.

———. *Borderlands of civilization; a history of East Central Europe*. Ronald, 1952. xvi, 503p \$6.

Authoritative review of the little-known history of the Iron Curtain countries of Eastern Europe.

Church History

BETTEN, FRANCIS S. *A short bibliography of church history*. Mission Press, Techny, Ill., 1936. 32p 10c.

Division into twenty sections make this bibliography easy to use. All the works are briefly annotated.

✓ ELLIS, JOHN TRACY. *A select bibliography of the history of the Church in the United States*. McMullen, 1947. 96p \$1.25.

Rather complete and briefly annotated survey of literature on this subject from sources both Catholic and non-Catholic. Contains a list of Catholic historical societies and their publications. The author's competence in American church history is ably demonstrated in his recent monumental work on the life of Cardinal Gibbons (Bruce, 1952).

GUILDAY, PETER KEENAN, ed. *Catholic philosophy of history*. Kenedy, 1936. xvi, 270p \$3. Out of print.

Introductory general paper on the Catholic philosophy of history by Bishop Schrembs of Cleveland. There follow several other papers by prominent thinkers. Guilday's own *Church Historians* gives us an analysis of the great historical writings of the Church from the days of Eusebius to those of Ludwig von Pastor, to whom the Vatican archives were thrown open.

BELLOC, HILAIRE. *The Catholic church and history*. Macmillan, 1926. 109p \$1. Out of print.

What is the role of history in apologetics? What can we expect the historian to prove concerning the divine character of the Catholic Church? These are some of the fundamental questions treated by the outstanding English historian. Many of Belloc's books give sweeping orientations to religious movements in history: e.g., *The Great Heresies* (Sheed, 1938) and *Survivals and New Arrivals* (Macmillan, 1929).

TOYNBEE, ARNOLD. *Study of history*; abridged by D. C. Somervell. Royal Institute of International Affairs, 1947. xiii, 617p \$6.

Though not a Catholic, Toynbee underlines the importance of religion in the history of mankind. His explanation of the rise and fall of cultures is provocative, even though one need not accept his thesis in all its details. The work mentioned here is a condensation of his six-volume study. Cf. also his *Civilization on Trial* (Oxford University Press, 1948). Toynbee, Geyl, and Sorokin have collaborated in *The Pattern of the Past* (Beacon, 1949), wherein the last-named two attack Toynbee's concept of historical change.

MOURRET, FERNAND. *History of the Catholic church*; tr. by the Rev. Newton Thompson. Herder, 1930. \$7.50 per each of first six volumes; \$9.75 for v. 7.

Fairly detailed treatment of the earlier periods of Church history. To be completed in translation in 10 volumes. Vols. 1-7 completed.

HUGHES, PHILIP. *A popular history of the Catholic church*. Macmillan, 1949. xii, 294p \$3.75; Image Bks., 85c.

Covers the whole history of the Church up to 1946. A three-volume history by the same writer is published by Sheed and Ward, \$5 per volume.

McSORLEY, JOSEPH. *An outline history of the church by centuries (from St. Peter to Pius XII)*. Herder, 1954. xxii, 1174p \$9.

A fine one-volume work by a competent writer; good bibliography.

LORTZ, JOSEPH. *History of the Church*. tr. by Edw. Kaiser. Bruce, 1939. xvi, 578p \$4.

This one-volume study by a leading German historian, though in need of revision, is still one of the best. Translated by Edwin Kaiser.

POULET, CHARLES. *A history of the Catholic church*; tr. by Sidney Raemers. Herder, 1947. 2v., \$6 each.

A bit encyclopedic but valuable.

LEBRETON, JULES. **The history of the primitive church by Jules Lebreton and Jacques Zeiller*; tr. by E. Messenger. Burns, 1942-48. 4v. 16s, 18s, 25s per volume; Macmillan, 2v. \$10.

Scholarly study of the important early years of the Church, knowledge concerning which is necessary for one who would identify the Church of today with the Church founded by Christ. This work is Vol. I and II of Fleche and Martin's *Histoire de l'Eglise*, a scholarly French series on Church history, projected for 26 vols., 17 of which have appeared. Vol. III of this series has appeared in English translation under the title *The Church and the Christian Roman Empire*, by Palenque, Bardy, Labriolle, and others, translated by Messenger, in a two-volumes-in-one issue: Vol. I, *The Church and the Arian Crisis*; Vol. II, *The Life of the Church in the Fourth Century* (Macmillan, 1953).

This task is also well-performed by Pierre Batiffol's *Primitive Catholicism* (Longmans, 1912), now out of print.

HOLSAPPLE, L. B. *Constantine the Great*. Sheed, 1942. xix, 475p \$3. Out of print.

A trustworthy interpretation of a complex character whose official acts profoundly influenced the course of Church history.

BUTLER, EDWARD CUTHBERT. **Benedictine monachism; studies in Benedictine life and rule*. 2d ed. Longmans, 1924. x, 424p \$3.50. Out of print.

One of the best books to read as an introduction to the conventual life that has proved itself an indispensable source of the Church's spiritual dynamism and contributed greatly to the evolution of European culture. For additional studies of monastic history read Thomas Merton's *Waters of Siloe* (Harcourt, 1949) and the classic work of Montalembert, *Monks of the West* (London, 1896).

ATTWATER, DONALD. *The dissident Eastern churches*. Bruce, 1937. xviii, 349p \$3.50. Out of print.

A study of the Eastern groups which gradually split off from the central Church during the early centuries. Those that rejoined or remained with Rome are treated by the same author in *The Catholic Eastern Churches* (Bruce, 1935).

———. *The Christian churches of the east*. Bruce, 1948. 2v. \$4 each.

A revision of the two earlier works mentioned above. Volume I deals with Churches in communion with Rome.

WALSH, JAMES J. *The thirteenth, greatest of centuries*. McMullen, 1943. 522p \$6. First published in 1907.

Although Dr. Walsh at times pushes his apologetic purpose a bit too far, this work is still a good counteragent to prejudices against the Middle Ages. The picture of the Middle Ages may be further rounded by a reading of Rand's *Founders of the Middle Ages* (Harvard University Press, 1928) and the historical reconstructions of Robert Gordon Anderson, *The Biography of a Cathedral*, and *The City and the Cathedral*, both published by Longmans. In Anderson's portrayals the focus is on Notre Dame Cathedral in the 13th Century. There are special studies, such as Tschan's volumes on *Bernward of Hildesheim* (Notre Dame University, 1942) which afford intimate glimpses into the round of daily life and culture in the Middle Ages. The magazine *Speculum*, a publication of the Medieval Academy of America, contains

many excellent articles on the Middle Ages, most of them written by non-Catholics.

DAWSON, CHRISTOPHER. *Medieval essays*. Sheed, 1954. 271p \$3.50.

Lectures that bring home to us the debt we owe the Middle Ages for the deepening of our spiritual life. (Cf. also, works of Dawson under Political Science).

BELLOC, HILAIRE. *How the Reformation happened*. R. McBride, 1928; J. Cape, 1933, 290p \$3.50; Dodd, \$3.

A clearly written analysis of the basic causes of the Reformation. Might be supplemented by the same writer's *Characters of the Reformation* (Sheed, 1936) featuring 23 superb portraits by Jean Charlot, and *Survivals and New Arrivals* (Sheed, 1941), notable not only for its insight into prominent heresies but for his chapter on anti-clericalism.

DENIFLE, H. S. *Luther and Lutheranism, from original sources*; tr. from 2nd rev. German ed., by Raymond Volz. Holy Name Bureau, 1917. \$3.50.

An expose of Luther's theological development and of his methods.

GRISAR, HARTMANN. **Martin Luther, his life and work*; tr. from 2nd German edition by Frank J. Eble. ~~Herder~~, 1935. x, 609p \$5. Out of print. Newman, 1950, \$4.75.

A thoroughly scholarly shorter treatment of the central character of the Reformation. His earlier publication, *Luther*, in 7 volumes (Herder, 1913-17) is the definitive work. Out of print.

SARGENT, DANIEL. *Our land and Our Lady*. Longmans, 1939. 263p \$3. Out of print. University of Notre Dame, 1955. \$3.

The Catholic character of our country's first establishments is the theme forced home by this popularization of the history of American exploration. For more detailed and scholarly treatment, works of other American historians such as Bolton, Hanke, Shea, Guilday, Garraghan, and Delanglez should be consulted.

MAYNARD, THEODORE. *The story of American Catholicism*. Macmillan, 1941. xv, 694p \$7.

He is chiefly interested in the American Catholic story of the establishment and growth of the Faith in the United States.

PASTOR, LUDWIG VON. *The history of the popes*. Vols. 38-39-40 Herder, 1952-53. \$7.50 each.

All the 40 volumes are worth-while, but these last to be translated into English are of particular interest, dealing with the American missions, rise of Jansenism, and the suppression of the Jesuits.

SCHMIDLIN, JOSEPH. *Catholic mission history*; tr. by T. J. Kennedy and W. H. Robertson; ed. by Matthias Braun. Techny, Ill., Society of the Divine Word, 1932. xiv, 862p \$5.

A great deal of the book deals with methods that have been employed in the missions, yet the work is fundamentally historical.

HAYES, CARLTON J. H., BALDWIN, MARSHALL, and COLE, C. W. *History of Europe*. Macmillan, 1949. 1049p \$6.50.

A good general picture of Europe from early times to the present. Serves as an introduction to more detailed phases handled by the same writers in other works.

Spanish-American Civilization

PATTEE, RICHARD. *This is Spain*. Bruce, 1951. 560p \$7.

A balanced and forward-looking account of the history of modern Spain by an authoritative Catholic writer.

MADARIAGA, SALVADOR DE. **The rise of the Spanish-American empire.* Macmillan, 1947. 427p \$5.50.

_____. **The fall of the Spanish-American empire.* Macmillan, 1948. 443p \$5.50.

Though not written from a Catholic point of view, these volumes by a competent historian preserve a rather satisfactory objectivity with regard to the part played by churchmen in the South American scene.

_____. **Spain.* J. Cape, 1942. 509p \$4. First published by Scribner, 1930, out of print; British Bk., 1953, \$5.50.

HAYES, CARLTON J. H. *The United States and Spain: an interpretation.* Sheed, 1951. 198p \$2.75.

The former ambassador to Spain interprets our relations with Spain against the background of Spanish history.

BANNON, JOHN FRANCIS, and DUNNE, PETER MASTEN. *Latin America: an historical survey.* Bruce, 1942. 969p \$6.50.

A survey history of Central and South America from the period of discovery to the present time by Jesuit historians of St. Louis University and the University of San Francisco, respectively.

HARING, CLARENCE HENRY. **The Spanish empire in America.* Oxford University Press, 1947. viii, 388p \$5.75.

Competent and objective analysis. Those seeking a more flesh-and-blood introduction to South America today may read Sister Mary Frederick Lochemes' *We Saw South America* (Bruce, 1946) or Father Dunne's *A Padre Views South America* (Bruce, 1945) both of which are impressions of the Latin-American countries based on travel. A look at nine-tenths of Latin-America is also afforded by the Maryknoll Father, J. J. Considine, in his *Call for 40 Thousand* (Longmans, 1946). Richard Pattee, an authority on South America and Spain, writes of *Catholicism in Latin America* (N.C.W.C., 1945, 29, 35p).

Religion

Publication

CROSS AND CROWN, A THOMISTIC QUARTERLY OF SPIRITUAL THEOLOGY. v. 1, 1949—. Herder. \$4.

Edited by the Dominican Fathers of River Forest, Ill.

The Discovery of the Church

(Books by Converts)

Out of the many books by converts we have chosen a few of particular interest to college students because of the intellectual problems faced and solved.

O'BRIEN, JOHN A. *Road to Damascus*. Doubleday, 1949. 248p \$2.75. Image Bks., 65c.

Brief biographies of 15 present-day converts, including Clare Luce.

The 1950 sequel, by the same editor and publisher, is entitled *Where I Found Christ*, and is now published by Garden City, \$1.50.

AUGUSTINUS, AURELIUS ST. **The confessions of St. Augustine*; tr. by F. J. Sheed. Sheed, 1943. xxii, 354p \$3. Student edition, \$1.50; Pocket Bks. edition, 35c.

One of the most moving conversion stories of all times, in fine translation. There are many editions of this work.

CORY, HERBERT ELLSWORTH. **Emancipation of a freethinker*. Bruce, 1941. xx. 313p \$4.50. Out of print.

After trying in turn almost all of the modern philosophies including Marxism, this University of Washington professor ended his search by embracing Catholicism. His story is almost a checklist of modern heresies.

✓ DULLES, AVERY. *A testimonial to grace*. ~~Sheed, 1946~~. 121p \$2.00.

The philosophy of Plato and Aristotle was the starting point for the slow orientation of this Harvard student toward the Catholic way of life. The account is confined largely to his experience and mental and spiritual adventures on the university campus.

FREEDMAN, JOHN. *The redemption of Israel*. Sheed, 1947. 139p \$2. Out of print.

The past and present status of the Jews is analyzed by a convert. Other Jewish convert writers include Walter Friedman, David Goldstein, Raphael Simon, Rosalie Levy, and Karl Stern (cf. below). Father Osterreicher is editor of a recent collection by various writers, called *The Bridge*, which throws light on the problems of the Jewish people and their religion.

HASLEY, LUCILE. *Reproachfully yours*. Sheed, 1949. x, 128p \$2.25. Out of print.

Mrs. Hasley was received into the Church at the time she was getting a diploma from the University of Wisconsin. After her marriage an illness gave her opportunity to get deeper into the Faith with Catholic books. This called forth her own humorous but challenging book in which she takes Catholics to task for concealing their treasures.

KNOX, RONALD. *Spiritual Aeneid*. Longmans, 1918. 263p \$2.75. Out of print.

The journey of the learned Anglican divine moves toward the Church in an academic atmosphere. The stages of that journey make an interesting study in grace and the psychology of Anglicanism. There are later editions of this work.

MERTON, THOMAS. *The seven storey mountain*. Harcourt, 1948. 429p \$3.50: New Am. Lib., pa. 75c.

Sparkling narrative by a writer and college teacher educated in France, England, and America, who finally found his way into the Church and ultimately into the Trappist monastery of Gethsemani, Kentucky.

MURRAY, ROSALIND. **The good pagan's failure*. Longmans, 1939. vii, 177p \$2.40. Out of print.

Daughter of the English writer, Gilbert Murray, and wife of the famed historian Toynbee, writes of the world she left behind her, the skeptical, polished world that is finding that the good pagan is not sufficient and that morality is more than a matter of appearance. She writes in the same vein in *The Forsaken Fountain*, by the same publisher, 1948.

NOYES, ALFRED. **The unknown God*. Sheed, 1934. ix, 383p \$2.50; new edition, \$2.

A description of the intellectual problems which the author, a former poet laureate of England, had to solve before becoming a Catholic. Inspiring, beautifully written.

STERN, KARL. *Pillar of fire*. Harcourt, 1951. vi, 310p \$3.50.

A practicing psychiatrist gives a personal account of his life and his conversion from Judaism to Catholicism. *The Third Revolution* (Harcourt, 1954) is Stern's attempt to salvage something from Freudianism that can be reconciled with Christianity.

STODDARD, JOHN L. *Rebuilding a lost faith*. Kenedy, 1922. vii, 234p pa. \$1. One of the earliest and best known works in convert literature. Stoddard was a theological student and world traveler and lecturer before becoming a Catholic.

WU, JOHN. *Beyond East and West*. Sheed, 1951. xi, 364p \$3.50.

The distinguished Chinese lawyer, scholar, and diplomat tells the interesting story of his journey through Methodism and agnosticism to the Church. He devotes much space to his correspondence with Justice Holmes.

General Works on the Faith

MILLER, A. J., and GIBBONS, W. J. *An annotated spiritual reading list*. University of Scranton (Pa.), 1946. 16p 15c.

An excellent list of books both ancient and modern covering all Christian religious topics.

POHLE, JOSEPH. **Dogmatic theology*; ed. by Arthur Preuss. Herder, 12v, from \$3 to \$4 per volume.

The best thorough, scientific series in dogmatic theology available in English.

PEGIS, ANTON, ed. **The wisdom of Catholicism*. Random House, 1949. xxix, 988p \$6.

Fine collection of the writings of great Churchmen through the ages.

SMITH, GEORGE D., ed. *The teaching of the Catholic church*. Macmillan, 1949. 2v. 1316p \$12.50.

Essays written by many outstanding authors including Arendzen, D'Arcy, Goodier, and Vonier. Covers all the important points of Catholic theology. Excellent for laymen.

SCHEEBEN, MATTHIAS JOSEPH. **The mysteries of Christianity*; tr. by Cyril Vollert, S.J. Herder, 1946. ix, 834p \$7.

A survey of the leading dogmas of the Church by an outstanding modern theologian.

FARRELL, WALTER. **A companion to the "Summa."* Sheed, 1938-42. 4v. \$16.

The noted American Dominican has given us an up-to-date version of the theology of St. Thomas Aquinas, using modern examples.

SHEED, FRANCIS J. *Theology and sanity.* Sheed, 1946. x, 407p \$3.

Fundamental doctrines of the Church are set forth with a fresh viewpoint by one of our most capable popularizers of theology. "Theology," he says, "is necessary for sanity, the knowledge of the real universe," for only by God's revelation can we know the major part of reality.

_____. *A map of life.* Sheed, 1933. 147p \$2.

A briefer introduction to the great realities: God, the Incarnation, the Mystical Body, grace, Heaven and Hell, the moral law, all constituting a sort of map to help us live significantly.

MOUROUX, JEAN. **The meaning of man*; tr. by A. H. G. Downes. Sheed, 1948. 304p \$4.

This is a fine appreciation of man and his wonderful natural and supernatural gifts. However, an intimate knowledge of philosophy and theology is a prerequisite to reaping the substantial riches of this treatise.

HEENAN, BP. JOHN C. **The faith makes sense.* Sheed, 1948. 274p \$3. Out of print.

Newman Club members will feel they have seen the heroine of this book somewhere before. In love with a non-Catholic, she writes to her uncle, a priest, for help in meeting the many difficulties advanced against the Faith by her boy friend. The replies of "Father Sinclair" make entertaining as well as instructive reading. The same author gives a compact summary of doctrine in *They Made Me Sign* (Sheed, 1949), an excellent set of instructions for non-Catholics about to marry Catholics.

KNOX, RONALD. *The belief of Catholics.* Sheed, 1927. 254p \$2.75.

There is hardly a better book to recommend to an educated non-Catholic who knows little initially about Catholic dogma.

CORBISHLEY, THOMAS. *Roman Catholicism.* Hutchinson's University Library, 1950. 141p 7/6d net; Longmans, text ed., \$1.80.

A discussion of the nature and function of the Catholic Church by a master of Campion Hall, Oxford. There are notable chapters on "The Church and History" and "The Church and the Modern Situation."

PIEPER, JOSEF, and RASKOP, HEINZ. *What Catholics believe.* Pantheon, 1951. 112p \$2.

This fine summary of Catholic teaching is translated from the German by Christopher Huntington, with an introduction by Gerald B. Phelan.

MARTINDALE, C. C. *The faith of the Roman church.* Sheed, 1950. x, 134p 7s 6d, \$2.50.

Covering the fundamental Catholic truths, this low-priced new edition of a fine book can be recommended for study clubs. Note also his *Words of Life*: a handbook of explanations for those seeking the meaning of the Catholic Faith (Kenedy, 1919).

_____. *Can Christ help me?* Newman, 1950. 205p \$2.25. Out of print.

An outline of the argument which persuades a reasonable man to concentrate on Christ and to weigh His claim for giving a perfect and unique revelation of God.

BRUNINI, JOHN GILLARD. *Whereon to stand*. Harper, 1946. xvii, 302p \$3.
A layman writes capably and convincingly of Catholicism. The book has had many enthusiastic readers.

MORRISON, BAKEWELL. *The Catholic church and the modern mind*. Bruce, 1933. xviii, 380p \$3.

A sophomore college text of challenging apologetics. Its companion *Revelation and the Modern Mind* (Bruce, 1936) treats of dogmas.

ADAM, KARL. *The spirit of Catholicism*. New ed.; tr. by Dom Justin McCann, O.S.B. Sheed, 1929. xi, 237p \$2. Out of print. Macmillan, 1937, \$3.75. Image Bks., 75c.

A masterful treatment most to be recommended because of the powerful development of certain fundamental insights which help readers to see just what the Church is—an organization both divine and human.

O'BRIEN, JOHN A. *Truths men live by*. Macmillan, 1946. xii, 427p \$4.50.

Formerly a Newman Club chaplain, Father O'Brien writes with college graduates and students in mind and keys his material to modern problems generated by the sciences. His efforts to bring Faith and Science into conformity are earnest, though at times it seems that he attempts solutions which current knowledge of theology and science does not entirely justify.

Books with Apologetic Value

SAUNDERS, DANIEL J. *Reason to revelation*. Herder, 1949. 241p \$3.50. Out of print.

Based on a Latin seminary text by Cotter, this work supplies the layman with sufficient material for the defense of the Faith against rationalist attacks. In general its purpose is to establish the fact of Revelation, the divinity of Christ, and the reliability of the Gospels as historical accounts of actual events. For a more detailed treatment confer Preuss' translation of the *Handbook of Fundamental Theology*, 4v., by Johannes Brunsmann, S.V.D. (Herder, 1928).

CHAPMAN, JOHN. *The four Gospels*. Sheed, 1944. vi, 85p \$1.50.

Scholarly and entertaining defense of the biography of Our Lord.

FELDER, HILARIN. **Christ and the critics*. Benziger, 1924. 2v. \$5 per vol. Out of print.

Very detailed defense of the divinity of Christ and of the records that witness to him. Particularly good on miracles. A complete work calculated to end all arguments.

KOSTERS, LUDWIG. *The believer's Christ*; tr. by Joseph W. Grundner. Herder, 1939. 416p \$3.25. Out of print.

Very clear, straightforward defense of the divine nature of Christ.

GOD AND THE SUPERNATURAL, by M. C. D'Arcy, S.J., Fr. Cuthbert, O.F.M. Cap., Christopher Dawson, C. C. Martindale, S.J., and E. I. Watkin. Abridged edition: Sheed, 1954. \$3.

An excellent treatment of these subjects by eminent writers: The Supernatural, The Idea of God, The Nature and Destiny of Man, The Problem of Evil, The Divine Atonement, Church as Mystical Body, the Sacramental System, and Life after Death.

MADGETT, A. PATRICK. *Christian origins*. Xavier University Press, Cincinnati, Ohio, 1943. 2v. xvi, 267; xiii, 208p \$1 pa.

In addition to the well-handled material of apologetics, this text includes, in Chapter V, a fine study of the Anti-Intellectualism of our times.

KNOX, RONALD. *The hidden stream*. Sheed, 1953. 248p \$3.

Well-written but casual survey of the Catholic Faith, throwing new light on the traditional apologetics.

LUNN, ARNOLD. *The third day*. Newman, 1945. xliii, 177p \$2.75. Out of print.

One of the best modern popular expositions of the reality of the central event of Christianity, the Resurrection.

BUTLER, DOM CUTHBERT. **Religions of authority and the religion of the spirit*. Sheed, 1930. Out of print.

Taking the information accumulated by the critics, particularly their greatest leader, Adolph Harnack, he demonstrates the genuinity and historicity of the Gospels and the existence of an hierarchical Church from the very beginning. Occasion for his book was the writing of Sabatier, who maintained that an authoritative religion was one of natural development totally unintended and unforeseen by Christ.

_____. *The Church and infallibility*. Sheed, 1954. 240p \$3.50.

Although this is one of the most controverted points in Catholic teaching, it is difficult to find adequate discussions of the question in convenient form. This volume actually is a compilation of articles that appeared more than fifty years ago in *The Irish Ecclesiastical Record* in reply to a book on this subject by Dr. Salmon.

LATTEY, CUTHBERT. *Back to the Bible; some vital issues*. Burns, 1944. 128p.

More recent attacks on the divine character of the Bible inspire most of the topics treated here. Other writers who describe the human and divine origin of the books of the Bible include Pope, Graham, and Huby.

COPPENS, J. **The Old Testament and the critics*; tr. by E. A. Ryan and E. W. Tribbe. St. Anthony's Guild Press, 1942. xiv, 167p \$2.

A professor from the University of Louvain disposes of the hypotheses advanced against the sacred character of the Old Testament. Chief among the theories refuted are those of Julius Wellhausen, whose influence is still to be perceived among some of the modern critics.

FINEGAN, JACK. *Light from the ancient past*. Princeton University Press, 1946. xxxiv, 500p \$7.50.

From a non-Catholic source comes positive evidence corroborating Old Testament narratives and New Testament accounts. Evidence of St. Peter's stay in Rome as set forth here will be interesting to compare with the results of the excavation in progress underneath St. Peter's basilica. Conclusions are all the more convincing because the writer does not start out to prove a thesis but write a book on the archaeology of the ancient Eastern peoples, and also the Rome of the apostles.

ALBRIGHT, WILLIAM FOXWELL. *The archaeology of Palestine*. Johns Hopkins, 1941. \$3.50. Penguin Books, 1949. 271p illus. 2s 6d.

The celebrated professor of archaeology from Johns Hopkins concludes that "Christianity thus appears in the light of archaeology as a unique historical phenomenon, like the faith of Israel which had preceded it." His research tends to corroborate many of the traditional dates and authors assigned to the books of the Bible.

KOSTERS, LUDWIG. *The Church: its divine authority*; tr. by Rev. Edwin G. Kaiser. Herder, 1938. xiii, 342p \$3. Out of print.

Excellent apologetic work establishing the Catholic Church as that founded by Christ.

NOLL, BISHOP, J. F., and FALLON, L. J. *Father Smith instructs Jackson*. Our Sunday Visitor Press, 1949. 230p \$1.25.

Nearly a million copies of this compact summary of the Faith in dialogue form have been distributed.

BELLOC, HILAIRE. *The question and the answer*. Bruce, 1932. xvii, 106p \$1.25. Out of print.

Strong defense of the Faith for the benefit of the rationalist mind.

SCOTT, MARTIN J. *The credentials of Christianity*. Kenedy, 1920. xi, 257p \$1.50. Out of print.

Father Scott has written many valuable popular presentations of Catholic belief and practice during the past generation.

CONSTANTINO, S. A. *Amen, amen*. Harper, 1944. viii, 184p \$2. Rev. ed., 1948. Out of print.

A most readable book, told in the modern American idiom, dealing with the three most popular topics when young people meet in "bull sessions": Money, sex, and God. His popularization of the classic Scholastic proofs of God's existence will meet the demands of the ordinary reader, but need sharper definition if used in conversation with a trained philosopher.

ATKINSON, O'BRIEN. *What do you tell them?* Wagner, 1948. 168p \$2.50. Out of print.

This book by a lay speaker in the Catholic Evidence Guild offers a practical, unflinching formula of only 64 words which anyone can use as the basis for a skilful defense of the Catholic Faith by the layman. The book goes on to elaborate on the easily memorizable formula.

Scripture

ROONEY, GERARD J. *Preface to the Bible*. Bruce, 1949. xv, 171p \$2.

A popular presentation equivalent to a seminary course in Biblical Inspiration. The Bible is here studied as the product of a divine author utilizing a human instrument, and preserving all the incidental characteristics of that instrument, such as style of writing, linguistic traits, etc. Certain facts that seem to deny divine authorship are analyzed. A fine bibliography accompanies each chapter.

JONES, ALEXANDER. *Unless some man show me*. Sheed, 1951. 162p \$2.50.

Here is a small, scholarly and cheerful book. The aim: "to state and stress certain particularly useful principles of interpretation within the traditional Catholic doctrine of Inspiration and Inerrancy and to apply these principles to one or two knotty questions of the Old Testament."

RICCIOTTI, GIUSEPPE. *History of Israel*; tr. by Della Penta and Murphy. Bruce, 1955. 2v. \$15.

Readable presentation of Old Testament history by a scholar.

VAN ZELLER, DOM HUBERT. *Old Testament stories*. Newman, 1949. x, 216p \$2.50; paper, \$1.25.

Thorough record of Old Testament history in narrative form, by a writer noted for his sprightly style. He fills in the gaps which sometimes make it difficult to follow the Biblical account itself. The same writer has books on single figures such as Isaias and Daniel (Newman, 1951).

STEINMUELLER, JOHN E. *A companion to Scripture studies*. Wagner, 1941-44. 3v. v.1, *General introduction*, v.2, *Special introduction to the Old Testament*, v.3, *Special introduction to the New Testament*, \$14. Set, 3v.

Practically everything one should know about Sacred Scripture is set forth by a recognized Scripture scholar. Official pronouncements of the Holy See, Catholic view of the Bible, origin and history of the books, cultural backgrounds, archaeological finds, refutations of various schools of criticism, geography of Palestine, methods of exegesis, and outstanding dogmatic tendencies. Co-author of the third volume is Kathryn Sullivan, R.S.C.J.

SUTCLIFFE, ORCHARD, et al., ed. *Catholic commentary on Holy Scriptures*. Nelson, 1953. 1312p \$15.

The editorial staff has collected some of the finest and most recent Biblical commentaries into a volume that is indispensable. It is the best coverage on all questions arising about the Sacred Scriptures.

GRAHAM, HENRY G. *Where we got the Bible; our debt to the Catholic Church; being a Catholic contribution to the tercentenary celebrations*. Herder, 1934. 166p pa. \$1.25.

MONRO, MARGARET T. *Enjoying the New Testament*. Longmans, 1945, 1949. xviii, 204p \$1.

With a foreword by Cuthbert Lattey, this book gives the proper background for understanding the New Testament, and understanding is pre-requisite to enjoying.

Christ, the Son of God

PRAT, FERDINAND. *Jesus Christ, his life, his teaching, and his work*; tr. from 16th French ed. by John J. Heenan, S.J. Bruce, 1950. 2v. 560p, 558p \$12.

This work has been named by Pere Lagrange as the best life of Christ ever written. "It combines the piety and devotion of Alban Goodier, the *wissenschaft* of Abbe Fouard, the apologetics of Ricciotti and the simple reading appeal of Papini."—*America*.

RICCIOTTI, GIUSEPPE. *The life of Christ*; tr. by Alba I. Zizzamia. Bruce, 1947. xvi, 703p illus. \$7.50; popular edition, 1952, 402p \$3.50.

Straightforward narrative which follows the Gospel account closely. A scholarly introduction presents the background of Our Lord's times and offers one of the best concise refutations of alien schools of Biblical criticism ever written. Shorter biographies by Fouard, Willam, Goodier, Oursler, and Reatz may prove more popular. A 2-volume life by Meschler (Herder, 1928) supplies excellent material for meditation.

GRANDMAISON, LEONCE DE. **Jesus Christ; his person, his message, his credentials*. Sheed, 1930-34. 3v. \$4.50 per vol. Out of print.

Written by a scholar possessed of a breadth of knowledge and fine spiritual perception. Notable for its reconstruction of certain events, such as the Resurrection, where several Gospels must be compared.

ADAM, KARL. *The son of God*; tr. by Philip Hereford. Sheed, 1934. 309p \$3.50.

Emphasizes the dogmatic aspects of the Incarnation of the Second Person of the Blessed Trinity.

LEEN, EDWARD. *In the likeness of Christ*. Sheed, 1936. xxiv, 361p \$3.50.

Inspires the reader to "put on Christ" and identify himself with Christ insofar as that is possible through loving imitation. A fine portrayal of the character and personality of Christ is a by-product of this book.

ARENDZEN, J. P. *Whom do you say?—a study in the doctrine of the Incarnation*. Herder, 1927. 308p \$1. Out of print.

An excellent, clear presentation of a difficult subject.

GUARDINI, ROMANO. *The Lord*. Regnery, 1954. 535p \$6.50.

Not a chronological or logical sequence on Jesus' life, but rather the selection of certain teachings, events, traits, or miracles as a basis for meditation on his life and person. Widely acclaimed by critical readers.

Other Dogmatic Subjects

SCHEEBEN, MATTHIAS JOSEPH. **Mariology*; tr. by T. L. M. J. Geukers. Herder, 1946-47. 2v. \$3.95 per vol.

Sound theological bases for devotion to Mary are indicated in this authoritative work avoiding the pitfalls of undisciplined piety while at the same time being warm and devotional.

DUHR, JOSEPH. *The glorious Assumption of the Mother of God*; tr. by John M. Fraunces, S.J. Kenedy, 1950. 153p \$2.25.

A timely book. Beginning with a general discussion of the theological principles governing the acceptance of a belief by the Church, it then applies these principles to the history of the development of the doctrine of the Assumption up to the present time. One should also read a translation of Pius XII's *Munificentissimus Deus* proclaiming the dogma, an inspiring and instructive document on Our Lady's place in the redemptive plan.

PALMER, PAUL F. *Mary in the documents of the church*. Newman, 1952. 129p \$2.25.

Patient and painstaking research has gone into the collection, annotation, and translation of these documents, so interrelated by the editor as to bring out clearly the organic growth in the Church's living understanding of the truths concerning the Mother of God.

PRAT, FERDINAND. **The theology of St. Paul*; tr. by John L. Stoddard. Newman, 1946. 2v. 523p, 516p \$10.

It is often claimed by critics that Catholic theology is Pauline rather than Christian. Father Prat makes it clear just what contributions St. Paul, under the inspiration of the Holy Spirit, made to dogma. A careful reading of these volumes will go far toward the enrichment of one's faith.

HEINRISCH, PAUL. *Theology of the Old Testament*; tr. by William Heidt. Liturgical Press, Collegeville, Minn., 1950. 386p \$5.

Scientifically compiled survey of Old Testament theology by the eminent scholar of the University of Nijmegen. Will prove of special interest in relation to the problem of the origin of the world and of man.

GRUDEN, JOHN CAPISTRAN. *The mystical Christ*. Herder, 1936. cv, 343p \$3.25. Out of print.

One of the best of many works on this subject.

MERSCH, EMILE. **The whole Christ*; tr. by John R. Kelly, S.J. Bruce, 1938. 640p \$6.

Scholarly work tracing the development of the doctrine of the Mystical Body from apostolic times to the present. A later work by the same writer is *Theology of the Mystical Body* (Herder, 1952).

PIUS XII, POPE. *The Mystical Body of Christ*. Prepared for study clubs by Joseph Bluett, S.J. America Press, 1943. 60p, bibliography.

BAINVEL, JEAN VINCENT. *Devotion to the Sacred Heart of Jesus*. Benziger, 1924. 371p \$4. Out of print.

Sound dogmatic treatment of one of the central devotions of Catholicism, the nature of which should be familiar to every Catholic. Also recommended is *The Sacred Heart Yesterday and Today* by A. R. McGratty (Benziger, 1951). It gives a history of the devotion from its foreshadowings in Scripture down to today.

SERTILLANGES, ANTONIN. **The church*; tr. from the French by A. G. McGougall. Benziger, 1923. \$2. Out of print.

Big views of the Church which open up new vistas for the reader and help him to realize the loveliness and the grandeur of the society of

which he is a member. All this the author does while at the same time dwelling effectively on the central apologetic and dogmatic problems of the Church.

FINLAY, PETER. *The church of Christ: its foundation and constitution*. Longmans, 1922. 264p \$1.65. Out of print.

A classic work on the Church based on lectures given by this eminent Jesuit teacher in Dublin College of the National University of Ireland.

BUTLER, EDWARD CUTHBERT. **The Vatican Council*. Longmans, 1930. 2v. \$5. Out of print.

The infallibility of the Pope was officially defined in 1870. Was this, as many contend, a brand-new dogma foisted upon the faithful? What was behind the opposition of some of the Catholic bishops who worked against the definition almost up to the final vote? Butler here gives us an intimate, behind-the-scenes study of one of the most important gatherings in the history of Christendom, and provides the material for answering the many questions that arise today about the council and about the power of the Supreme Pontiff.

FINLAY, PETER. *Divine faith*. Longmans, 1917. xii, 243p. Out of print.

Clear and simply expressed statement of the nature of the act of faith and the problems connected with it.

ALGERMISSIN, KONRAD. *Christian denominations*; tr. by Joseph W. Grundner. Herder, 1945. 1051p \$8.50.

Sufficiently detailed survey of the origin, history, and teachings of the various Christian sects.

WEIGEL, GUSTAVE. *A survey of Protestant theology in our day*. Newman, 1954. 58p 90c.

This is a brief treatment of a much-needed subject. The author groups the schools of Protestant thought in terms of Left, Center, and Right.

SUHARD, EMMANUEL CARDINAL. *Priests among men. Integrity*, March-April, 1950. 112p 50c. Out of print.

Whether one is a priest, is looking forward to becoming one, or just wants to know more about the priesthood, this pastoral letter by the Archbishop of Paris will prove most enlightening and inspiring. The dogmatic nature of the priesthood is related to Christ and the Church and to the community and its problems. Also recommended is his pastoral, *Growth or Decline? the Church Today* (Fides, 1948), a prophetic piece of ecclesiology.

ARENDZEN, J. P. *What becomes of the dead?* Sheed, 1925. 287p \$3.75.

A study in eschatology intended for both priest and people.

_____. *Holy Trinity: a theological treatise for modern laymen*. Sheed, 1937. vii, 154p \$1.75. Out of print.

MATTHEWS, JOHN VINCENT. *With the help of thy grace*. Newman, 1944. 114p \$1.50. Out of print.

The role of actual grace in the lives of Christians. A revised and enlarged edition *Actual Grace and the Spiritual Life* was published 1950 by Mercier Press.

_____. *The life that is grace*. Newman, 1953. 196p \$2.50.

A simple, readable treatment of sanctifying grace and its work in the soul.

JOYCE, G. H. *The Catholic doctrine of grace*. Newman, 1950. xiv, 267p \$2.50. Every Catholic should know the Church's teaching on the nature and necessity of grace. A noted theologian has given it very competent treatment in a solid little book written especially for the laity.

ANCIENT CHRISTIAN WRITERS; *The works of the Fathers in translation*; ed. by Johannes Quasten and Joseph C. Plumpe. Newman, 1946-1954. \$2.50 to \$3.50 per vol.

Reading the works of the early Fathers such as Clement and Ignatius can be thrilling as it makes us one with the Church of the apostles. We are struck with the evidence we find for one Faith, one hierarchy, one baptism, from the earliest days. Each work is preceded by a learned commentary giving backgrounds helpful in understanding the literature.

THE FATHERS OF THE CHURCH; *a new translation founded and directed by Ludwig Schopp*. Fathers of the Church, 1947—. 72v. projected. About \$4 per volume.

Established on much the same basis as the preceding series. Among the volumes thus far published those of St. Augustine are especially noteworthy.

Christian Life and Worship

ELLARD, GERALD. *Christian life and worship*. Bruce, 1933. xxii, 379p; rev. ed., 1953, \$4.50, text ed., \$3.50.

An illustrated, historical treatment of Christian worship, helping us to appreciate the origin and meaning of the present worship of the Church. Worth noting are other books by Father Ellard on the dialog Mass and *The Mass of the Future* (Bruce, 1948).

PARSCH, PIUS. *The liturgy of the Mass*; tr. by Rev. F. C. Eckhoff. Foreword by the Most Rev. John J. Glennon. Herder, 1936. x, 358p \$3. Out of print. Rev. ed. in prep.

Fine explanation of the Mass suitable for study clubs. Bussard's *The Sacrifice* (Leaflet Missal, 1939) is a splendid little book on the Mass. Gühr, *The Holy Sacrifice of the Mass* (Herder, 1931) is basic, complete. Putz, *My Mass* (Newman, 1948) is clear, concise, with teaching helps. *Praying the Mass*, by Father Butler and Angela Clendenin, is one of a series of discussion-club texts published by the Catholic Action Committee, 424 North Broadway, Wichita, Kan. For general background, Michel, *The Liturgy of the Church* (Macmillan, 1937) is recommended.

DESPLANQUES, F. *Living the Mass*; tr. by Sister M. Constance, S.C.H. Newman, 1951. 180p \$2.75.

"A gold mine of richly suggestive reflections on the words and actions of the Mass, following it step by step in the form of a continuous meditative commentary."—*Woodstock Letters*.

MARTINDALE, C. C. *The mind of the missal*. Macmillan, 1929. vii, 265p \$2.50. Out of print.

Includes one of the finest fifty-page explanations of the Mass ever published.

PERKINS, MARY, ed. for the Liturgical Conference, Inc. with suggestions for study by Rev. Shawn G. Sheen. *The sacramental way*. Sheed, 1948. xii, 404p \$5. Out of print.

An excellent practical book for any Catholic. Suggestions on individual and social worship; theology, liturgy, sacraments, Catholic action in labor, race, and education. Combines theory and practice. Good bibliography.

— . *At your ease in the Catholic Church*. Sheed, 1938. 203p \$2.50. Every Catholic or catechumen might profitably own a copy of this book, which helps us get the most out of the common actions in the life of the Church—Mass, confession, Rosary, Benediction, baptisms, etc.

SULLIVAN, JOHN F. and O'LEARY, JOHN C. *The externals of the Catholic Church*. Kenedy, 1951. 403p \$4.50.

Details of Catholic worship and practice set forth in a new edition by Father O'Leary. A very convenient handbook.

WISEMAN, NICHOLAS PATRICK CARDINAL. *Lectures on the Blessed Eucharist*. Burns, 1934. 336p 5s. Out of print.

This beautiful treatment, both apologetic and dogmatic, of the Eucharist, attains the plane of literature. It is well worth reading as a preliminary to understanding the Mass.

HEENAN, BP. JOHN CARMEL. *Priest and penitent*, 1937. ix, 194p \$2. Out of print.

A practical book on penance validating the dogmatic basis of the sacrament and giving both confessor and penitent useful hints on how to derive the greatest benefit from it.

THOMAS A. KEMPIS. *Imitation of Christ*.

Any Catholic bookstore will have a low-priced edition of this book of meditations by a 15th Century religious. They have brought comfort and conformity to the will of God to countless souls.

GOODIER, ALBAN, ARCHBISHOP. *Inner life of the Catholic*. Longmans, 1950. xv, 173p \$2.

First published in 1937, this book gives a general picture of the inner life of grace as it flows through the channels of the Church.

VON HILDEBRAND, DIETRICH. **Transformation in Christ*. Longmans, 1948. ix, 406p \$4.75.

Profound treatise by a distinguished layman and philosopher on the pursuit of spiritual perfection through humility, recollection, confidence in God, and absorption in Christ. There is nothing cut-and-dried in von Hildebrand's approach to spiritual topics.

DUBERRY, J. *Christ in the life according to St. Paul*; tr. from the French by John J. Burke. Longmans, 1927. 202p \$2. Out of print.

TANQUERAY, ADOLPHE. *Doctrine and devotion*; tr. by Arand. Newman, 1944. 414p \$2. Out of print.

Relations of dogma to living shown in this popularization of a standard ascetical treatise, *Spiritual Life* (St. Mary's Seminary, Baltimore, 1930), reprinted by Newman, 1945, \$5.50.

LEEN, EDWARD. *Progress through mental prayer*. Sheed, 1935. x, 276p \$3.50.

Prayer is the life-line of the soul, and here a prominent writer on spiritual topics gives able direction to those who would increase their power of prayer and their contact with the Divinity.

CHARLES, PIERRE. *Prayer for all times*; tr. by Maud Monahan. Kenedy, 1925-30. 3v. \$1.85 per vol. Out of print. Newman, 1950, \$3.50.

A book of meditations on the Gospels, illustrative of many fine books available for those who desire direction and matter for their meditation and prayer. Another work by the same writer is *Prayer for All Men* (Kenedy, 1942).

ST. FRANCIS DE SALES. **Introduction to the devout life*; tr. and ed. with introduction by Allen Ross, C.O. Newman, 1948. 272p \$2.50; pa. \$1.25; Bruce, \$2.

A classic of spiritual writing intended for the person who lives in the world but wishes to be a leaven for that world.

VERMEERSCH, ARTHUR. *Religious and ecclesiastical vocation*; tr. by Joseph G. Kempf. Herder, 1925. v, 90p 90c. Out of print.

Authoritative treatment of the Catholic concept of vocation by an eminent moral theologian. A useful guide for those who believe themselves called to the priesthood or the religious life.

LEEN, EDWARD. *Why the Cross?* Sheed, 1938. 372p \$3.50.

In an age of great suffering and catastrophe the minds of millions of men come back to the great question mark surrounding pain and suffering. Leen shows how the Cross is inevitably bound up with the lives of those who would follow Christ, whose own life and death provide the only ultimate answer to the riddle of pain. Others who have dealt with the problem are D'Arcy, *Pain of This World* (Newman, 1953), Keppler, *The School of Suffering* (Herder, 1929), Houselander, *This War Is the Passion* (Sheed, 1941), Bertrand, *The Art of Suffering* (Sheed, 1936), and Marmion, *Suffering with Christ* (Neuman, 1952).

SIWEK, PAUL. *The philosophy of evil*. Ronald, 1951. 226p \$3.50.

A more philosophical yet popularly written solution to the great problem of evil, by a Jesuit writer.

MICHAELS, PETER. *Designs for Christian living*. Sheed, 1947. vi, 217p \$2.50. Out of print.

Michaels is the pen-name of Carol Jackson, Wellesley College convert and co-founder of *Integrity*, a magazine edited by Catholic laymen. Her present work is designed to fire the Catholic with the resolution to live his religious life with zest and joy rather than merely from a sense of obligation. In *This Perverse Generation* (Sheed, 1949) she further develops her theme as she paints the character and needs of our day.

MICHONNEAU, G. *Revolution in a city parish*. Blackfriars, 1949. 189p 7s 6d.; Newman, 1950, \$2.50, pa. \$1.25.

Methods of restoring Christ in a French parish 95 per cent pagan reminds us of possibilities for the apostolate in our own cities.

DANIELOU, JEAN. *Salvation of the nations*; tr. by Angeline Bouchard. Sheed, 1950. ix, 118p \$2.

With the world shrinking in size but expanding in power, men within and without the Church are thinking more and more of her historical destiny. The writer, a French Jesuit, considers the Church's mission and treats the much-agitated question of the salvation of those who are not members of her communion.

MORLION, FELIX A. *Apostolate of public opinion*. Fides, 1944. 233p pa. \$1.25.

Father Morlion unfolds the possibilities of advancing the cause of Christ by a more scientific use of the means of informing public opinion. Catholics should be at least as wise as the sons of Mammon in the utilization of modern means of communication.

MAGNER, JAMES A. *Personality and successful living*. Bruce, 1945. xi, 251p \$2.75.

The author writes engagingly of the enrichment of home life, elimination of selfishness, sane attitudes to sex.

HIGGINS, THOMAS J. *Perfection is for you*. Bruce, 1953. 271p \$4.25.

Popularly written guide for those inspired to a closer imitation of Christ and growth in the Christian virtues.

IRALA, NARCISO. *Achieving peace of heart*; tr. by Lewis Delmage, S.J. Wagner, 1954. 189p \$3.50.

Practical manual for correcting personality maladjustments and re-educating the mind, will, and emotions.

Publication

CROSS AND CROWN, A THOMISTIC QUARTERLY OF SPIRITUAL THEOLOGY. v.1, 1949—. Herder. \$4.

Edited by the Dominican Fathers of River Forest, Ill.

Moral Problems

HEALY, E. F. *Moral guidance*. Loyola University Press, 1942. xii, 351p \$2.

Designed for college classes and study clubs, this volume outlines the main moral responsibilities of the Christian, illustrating principles with cases.

HULL, E. R. *Formation of character*. Herder, 1936. 171p pa. \$2.25.

———. *Why should I be moral?* Herder, 1911. Pamphlet, 40c. Out of print.

———. *Man's great concern: the management of life*. Kenedy, 1920. xiii, 177p \$1.25. Out of print.

These are engaging books by an English writer slanted to students. One might call them classics of their field.

See also books on marriage morals under Sociology.

Pamphlet Survey

IN fulfillment of a request that was made to me by the National Advisory Board of the National Association of Newman Club Chaplains, I have compiled the following list of pamphlets according to publisher, and alphabetically under each publisher according to title. The pamphlets that are here recorded are pamphlets that are, I believe, up-to-date and academically creditable.

On the first page of our Bibliography I have listed several suggestions concerning publishers of current reviews of pamphlets that are being published. I have found these of inestimable aid in compiling the following Bibliography, and I highly recommend that any Newman Chaplain who cares to keep his pamphlets up-to-date would subscribe to the four pamphlets indices noted. These are published currently, some monthly and some yearly. They are invaluable for a quick reading of the best that is being offered in the pamphlet field. Also on the initial page is listed the "Linacre Quarterly" which is excellent for medical guilds, and the "Theology Digest" which, too, has value as a digest of modern theological questions.

I sincerely hope that this Bibliography will be of use to our busy chaplains as a help to them in reviewing the pamphlet field as it exists today.

It is surprising what good things are being put out in pamphlet form. I highly recommend even above all the others, those pamphlets put out by the *Catholic Truth Society*, 38 Eccleston Square, London, S. W. 1. One can easily obtain an index of their pamphlets by writing and requesting same.

In this Bibliography I have listed the publisher together with the address, and then alphabetically those pamphlets which seem most worthwhile amongst their publications. This is, it is true, only a beginning, but perhaps it can be the beginning of an annual publication of the Newman Federation, which I envision to be of great benefit to Newman Chaplains.

Rev. Gerard N. Glynn
Chairman
Educational Aids Committee

PAMPHLET INDICES AND REVIEWERS:

"The Pamphlet Index"
Schulte Press, Inc.
119 West 23rd Street
New York 11, New York

"Pamphleteer" — Monthly
Wm. Frederick Press
313 West 35th Street
New York 1, New York

"Pamphlet Suggestions"
E. L. Condon
Grail Publications
St. Meinrad, Indiana

"The Index to American
Catholic Pamphlets"
Eugene P. Willging
Catholic University of America
Press, Washington, D. C.

VALUABLE GUILD PERIODICALS

Linacre Quarterly
 Rev. John J. Flanagan, S. J.
 1438 South Grand Avenue
 St. Louis 4, Missouri

Theology Digest	or	Theology Digest
St. Mary's College		1015 Central
St. Mary's, Kansas		Kansas City 5, Missouri

- Abbey of Our Lady of Gethsemani* — Publications Dept., Trappist, Ky.
 A Trappist Gives Some Facts About Reason, Revelation, and Religion (apologetics) 10c
- Allied Camera Centre* — 1369 Central Avenue, Dubuque, Iowa
 Your Mass Visible (photographic study of Holy Mass). Rev. Wm. G. Kessler. 35c
- America Press* — 70 E. 45th St., New York 17, New York
 Catholicism, Preserver of Christianity. Martin J. Scott, S. J. 15c
 Have You a God? (What Is He Like?). Scott. 15c
 Hinduism. Rev. J. J. Tennant and S. W. Johnson. 25c
 Matthew, Mark, Luke, John (Were They Fooled?—Did They Lie?).
 Religion and American Democracy (a reply to Paul Blanshard).
 George H. Dunne, S. J. 25c
 Science Helps the Church (The Church Favors Science). Scott. 15c
 What Is the Bible? Francis P. LeBuffe, S. J. 25c
- Ave Maria Press* — Notre Dame, Indiana
 The Blasphemous Thing (secularism in education). John J. Cavanaugh,
 C. S. C. 10c
- Burns, Oates & Washbourne* — 28 Ashley Pl., London, S.W. 1, England
 5 Translations of the Gospels and Acts of the Apostles by Ronald Knox.
 15c ea.
- Catholic Bookshop* — 114 S. Emporia, Wichita 2, Kan.
 Our Catholic American Heritage (History of the Catholic Church in
 America). Don Sharkey and Sister Loretta Clare, S. C. 50c
 The Sacramentals (origin, nature, use). Charles J. McNeill. 50c
- Catholic Information Society* — 214 W. 31st St., New York 1, N. Y.
 Advance Information (prophecies of the Messias). Rev. Richard
 Ginder. 5c
 The Case for God. Ginder. 5c
 A Description of God. Ginder. 5c
 The Facts Behind the Resurrection. Ginder. 5c
 God's Signature (the miracles of Jesus). Ginder. 5c
 How to Find Christ's Church (Charts show the way). Rev. John A.
 O'Brien. 10c
 A Note on the Kinsey Report (moral standards). Ginder. 5c
 Of Course . . . They're Catholic! (Eastern Rites). Rupert Dorn, O.F.M.
 Cap. 5c
 One God or Three? Ginder. 5c
 Pedigree of Our Faith (the testimony of history). Rev. Gerard Doetterl.
 5c
 Planned Parenthood. Ginder. 5c
 The Pope of Rome. Ginder. 5c
 Recognizing Miracles. Ginder. 5c
 Truth that Frees. Ginder. 5c

Wildcat Operators (private interpretation of scripture, faith without good works). Ginder. 5c

Catholic Truth Society — 38 Eccleston Sq., London, S.W. 1, England
(all excellent pamphlets)

Agnosticism. Thomas Corbishley, S. J. 10c

Anglicanism. Rev. A. J. Janssens. 15c

Ante-Nicene Christianity. Christopher Butler, O. S. B. 15c

The Apostolic Church. C. C. Martindale, S. J. 15c

The Apostolic Fathers. (writings of the early Churchmen). Rev. Joseph Heald. 5c

Attitude of the Church to Science. F. Sherwood Taylor. 5c

Beginning and End of Man. R. A. Knox. 10c

Biblical Studies (Encyclical "Divino Afflante Spiritu" of Pius XII). 15c

Buddhism. L. de la Vallee Poussin. 15c

Catholic Church and Science. P. E. Hodgson. 5c

Catholic Doctrine of Indulgences. Hugh Pope, O.P. 10c

Catholic Scientists (from the 16th to the 19th Century). Alexander J. Pollock. 10c

Christian Science. H. Thurston, S. J. 15c

Christ in Us. (the Mystical Body of Christ). Mervyn Clive. 5c

Christ's Virgin Birth and the Gospel of the Infancy. Martindale. 10c

Church and the Modern Age. Christopher Hollis. 15c

Church in the Christian Roman Empire. Rev. Philip Hughes. 15c

Conversion of the Roman Empire. Hughes. 15c

Death (the immortality of the soul). Most Rev. John C. Heenan. 5c

The Eastern Churches. Donald Attwater. 10c

Evolution. L. P. W. Renouf. 10c

Foretelling of Christ. Sir Stuart Coats. 5c

Gnosticism, Marcionism, and Manichaeism. J. Lebreton, S. J. 15c

The Group Movement (Buchmanism). Most Rev. M. J. Browne. 5c

Hinduism. P. Johannis, S. J. 15c

Introduction to Studies in Comparative Religion. Rev. E. C. Messenger. 15c

Islam. Rev. A. Vincent. 15c

Medieval Christianity. Christopher Dawson. 15c

Modern Judaism. Joseph Bonsirven, S. J. 15c

The Oxford Movement. Henry Browne, S. J. 10c

Patriarchal and Mosaic Religion. Rt. Rev. John M. Barton. 15c

Psycho-Analysis and Other Aspects of Psychology. C. L. Burns. 10c

The Reformation. H. O. Evennett. 15c

The Religion of Ancient Egypt. Alexis Mallon, S.J. 15c

The Religion of Ancient Greece. Martindale. 15c

The Religion of Ancient Persia. A. J. Carnoy. 15c

Religion of Babylonia and Assyria. A. Condamin, S. J. 15c

Religion of Earliest Man. P. W. Schmidt, S. V. D. 15c

Religion of Early Rome. Martindale. 15c

Religion of Imperial Rome. Martindale. 15c

Religion of Later Primitive Peoples. Schmidt. 15c

Religion of the Hebrew Prophets. Barton. 15c

St. Peter and His Successors (the place of Peter in the Gospels). Clive. 5c

St. Thomas Aquinas. Hilary J. Carpenter, O. P. 10c

Scholasticism. V. White, O.P. 10c

The Six Days of Creation. Edmund F. Sutcliffe, S.J. 10c

Use Your Reason (God's existence). Joseph O'Connor. 15c

Graill Publications — St. Meinrad, Indiana

Liturgical and devotional publications

The Holy Name Society — 141 E. 65th St., New York 21, N. Y.

Equipment for Crises (the irascible passions). Joseph A. McTigue, O.P. 10c

The First Week (a consideration of the Biblical account of creation).

Richard T. Murphy, O. P. 10c

The Frontiers of the Mind (a consideration of the range of thought).

Vincent M. Martin, O. P. 10c

In God We Trust (the Providence and Predestination of God). Hyacinth

Conway, O. P. 10c

Man (a consideration of the union of the body and soul). Robert E.

Brennan, O. P. 10c

The Mind of Man (how and why man thinks). Lewis A. Springmann,

O. P. 10c

Morality vs. Immorality (good and evil in human acts). Christopher

M. Lehner, O. P. 10c

Spirit World (the angels). James M. Egan, O. P. 10c

This Thing Called Love (the concupiscible passions). Conway. 10c

Image Books — Garden City, N. Y.

Many paper bound copies of excellent books may be obtained. This has already been advertised through the Newman Federation.

The Church Speaks to the Modern World (encyclicals of Leo XIII, annotated and with introductions by Etienne Gilson). 95c

A Popular History of the Catholic Church. Rev. Philip Hughes. 85c

The Spirit of Catholicism (fundamental concepts of the Catholic Faith).

Rev. Karl Adam. 75c

Knights of Columbus Religious Information Bureau — 4422 Lindell Blvd., St. Louis, 8, Mo.

Not too many academic subjects

The "Reformation" (Was it reform or revolt?) (History of Church in medieval and Renaissance periods). 5c

Liguorian Pamphlet Office — Liguori, Mo.

Religious and devotional pamphlets — not too highly recommended for Newman Club purposes.

Liturgical Press — Collegeville, Minn.

Our Mass (manual for the dialogue Mass). Rev. Richard Power. 15c

Parish Kyriale (liturgical Masses in ordinary musical notation). 20c

Sunday Compline (congregational use). 15c

Modern Library — 457 Madison Avenue, New York 22, N. Y.

Apologia Pro Vita Sua. Cardinal Newman. \$1.25

Introduction to St. Thomas Aquinas (selections) Edited by Anton C. Pegis. \$1.25

National Catholic Welfare Conference — 1312 Massachusetts Ave., N. W. Washington 5, D. C.

Pamphlet Copies of all recent encyclical letters of Pius XII, Pius XI, Leo XIII. Also addresses of Pius XII which I recommend principally:

Moral Questions Affecting Married Life. 20c

Proofs for the Existence of God in the Light of Modern Natural Science. 20c

Moral Limits of Medical Research. 15c

On Psychotherapy and Religion. 15c

"Statements of the annual Bishops' Meeting are also available"

Our Sunday Visitor Press — Huntington, Indiana

- Catholic Liturgy and Catholic Life. Albert Muntsch, S. J. 10c
 Catholic Teaching on Church and State. James Cardinal Gibbons. 10c
 Explanation for a Stranger Attending Catholic Services. 10c
 Getting Married? (a pre-nuptial pamphlet for distribution by the priest). Rev. Richard Ginder. 10c
 Is one Religion as Good as Another? Rev. John A. O'Brien. 10c
 The Syllabus of Errors of Pope Pius IX (the text, exposition by Robert R. Hull). 25c

Paulist Press — 401 W. 59th St., New York 19, N. Y.

- Anglican Orders (Encyclical of Leo XIII) 10c
 The Apostles, Too, Were Catholics. Joseph Malloy, C. S. P. 10c
 Atheistic Communism. (Encyclical of Pius XI). 10c
 Cardinal Newman. Rev. John A. O'Brien. 10c
 Catechism of the Liturgy (compiled by a religious). 10c
 Catholic Dictionary. Rev. Charles Henry Bowden. 15c
 Catholic Political Philosophy (as expounded by Leo XIII) Gerald C. Treacy, S. J. 10c
 Christian Education of Youth (encyclical of Pius XI) 10c
 Church and State in the United States. Gerald Groveland Walsh, S. J. 10c
 Creation and Evolution. Rt. Rev. Ulrich A. Hauber. 10c
 Eastern Catholics. Clement C. Englert, C.S.S.R. 10c
 Five Great Encyclicals (labor, education, marriage, social order, communism) 50c
 Freedom of Worship (the Catholic position). Francis J. Connell, C.S.S.R. 10c
 Freemasonry (encyclical of Leo XIII). 10c
 God: Can We Find Him? (Light from Modern Science and Philosophy) O'Brien. 15c
 Have You a Complex? (psycho-analysis). J. Elliot Ross, C.S.P. 5c
 Humani Generis (encyclical of Pius XII on false doctrinal opinions). 10c
 Human Liberty (encyclical of Leo XIII). 10c
 Introduction to Social Justice. William Ferree, S. M. 15c
 Is One Church as Good as Another? John B. Harney, C.S.P. 10c
 Is the Will Free? (Light from Modern Science and Philosophy). O'Brien. 10c
 The Miniature Question Box. Bertrand L. Conway, C.S.P. 35c
 Miracles. Rt. Rev. Ronald A. Knox. 10c
 Moral Questions Affecting Married Life. Pius XII. 10c
 The Mystical Body of Christ (encyclical of Pius XII). 10c
 The Old Testament in the Mass. Cornelius J. Carr, S. J. 10c
 The Origin of Man. O'Brien. 10c
 The Problem of Evil. M. C. D'Arcy, S. J. 10c
 Psychiatry and Confession. O'Brien. 10c
 The Question Box. Conway. 75c
 The Reformation. O'Brien. 15c
 Scholastic Philosophy (encyclical of Leo XIII). 10c
 Science and Atheism. Hauber. 10c
 Shall We Live Again? (Light from Modern Science and Philosophy). O'Brien. 10c
 The Soul: What is It? (Light from Modern Science and Philosophy). O'Brien. 10c
 The Testimony of History for the Roman Catholic Church. 10c

- To Whom Shall We Go? Most Rev. Cornelius Van de Ven. 5c
The Trek of the Intellectuals to Rome. O'Brien. 10c
The Truth About the Inquisition. O'Brien. 15c
What is the Holy Trinity? John J. Keating, C. S. P. 10c
Why a Divine Revelation? (its nature, meaning and purpose). O'Brien
10c
Penguin Books, Inc. — 3300 Clipper Mill Rd., Baltimore 11, Md.
The Divine Comedy: Hell (Dante, translated by Dorothy L. Sayers) 65c
The Queen's Work — 3115 S. Grand Blvd., St. Louis 18, Mo.
Are the Gospels True? Rev. Richard Ginder. 10c
Is the Pope Always Right? Grover Ables. 10c
The Triumph of the Church (heresies, historical chart attached). John
P. Markoe, S. J. 35c
Sheed and Ward — New York 3, N. Y.
Four Selections on Realism in Contradistinction to Agnosticism. G. K.
Chesterton.
Five Selections on the Philosophy of St. Thomas and Aristotle. Jacques
Maritain.

Index to Publishers

- American Press, Grand Central Terminal Bldg., 70 E. 45th St., N.Y. 17, N.Y.
American Book Co., 55 5th Ave., N.Y. 3, N.Y.
American Council on Public Affairs, see Public Affairs Press
Appleton-Century Crofts, Inc., 29-35 W. 32nd St., N.Y. 1, N.Y.
Arnold, E. & Co. (Edward Arnold and Co.) 41-43 Maddox St., London, W1
Bantam Books, Inc., 25 W. 45th St., N.Y. 36, N.Y.
Beacon Press, 25 Beacon St., Boston 8
Barnes & Noble, Inc., 105 5th Ave., N.Y. 3, N.Y.
Benziger Brothers, 12-14 W. 3d St., N.Y. 7, N.Y.
Black, A. & C. (A. & C. Black, Ltd.) 4-6 Soho Sq., London, W1
Blackfriars Publications, St. Giles, Oxford, England
Bobbs-Merrill Co., Inc., 724 N. Meridian St., Indianapolis 7, Ind.
Boni & Liveright, see Liveright
Browne & Nolan, 41 Nassau St., Dublin, Ireland
Bruce Publishing Co., 400 N. Broadway, Milwaukee 1, Wis.
British Book Centre, 122 E. 55th St., N.Y. 22, N.Y.
Burns, Oates & Washbourne, Ltd., 28 Ashley Pl., London, SW1, England
Cambridge University Press, Bentley House, 200 Euston Rd., London, NW1, England
Cape, J. (Jonathan Cape, Ltd.) 30 Bedford Sq., London, WC1, England
Catechetical Guild, 147 E. 5th St., St. Paul 1, Minn.
Catholic Action Committee, 424 N. Broadway, Wichita, Kansas
Catholic Association for International Peace, 1312 Massachusetts Ave., NW, Washington 5, D.C.
Catholic Education Press, 620 Michigan Ave., NE, Washington 17, D.C.
Catholic Truth Society, 407 Bergen St., Brooklyn, N.Y.
Catholic University of America, Michigan Ave., NE, Washington 17, D.C.
Century, see Appleton
Chapman & Hall, Ltd., 37-39 Essex St., Strand London, WC2
Cima Publication Co. (Cf. Fathers of the Church)
Columbia University Press, 2960 Broadway, N.Y. 27, N.Y.
Clarendon, see Oxford U. P.
Constable & Co., Ltd. 10-12 Orange St., Leicester Sq., London, WC2, England
Confraternity of Christian Doctrine, 1312 Massachusetts Ave., N.W., Washington 5, D.C.
Continental Book Center, Inc., 25 Vanderbilt Ave., N.Y. 17, N.Y.
Cornell University Press, 124 Roberts Pl., Cornell Heights, Ithaca, N.Y.
Dacre Press, see Black, A. & C.
Davis Press Inc., 1954 Printers Bldg., Worcester, Mass.
Daye (Stephen Daye Press, Inc.) N.Y., see Ungar
Desmond & Stapleton, 7 Seneca St., Buffalo 3, N.Y.
Devin-Adair Co., 23-25 E. 26th St., N.Y. 10, N.Y.
Dial Press, Inc., 461 4th Ave., N.Y. 16, N.Y.
Dodd, Mead & Co., Inc., 432 4th Ave., N.Y. 16, N.Y.
Dolphin Book Co., Ltd., 14 Fyfield Rd., Oxford, England
Doubleday & Co., Inc., 575 Madison Ave., N.Y. 22, N.Y.
Duell, Sloan & Pearce, Inc., 270 Madison Ave., N.Y. 16, N.Y.
Dutton (E. P. Dutton & Co., Inc.) 286-302 4th Ave., N.Y. 10, N.Y.

- Edwards, H. W., London
Farrar, Straus & Young, 101 5th Ave., N.Y. 3, N.Y.
Fathers of the Church (formerly Cima), 475 5th Ave., N.Y. 17, N.Y.
Fides (Editions Fides) 25 est, rue St.-Jacques, Montreal 1, Canada
Fordham University Press, see McMullen
Fortuny's, 67 W. 44th St., N.Y., N.Y.
Ginn & Co., Statler Bldg., Boston, Mass.
Georgetown University Press, 37th & O Sts., Washington 7, D.C.
Grune & Stratton, Inc., 381 4th Ave., N.Y. 16, N.Y.
Grosset & Dunlap, 1107 Broadway, N.Y. 10, N.Y.
Harcourt, Brace & Co., Inc., 383 Madison Ave., N.Y. 17, N.Y.
Grail Press, St. Meinrad, Ind.
Harper & Brothers, 49 E. 33d St., N.Y. 16, N.Y.
Harvard University Press, Jewett House, 44 Francis Ave., Cambridge 38, Mass.
Hazen Foundation (Edward W. Hazen Foundation, Inc.) Haddam, Conn.
Herder (B. Herder Book Co.) 15-17 S. Broadway, St. Louis 2, Mo.
Hodder & Stoughton, Ltd., St. Paul's House, 20 Warwick Sq., London EC 4, England
Holt (Henry Holt & Co., Inc.) 257 4th Ave., N.Y. 10, N.Y.
Holy Name Bureau, 141 E. 65th St., N.Y., N.Y.
Houghton Mifflin Co., 2 Park St., Boston 7, Mass.
Howell, Soskin, Publishers, Inc., out of business
Hutchinson's University Library; distributors in America are Longmans
Integrity, 157 E. 38th St., N.Y. 16, N.Y.
Jansen, J. H., Caxton Bldg., Cleveland
International Catholic Truth Society, 407 Bergen St., Brooklyn, N.Y.
Kenedy (P. J. Kenedy & Sons) 12 Barclay St., N.Y. 8, N.Y.
Knopf (Alfred A. Knopf, Inc.) 501 Madison Ave., N.Y. 22, N.Y.
Lane (John Lane) The Bodley Head, Ltd., 28 Little Russell St., London WC1, England
Lippincott (J. B. Lippincott Co.) 227-231 S. 6th St., Philadelphia 5, Pa.
Little, Brown & Co., 34 Beacon St., Boston 6, Mass.
Liturgical Press, St. John's Abbey, Collegeville, Minn.
Liveright Publishing Corporation, 386 4th Ave., N.Y. 16, N.Y.
Longmans, Green & Co., Inc., 55 5th Ave., N.Y. 3, N.Y.
Loyola University Press, 3441 N. Ashland Ave., Chicago 13, Ill.
McGraw-Hill Book Co., Inc., 330 W. 42nd St., N.Y. 18, N.Y.
Macmillan Co., 60 5th Ave., N.Y. 11, N.Y.
McMullen (The Declan X. McMullen Co., Inc.) 22 Park Pl., N.Y. 7, N.Y.
(publishers for Fordham University Press)
Marquette University Press, 1131 W. Wisconsin Ave., Milwaukee 3, Wis.
Mercier Press, 19 Maylor St., Cork, Ireland
Methuen & Co., Ltd., 36 Essex St., Strand, London WC2, England
Mission Press, Techny, Ill.
Modern Library, Inc., 457 Madison Ave., N.Y. 22, N.Y.
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